



AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA 2026-2027 CHILDREN & YOUTH DISTRICT YEAR END REPORT (DUE MAY 1, 2027)

When it says "You" it means: Members & Units within District. If it was a District project, please explain in detail. PLEASE MAKE SURE TO SUBMIT A NARRATIVE TO PROVIDE DETAIL ON THE EVENTS YOU HELD AND HOW YOU SUPPORTED CHILDREN AND YOUTH IN THE COMMUNITY AND OUR MILITARY FAMILIES.

District Number: _____ District President's Name: _____

District Chairperson's Name: _____

Chairpersons Phone # _____ E-mail: _____

of Units in your District _____ # of Units reporting _____

1.) How did Units in your District support the Children & Youth Committee? _____

Did any Unit present Good Deed Awards? ____ # Units? ____ # Awards

Explain What the Good Deeds Were:

2.) Did any Unit present Youth Hero Awards? ____ # Units? ____/# Awards ____

Explain what the Youth Hero did:

3.) How did the Units support Military Families in the community? Please explain what organizations, if any, they partnered with, volunteered with or donated to. (Please see resources page for suggestions)

4.) How did the Units Celebrate Purple Up Month (The Month of the Military Child)

5.) How many Units Participated in the Military Child Table Setting

6.) Did any Units receive a proclamation from a local city official for Purple Up Month?
If so, please list the Unit and the city

7.) How many Units participated in the M.A.S.H (Bully Bags) #Units _____
\$Dollars Spent _____ Explain the items that were placed in the bags:

How Were they distributed:

8.) How many units donated to the John Hopkins All Children's Hospital (15100
ALA FL DRF) #of Units _____ Total Dollar Amount _____
Please list any In Kind Donations:

9.) How many units reporting visiting a children's Hospital # Units _____
Please list name of hospital and total members

10.) How many Units participated in the Legion Sponsored Children & Youth picnic?
Units participated: _____ Monies Donated \$: _____
In Kind Donations/Raffle Baskets: _____

10) Did units donate to Special Olympics? (15095 ALA FL DRF)
Units _____ Amount\$: _____
Total Volunteer Hours _____

Please explain any other activities for Special Olympics:

10.) How many units participated in or contributed to the American Legion CWF -
Child Well-Being Foundation? # UNITS _____ (15065 ALA FL DRF)
\$Total Dollar Amount _____ Did any Units receive the Banner: _____

11.) How many units participated in or contributed to Camp Boggy Creek?
(15070 ALA FL DRF) # UNITS _____ Total Dollar Amount \$: _____
Total Volunteer Hours: _____ Explain any details:

12.) How many units participated in or contributed to Ronald McDonald House
Charities: # Units _____ \$Total Dollar Amount _____
#Volunteer Hours _____ # Can Tabs _____
In Kind Donations: _____

Please explain other activities:

IMPACT FORM NUMBERS (AS LISTED ON THE DISTRICT IMPACT FORM)

Section 3 OUR ALA Children and Youth

Lines 11 & 12 (Refer to Girls State)

13.) Total Hours for Legion Family Youth Activities _____

14.) Dollars spent on goods for Youth Activities \$_____

15.) Dollar amount of direct cash aid to help a needy child \$_____

16.) All other expenses (parties, dinners, trophies etc...) \$_____

17.) Total number of Children/Youths served _____

18.) Amount of donations to all other child service charities _____

19.) Total number of hours spent non-Legion Family C&Y Activities _____

20.) Total dollars spent on non-Legion Family C&Y Activities _____

21.) Is there something your members, Units or District accomplished this year for which you are exceptionally proud? _____

E-Mail this report form and a narrative of all C&Y organizations, events, activities etc. that the units in your District supported, to the Department Children & Youth Chairperson by **May 1, 2027**. Please add photos in JPEG format separately so these can be sent to National Please DO NOT embed them in your report. **PLEASE INCLUDE A COPY OF YOUR DISTRICT IMPACT FORMS ALONG WITH YOUR REPORT AND NARRATIVE.**

Dept. C&Y Chairperson: Penny Kanbara childrenyouth@alafl.org

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