



**AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA 2026-2027
CHILDREN & YOUTH **UNIT** YEAR END REPORT (DUE April 15, 2027)**

***PLEASE MAKE SURE TO SUBMIT A NARRATIVE TO PROVIDE DETAIL ON THE EVENTS
YOU HELD AND HOW YOUR UNIT SUPPORTED CHILDREN AND YOUTH IN THE
COMMUNITY AND OUR MILITARY FAMILIES.***

Unit Number: _____ Unit President's Name: _____

Unit Chairperson's Name: _____

Chairperson's Phone # _____ E-mail: _____

Membership Grouping _____

1.) How did the Unit support the Children & Youth Committee? _____

Did the Unit present Good Deed Awards? _____

Awards _____ Explain What the Good Deeds Were:

2.) Did the Unit present Youth Hero Awards? _____ # Awards _____

Explain what the Youth Hero did:

3.) How did the Unit support Military Families in the community? Please explain what organizations, if any, they partnered with, volunteered with or donated to. (Please see resources page for suggestions)

4.) How did the Unit Celebrate Purple Up Month (The Month of the Military Child)

5.) How many Unit members Participated in the Military Child Table Setting

6.) Did the Unit receive a proclamation from a local city official for Purple Up Month?
If so, please list the details

7.) Did the Unit participate in the M.A.S.H (Bully Bags) #Units_____
 \$Dollars Spent _____ Explain the items that were placed in the bags:

How Were they distributed:

8.) Did the Unit donate to the John Hopkins All Children's Hospital (15100 ALA
FL DRF) #of Units _____ Total Dollar Amount _____
Please list any In Kind Donations:

9.) How the unit report visiting a children's Hospital # Units _____
Please list name of hospital and total members

10.) Did the Unit participate in the Legion Sponsored Children & Youth picnic?

Units participated: _____ Monies Donated \$: _____

In Kind Donations/Raffle Baskets: _____

10) Did the unit donate to Special Olympics? (15095 ALA FL

DRF) # Members _____ Amount\$: _____

Total Volunteer Hours _____

Please explain any other activities for Special Olympics:

10.) Did the Unit participated in or contributed to the American Legion CWF -
Child Well-Being Foundation? # Members _____ (15065 ALA FL DRF)

\$Total Dollar Amount _____ Did the Unit receive the Banner: _____

11.) Did the Unit participate in or contribute to Camp Boggy Creek?

(15070 ALA FL DRF) # Members _____ Total Dollar Amount \$: _____

Total Volunteer Hours: _____ Explain any details:

12.) Did the Unit participate in or contribute to Ronald McDonald House Charities:

Members _____ \$Total Dollar Amount _____

#Volunteer Hours _____ # Can Tabs _____

In Kind Donations:

Please explain other activities:

IMPACT FORM NUMBERS (AS LISTED ON THE **UNIT** IMPACT FORM)

Section 3 OUR ALA Children and Youth

Lines 11 & 12 (Refer to Girls State)

13.) Total Hours for Legion Family Youth Activities _____

14.) Dollars spent on goods for Youth Activities \$_____

15.) Dollar amount of direct cash aid to help a needy child \$_____

16.) All other expenses (parties, dinners, trophies etc...) \$_____

17.) Total number of Children/Youths served _____

18.) Amount of donations to all other child service charities _____

19.) Total number of hours spent non-Legion Family C&Y Activities _____

20.) Total dollars spent on non-Legion Family C&Y Activities _____

21.) Is there something your Unit accomplished this year for which you are exceptionally proud? _____

E-Mail this report form and a narrative of all C&Y organizations, events, activities etc. that your Unit supported, to the Department Children & Youth Chairperson by **April 15, 2027**. Please add photos in JPEG format separately so these can be sent to the District Chairperson. Please DO NOT embed them in your report. **PLEASE INCLUDE A COPY OF YOUR UNIT IMPACT FORMS ALONG WITH YOUR REPORT AND NARRATIVE.**

Dept. C&Y Chairperson: Penny Kanbara

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