



# The Kaleidoscope

VOLUME VII

3

NOV 2017

## FEATURED

### PRESIDENT'S MESSAGE

Treva Kay Wildrick

### COMMUNITY SERVICE

Annie Anderson

### PAST PRESIDENT PARLAY

Julia Flint Griffith

### AMERICANISM

Jana Hardacre

### AUXILIARY EMERGENCY FUND

Robbin Walker

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## Mission Statement

In the spirit of Service, Not Self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad.

For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

## Vision Statement

The vision of The American Legion Auxiliary is to support The American Legion while becoming the premier service organization and foundation of every community providing support for our veterans, our military, and their families by shaping a positive future in an atmosphere of fellowship, patriotism, peace and security.

*"Catching Rays, Creating  
a Brighter Future!"*

Want to submit an article and/or  
photos to *The Kaleidoscope*?

[alafl.org/submit](http://alafl.org/submit)  
[secretary@alafl.org](mailto:secretary@alafl.org)



# President's Message

TREVA KAY WILDRICK



## Department Workshop was a GRAND Success!!

The Chairmen Meet & Greet went smoothly and the Membership High Tea was very classy - including the outstanding treats, scones, chocolate spoons and cookies. The Workshop Skits - what an amazing display of creativity in the presenting of our programs by our Department Chairmen, Committee Members and Volunteers. The challenge of adopting the Mary Poppins theme was met and surpassed with relative ease (plus a whole



lot of FUN). Emmys should be awarded for the various costumes. The attending audience was captivated and rarely left their seats so as not to miss what was to come next. The first time attendees are hooked and pledged they would attend Workshop again. The seasoned attendees unanimously agreed they learned something new and would be back. I would be remiss if I didn't mention the "Department Store" - the merchandise was nicely displayed and our 'clerks' were very friendly and had smiles for everyone. You made spending my money very easy!! I am giving BIG Hugs to ALL involved - your hard work is truly appreciated. I would like to send a special Thank You to the Production Crew: Paul Micieli, Sons Vice Commander from the 16th District; Jerry Brandt, Department 3rd Vice Commander from the 5th District and last but certainly not least, Bernie {AKA Mr. TK} Wildrick, Detachment Commander from the 6th District. You guys were exceptionally helpful throughout the day with lighting, stage set-up and overseeing the safety of our performers' entrances and exits.

The first weekend of October found the Sons of the American Legion and The American Legion Leadership in Indianapolis, IN for National Training. In the meantime, I was home doggie-sitting, completing required Continuing Education to maintain my Professional License for my 'real' job. I also spent time completing the on-line American Legion Basic Training courses. These are Free to ALL Legion Family members by simply registering on the American Legion National Website. Upon completion of the 5-courses, 'graduates' are eligible for the National Pin and Certificate. Similarly,

the American Legion Auxiliary Academy offers on-line courses. Your Auxiliary Member ID and a Password (you create) is all it takes. The courses are easy to follow and you can take them at your leisure. What a great opportunity to learn more about this awesome organization!

I encourage ALL Auxiliary members to register on the American Legion Auxiliary National website. By doing so, you will have access to and open many additional member benefits and resources that are available. Some examples are templates for Public Relations, links to Legislative issues, additional Leadership resources and other downloads provided. Again, registration is Free, so why miss out on this wealth at your fingertips?

The weekend of October 13th to 15th found Bernie and I traveling to the 13th District with the 5th-wheel 'Jake' and of course the dogs; making camp at Riverside RV Resort on the Peace River just outside Arcadia. We met up with Past Detachment Commander Steve Gordon (along with his wife and daughter) and 13th District SAL Commander Christian Rapp for dinner at Port Charlotte Post 110. Although they ran out of Prime Rib, our Sirloin Dinners were very tasty. We didn't stay late as Saturday was the Annual Golf Tournament at Port Charlotte Golf Course with an 8:00 am Shot-Gun start...



We couldn't ask for a more perfect weather day for

Continued on Page 4 ➡



Golfing! Our team included Bernie, Dennis Walsh (Department SW Area Commander), Chris Bentley (SAL 13th District Sr Vice Commander) and myself. What fun we had "Getting Over Little Fluffies" while enjoying the



camaraderie of new friends. Despite some evidence of storm aftermath and squishy areas, the course was in good shape and we even saw an Eagle in a tree on one of the holes. Our team scored several birdies, including an eagle, ending with a respectable Scramble Score of 64 (-8). We headed back to Post 110 for the Tournament Awards and Announcements. The Proceeds were divided equally for the Charities: Project Vet Relief / Special Olympics / Girls State Transportation. Even greater fun was the Motorcycle Races held later that afternoon in the Lounge. String, toy bikes and dice are needed supplies for set-up. Choose a 'number' bike and the race begins. Thanks for another simply great and super fun idea for fundraising!!

Sunday was the scheduled District meeting; so back to Post 110. The Sons met in the morning, we had a lovely Bar-B-Que lunch and then the Legion / Auxiliary met. It was a pleasure visiting with many members and several long-time friends. Thank You again President Jeanne Nadeau and 13th District members for allowing me to speak (especially about K-9's for Warriors) and then stay for your meeting. Keep up the great work with Membership and I look forward to hearing about your successful upcoming events! (PS: I Love my Pink Breast Cancer scarf - I have worn it to work!)

I was able to rearrange my work schedule to visit 3rd District on Wednesday, October 18th. With pre-set brewed coffee at 5:30 am and a quick stop for Dunkin Donuts breakfast, we were on the road to Lake City. The 1st stop was Robert Jenkins Domiciliary for a Tour. Our group included 3rd District President Hilde Schmid, Past Department President Irma Wehrli, Department Commander Steve Shuga, Department 3rd Vice Commander Jerry Brandt, 3rd District Commander Mike Huffts, Detachment Commander Bernie {Mr. TK and the day's Historian Photographer} and several other Legion members. As we were signing in for our Visitors Badges,

Irma recognizes the worker as a high school friend - turning out to be the first of many of her acquaintances throughout the day!! After the group photo, our tour is underway. Tour Guide Ed DaSilva was very informative and answered LOTS of questions we posed to him regarding the Facility, the Veterans Activities both daily and special, any Special Needs or Services we could provide, etc. We spoke with several of the Veterans as we passed in the hall or in the TV common areas. We weren't whispering in the Library, but I don't think those Veterans minded. I had a pleasant conversation with a Veteran working on a puzzle - there were numerous completed and framed in various rooms. We were both from the North and he was not too keen on snow any more. You could tell he was an avid Puzzler



as he had most of the pieces color scheme separated, the border was completed along with the sky area and he was working on the foliage. He explained he is doing this puzzle with another veteran, saving the structure portion for him to do as that was his favorite part. I will tell you, these puzzles were not 'simple' in nature - great job!! I will admit my favorite experience was meeting and visiting with female Veteran Vanessa Beth. Her eyes were bright and her smile was contagious. She definitely had a knack for wrapping you around her finger. When I wished her a Wonderful Day she replied "No, have a Kind and Blessed One. That's an Order with Pretty Please".

Next, we had Lunch at an infamous local family restaurant, The Landings. It was definitely a 'Sunday Family Gathering' atmosphere and yes, Irma knew several patrons. The buffet offered many delectable temptations. I tried the Fried Chicken and can absolutely attest their posted award was well deserved! When we arrived, we were met by several Auxiliary members - hugs and kisses all around!!! We took over by re-arranging the tables to facilitate sitting together. During our meal (and Yummy dessert), we all shared many stories of Unit activities and upcoming planned events. I LOVE the year-round Christmas Tree and monthly decorations thereof. Just another example of an Auxiliary creative solution to a 9' potential issue of storage...

Next, a quick stop at Post 57 to recollect Commander Steve and other Legionnaires and then on our way to Lake City Cabins in the Woods, a Volunteer of America



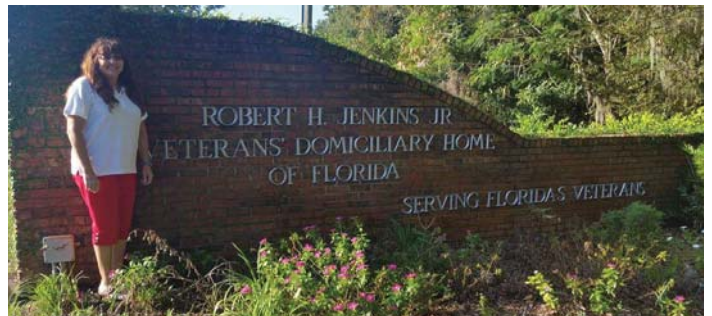
program for homeless transitional Veterans. WOW! The Housing is way more conventional than rustic and amidst sections of trees. Our tour provided by Miss Morgan and Miss Tanzania was delightful. Irma, Hilde and Carmen shared incidents of helping these veterans with home cooked meals, shopping and providing household goods and cleaning supplies, donating \$500 Walmart gift card for the 'administration' use to provide for specific needs. The facility is expanding to provide for mentally challenged individuals - splitting between veterans and non-military. Although the program has 'strict' rules/guidelines, the Veterans are able to live freely and supported with their rehabilitation (as needed) and transition to normal, productive living. They are currently at full capacity, but we were able to see a recently vacated studio - due to not following the rules. Miss Morgan (degree in children services) explained how she would have to adjust to 'how a veteran thinks' to better assist with their needs and care. Commander Steve posed questions of how we could assist such as providing bicycles for local transportation and some of the similar services available as provided by a Stand Down. We will be sure to share this information as it comes available....

As I stated in my opening remarks at Workshop: Knowledge is Power. Communication is Essential as well as Mutual Respect and Kindness to Each Other. These are the Necessities to a Successful Year and Great Accomplishments of our American Legion Auxiliary Programs. Put on Your Positive Pants as we deal with issues and don't forget Why you Belong to this Outstanding Organization.

**MARK YOUR CALENDARS!!** I am looking forward to seeing you at our Department Fall Conference - we have plenty of breakout sessions, Mary Poppins movie night, Special Guests and Speaker, Sock Hop Banquet and we gain an hour on Sunday!! Coming soon: Veterans Day with Parades, Cookouts and Ceremonies, Poppy Distributions, Food Drives for those in Need and time for Thanksgiving and Family gatherings. BIG Hugs and Safe Travels to All!

***For God and Country,  
TK***

*Treva Kay Wildrick  
Department President*





# Parrothead Party



(AEF) Auxiliary Emergency Fund Fundraiser

5-11pm

Raffles  
Prizes  
Dancing

SEARCHING  
FOR MY LOST  
**SHAKER**  
OF SALT

Friday

November 17th

Kick off with  
Dinner & Cocktails  
followed by music with

**Deuce's Wild**

Buffett style!

**Parrothead  
HAT  
Contest**



American Legion Post 80 \* 407-892-8808

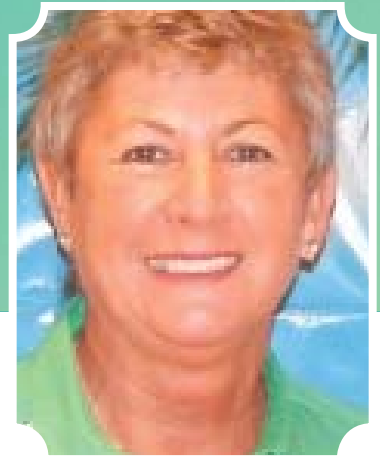






# Community Service

ANNIE ANDERSON



Please do not forget, there are so many opportunities to help out and volunteer with in your Community. There are many resources on your Department ([www.alafl.org](http://www.alafl.org)) and your National ([www.alaforveterans.org](http://www.alaforveterans.org)) websites. Please go to them and check out the new Program Action Plan and the new National 2017-2022 program.

Remember to wear your Auxiliary shirt or pins for any Community Service, be visible with in your Community. Remember to start now, writing down your hours, miles and how much you donated in value etc. This way you do not have to try to remember all the details at the end of the year. I know that many of you have donated items and money to the Hurricane Relief funds, especially now since our State got hit very hard from Hurricane Irma and many of you have helped with in your Community and your Neighborhoods.

Veterans Day, November 11, this is a day for Unit members to support and promote the Auxiliary by honoring our Veterans in many ways.

November 18, 2017 is the National Family Volunteer Day; this is a day that celebrates the power of families that work together to support their Communities.

Please remember to wear your Auxiliary shirts or pins when volunteering in your Community and/or Neighborhoods.

At the Fall Conference, Community Service and all the other Programs will have an Information break out Session on Friday. I hope to see you there.

**Remember "Catching Rays-Creating Brighter Futures"**

Annie Anderson  
Department Community Service Chairman  
904-242-8844

Apple  
Blessings  
Cornucopia  
Cranberry Sauce  
Family  
Feather  
Give Thanks  
Gobble  
Greatful  
November  
Pumpkin  
Scarecrow  
Thanksgiving  
Tradition  
Turkey

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| C | I | O | V | Y | G | C | G | W | G | N | F | P | K | C |
| L | T | I | D | U | N | R | T | C | H | R | A | B | H | O |
| L | K | T | G | O | I | A | X | S | G | P | U | X | H | R |
| D | N | I | N | U | S | N | L | J | I | X | I | L | G | N |
| B | T | D | I | V | S | B | U | R | V | H | Y | S | F | U |
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| W | E | R | K | P | A | S | R | A | N | B | F | C | E | A |
| L | V | K | N | K | P | A | G | O | K | O | D | R | R | D |
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| S | U | J | T | E | E | E | E | L | B | B | O | G | L | E |



# Past President's Parlay

JULIA FLINT GRIFFITH



## ***Have you ever read or heard about a plan that you feel would be such a good thing, but cannot implement it yourself?***

I have. It's called Past President's Parley, which is a committee whose purpose is to recognize and honor female veterans. We support the entire American Legion Auxiliary program, with special attention to the disabled female veteran.

The gavel comes down seeking help and volunteers from within the Unit and District, Department of Florida. Units may collaborate on different programs, such as:

- Nurses scholarships
- Honoring Active-duty Servicewomen
- Submitting narratives for the "Unit Member of the Year"

Poppy funds may be allocated to the Committee if such

funds are used solely for the direct welfare of ex-servicewomen.

District Presidents, please seek out a Chairman. Unit Presidents, please appoint a Chairman within your Unit. As soon as possible, I need names and contact information for each volunteer.

Any forms that you need on any programs should be online. If not, contact me, and I will help.

I will be available, by invitation, to attend any meeting or program where I may share information on the Past President's Parley.

***Yours in Loyalty & Service,***  
*Julia Flint Griffith*



***"Mentoring for Future Leadership"***



# Americanism

JANE HARDACRE



*As Veteran's Day approaches, Patriotism can be seen around your communities. It may come in the form of a parade or flags flying. People may be dressed in red, white and blue. But how do we keep it going all year long? **How can we really promote Patriotism?***

One way is through our children. Visit your schools now to give some basic facts about our flag, our national anthem, and when we stand and put our hands over our hearts at parades and ball games. Work with the schools to promote education of the Constitution, either whole or in part such as the Bill of Rights or the Preamble. Another way is voting! Take your children/grandchildren with you when you vote – many places have kid-related voting.

Teaching our children about the proper handling, displaying, and respect for the American flag, as well as our National Anthem and the Pledge of Allegiance is a good starting point. Think about providing American flags to your local schools for classrooms. The Pocket Flag project is a wonderful way to involve the children and give them a vested interest in our country.

Now is the time to increase participation in the **American Essay Contest**. The winners receive a citation and a \$50 prize presented to 30 students total, six from each division, one student for every class in each division.

| CLASS | GRADE LEVEL              | WORK REQUIREMENT  |
|-------|--------------------------|---|
| I     | 3 and 4                  | 150-250   |
| II    | 5 and 6                  | 250-300   |
| III   | 7 and 8                  | 350-400   |
| IV    | 9 and 10                 | 450-500   |
| V     | 11 and 12                | 450-500   |
| VI    | Students w/special needs | Word count should correspond with student's grade level |

Entries must include the Americanism Essay Contest cover sheet found on Department's website under Americanism. Unit winners are sent to the Department Americanism Chairman by **April 1, 2018**.

So, contact your schools and other organizations such as the Young Marines, Girl and Boy Scouts, and the 4-H about the essay contest. Encourage Junior members to participate. Create information packets explaining contest rules, deadline dates, theme, and award opportunities. Work with school administration to identify guidance counselors, history teachers, etc. whose students would be interested in participating.

This year's theme is:

***"What can I personally do to promote Americanism in my school or community?"***

Your Unit can present their winners with a medal and/or prizes. Invite your selected winners to a meeting so they can read their essays to your members. Provide pizza and desert for the children and their parents. Celebrate their accomplishment!

*Let's tell the world who we are, what we do, and why we matter!!!*

**For God and Country,**  
Jane Hardacre  
Americanism Chairman



**TAKE PRIDE  
IN AMERICA**



# Emergency Fund

ROBBIN WALKER



*Our continued thoughts and prayers to those who are still recovering from recent hurricanes and the wildfires.*

## HELP ALA MEMBERS IMPACTED BY HURRICAINES AND FIRES

As the catastrophic damage from recent hurricanes and wildfires are assessed, many are facing a very long recovery effort. American Legion Auxiliary members affected by these natural disasters desperately need our help.

### How can we help?

- \* By making a personal donation at [alafl.org](http://alafl.org) (Department) or [alaforveterans.org](http://alaforveterans.org) (National). (See the program action plan for awards and certificates).
- \* Allocating unit funds. By hosting fundraisers we will not only bring awareness of the A.E.F. program but we can have fun supporting it.
- \* The State Raffle for the Auxiliary Emergency Fund is currently ongoing. Have you purchased your raffle tickets? Would you like a chance to win a 49" Toshiba flat screen television, a basket of cheer or a decadent chocolate basket? It's not too late. Tickets will be available at Fall Conference, Renaissance Hotel in

Orlando, November 3-4, 2017. The

ticket prices are 1 ticket for \$5.00 or

tickets for \$20.00. The drawing will take place at the conclusion of conference.

6

### Do you want to learn more about the Auxiliary Emergency Fund?

A breakout session will be held at Fall Conference on Friday, November 3, 1:00-2:00 p.m. in the Unicorn meeting room at the Renaissance Hotel in Orlando. We will cover the eligibility requirements and the application process. Look for additional information after conference at [alafl.org](http://alafl.org), programs emergency fund. I look forward to seeing you.

Sisters helping Sisters, members helping members, the Auxiliary Emergency Fund is here for you. Your donations are graciously accepted and appreciated. A sincere thank you to those who have been "catching rays and creating a brighter future" for our auxiliary members.

### May god bless you this Holiday Season.

*Robbin Walker, Department  
Auxiliary Emergency Fund Chairman*



**Visit Your Local Tag Office  
and get yours today!**

**Proceeds benefit Veterans and their families  
in the State of Florida.**

[floridalegion.org](http://floridalegion.org)





# 3rd Vice President

WANDA BRANDT



Jacksonville Unit 283 donated \$500.00 to sponsor the Ft. Caroline Athletes Association for the Community Little League Baseball Team. As a proud sponsor, the Unit now has a banner in the Ed Austin Park.



Legion Post 273 District 16 received a special drawing from Sweet Dreams Project as a thank you for their support in easing the pain of separation for the children left behind.



# Department Secretary

**PATTY MACDONALD**



Happy Fall everyone,

October was a busy month for Department Headquarters. The first renewal notice has been mailed out by National and the renewals are rolling in. We had a delay with October newsletter going out and that has been fixed. We celebrated Becky Gripton's (Department Treasurer) one year Anniversary on October 17th.

Membership is flowing into Department at this time. We are processing it as fast as we can. Thank you all for being patient with us. Please remember to make separate checks per recap when sending in membership.

The Unit Guides have been mailed out to all the Units at this time. We have a small supply left and will be selling them at Fall Conference and online. There is one major change in the Unit Guide that is listed below:

Page 48:

III. Department Headquarters Staff, 1. The Department Secretary shall conduct all official correspondence under the direction of the Department President. She shall keep a record of the proceedings of the Department Conventions, of the Department Executive meetings and shall be responsible for the distribution of all Department bulletins and compilation of the Unit Guide. She shall sign checks. She shall also handle all secretarial and clerical duties incumbent upon her office. She shall turn over to her successor all items that belong to The

Department of Florida. She shall keep all records and perform all other duties incident to her office.

1(a) The Department Treasurer shall receive and keep a record of all monies received from the Units and/or other sources. She shall be custodian of the funds of the Department organization and shall account for same. She shall disburse funds as prescribed by the Department and make reports upon the condition of the Department treasury to the Department President and the Department Finance Committee. Her accounts shall be audited annually by a Certified Accountant, and quarterly by the Department Audit Committee. She shall turn over to her successor all money, vouchers, books and papers belonging to the Department. She shall keep all records and perform all other duties incident to her office.

All other changes for the Unit Guide will be posted on the Department website at [www.alafll.org](http://www.alafll.org).

The holidays are coming and we hope that you remember to be kind to one another and praise one another. A nice compliment or smile goes a long way and can make a bad day much better.

**For God and Country,**

*Patty MacDonald*

Department Secretary



Kindness  
— CHANGES —  
Everything

# Historian

ELEANOR AMATO



History has a tendency of repeating itself, so let's help those who come after us by recording what we do for our veterans, children and community. This will help new members with what works and what doesn't. Historians should be developing a system to archive activities now. Do not wait until the end of the year! Believe me when I say that is difficult to do.

- Historians should promote the Veterans History Project and highlight details of the project on the national historian's web page.
- Collect information about famous Auxiliary members and send the information to the national historian as it is collected throughout the year with a deadline of May 15, 2018.

For the midyear report, each district should send me at least one event that your district has done since the beginning of this year. This can be by the district or by a unit that was outstanding. Something out of the ballpark. Not hard. Just like Nike tells us "Just do it". I need this from each district by November 15, 2017.

Don't forget Fall Conference. I will be in the Tarpon A room 1:00 pm - 2:00 pm on Friday, November 3rd. You do not have to be an Historian to attend. I look forward to meet each and every one of you.

## IMPORTANT NOTICE

*National has changed the name for "Cavalcade of Memories". It is now called History Committee. In this transition period, Department of Florida will be calling this program Cavalcade/History. Please send all scrap books to the Cavalcade/History Chairman, Sherry Wingard at 570 Cypress Ave., Orange City, Florida 32763 and all Narrative Histories to Eleanor Amato 892 Catfish Ave., New Smyrna Beach, Florida 32169. ALL entries must be received by May 1, 2018. No exceptions!*

**Remember: I am here for you!**

**For God and Country,**  
Eleanor Amato  
Department Historian

Auxiliary Unit 285 Edgewater presents gas cards to Gods Bathhouse. They provide showers to the homeless in New Smyrna and Deland.





# Chaplain

LOIS STACHELRODT



As the rays of the Sun shine upon us, may we all use our Creativity to begin to make Brighter Futures for our Veterans and our Youth. May we always remember that our members who have left our sides are helping to send those rays of brightness to us. As we remember

our Veterans this month may we honor their legacy by attending Veterans Day Services and showing our gratefulness to their families. They will be forever engraved in our hearts and minds. May their souls rest in peace forever.

## DISTRICT 6

|         |                                     |
|---------|-------------------------------------|
| Unit 80 | Mary Ellen Durnick<br>Dixie Russell |
|---------|-------------------------------------|

## DISTRICT 7

|        |   |
|--------|---|
| Unit 8 | Shirley Johnson Giffin<br>Laura Mathew<br>Margery L. Suda |
|--------|---|

## DISTRICT 12

|         |                      |
|---------|----------------------|
| Unit 39 | Shelly Renee Moretta |
|---------|----------------------|

## DISTRICT 15

|        |            |
|--------|------------|
| Unit 5 | Elsie Hall |
|--------|------------|

## DISTRICT 17

|          |                                    |
|----------|------------------------------------|
| Unit 6   | Karen Walbroel<br>Sandra Wilcox    |
| Unit 120 | Michele Kohlmeyer<br>Donna Sweeney |

A life that touches others  
goes on forever.

# Cavalcade of Memories

**SHERRY WINGARD**

## Past Department President Bios

Thank you to all of the members that were so excited to assist me in the preservation of the History of our Past Florida Department Presidents.

Let's aim for a March 30th due date to have them completed and back to me so I may scan them in for our History and for FUTURE members to see. AND so I may put together a scrapbook for Department Convention to show off all of your hard work.

Don't worry about the Presidents pictures I'll get one for each President but you may include others if you want to. What I really need from each of you is a bio, to include their theme for the year, their colors, their project/fundraiser and something unique that you were able to

find out about them.

Ex: President (name) born in town/state and was elected in (xxxx) year as the ( 1, 2, 15th,30th) president. Membership info if available or something that year if possible. Project was (name project) All Childrens Hospital were \$\$\$ or items item were given. If no longer living include passed away date of the President (name)

For those of you that have already chosen a President, I send you a big THANKS. Please call me if you need help (954-214-9721 or 386-456-0774).

For anyone else that would like to become involved in this very important project, I still have presidents just waiting on my desk for you.

# Legislative

**DEE BELL**

*In 1989, the Supreme Court ruled that burning the U.S. flag was an expression of "free speech." In response to this ruling, several months later, The American Legion and the American Legion Auxiliary founded the "Citizen's Flag Alliance" to seek and promote protection for Old Glory.*

Since then, many bills have been introduced to protect our stars and stripes but have failed to be passed in Congress. A majority of Americans support a constitutional amendment to protect our flag from deliberate physical desecration. Every state has endorsed such a resolution.

This year, both houses have an opportunity to make a difference. On February 2, Rep. Steve Womack from Arkansas and on Flag Day, Sen. Steve Daines from Montana each sponsored a flag protection amendment. These bills (H.J. 61 and S.J. Res 46) respectively, will give

Congress the authority to prohibit physical desecration of the U.S. flag through a constitutional amendment. I am encouraging all American Legion Family members and everybody who regards our nation's flag as a symbol of freedom and unity to contact your representatives and senators to support this legislation.

## Legislative Correction

Mid-year reports

November 15-Unit report due to District Chairman

December 1-District report due to Department Chairman

Year-end reports

April 1-Unit report due to District Chairman

April 15-District report due to Department Chairman

*Dee Bell*

**Legislative Chairman**



# HOW MUCH EXERCISE DOES IT TAKE TO BURN OFF THOSE THANKSGIVING DAY CALORIES?

6 OUNCES  
OF TURKEY  
**340 CALORIES**



TURKEY TROT 5K  
**30 MINUTE RUN**



MASHED POTATOES  
& GRAVY  
**300 CALORIES**



BURPEES  
**60 SETS OF  
10 BURPEES**



HALF CUP  
OF STUFFING  
**180 CALORIES**



PILATES  
**30 MINUTES**



CRANBERRY  
SAUCE  
**150 CALORIES**



STAIRMASTER  
(MODERATE)  
**20 MINUTES**



ROLL WITH  
BUTTER  
**180 CALORIES**



PUSHUPS  
**18 SETS OF  
20 PUSHUPS**



PIECE OF  
PUMPKIN PIE  
**180 CALORIES**



ELLIPTICAL TRAINER  
(MODERATE)  
**20 MINUTES**



**TOTAL=  
1330 CALORIES**



**TOTAL=  
148 MINUTES!**



**Volunteers of America®**

**FLORIDA**

# **Lake City Cabins for Veterans**

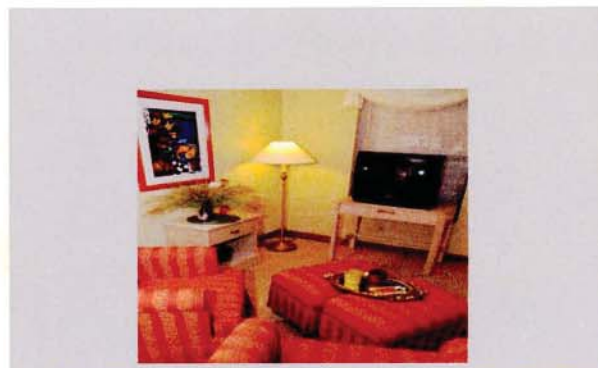
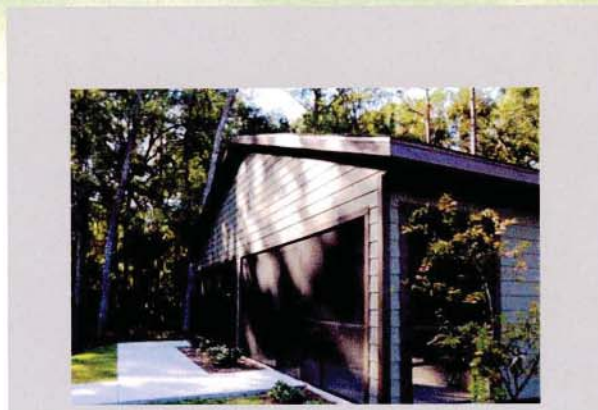
**LOW INCOME  
HOUSING  
OPPORTUNITIES!!**

**ARE YOU A VETERAN  
IN NEED OF HOUSING?**

**LACK INCOME?**

**WE MAY BE ABLE TO  
HELP!**

**FOR MORE  
INFORMATION, GIVE  
US A CALL**



**Volunteers of America®**

**FLORIDA**

**Lake City Cabins  
for Veterans**

1049 NW Winborn Way  
Lake City, FL 32055

Phone: (386)754-9926

Fax: (386)754-9928

[www.voa.org](http://www.voa.org)



# Membership

DEBBIE SVIDERSKAS



Wow!!! The year is flying by! Keep those umbrellas up and pointed in the right direction. DUE NORTH. We are already approaching our 4th goal for the units to raise their membership to new heights. Keep up the great work. Unit members, who are our stars, make up our organization and give it strength, guidance, and power for our communities, children and our veterans.

Way to go to all the units that reached our first goal by sending in at least one transmittal to department by August 15th. There were 372 Units that made it. What a Terrific Job!!! You gave those goose eggs back to Lucy Goosey. I am very proud of you.

Kudos to the 72 Units that made our 2nd goal. It was to send in at least 5 Transmittals by September 15th. You are working your membership and getting the paperwork done in a timely manner too! You've got it made!

Our 3rd Award was to reach 50% of your goal in membership by October 15th. What a wonderful job 27 units did to achieve their pink spoonful of sugar award. That spoon full of sugar is helping their membership

go up. There were many units that were just a short of the 50% goal. And the rest of you just need to get your breezes blowing so your umbrella will sail you over the hurdle. You can do it.

CONGRATULATIONS to Inverness, Unit #77 From District 4 for being the first unit to reach 100%. As a matter of fact, they are at 125%. FANTASTIC job!!

I hope you are all working on your Admiral Boom Challenge. I have not heard from any of you how they are going. Don't forget to promote us at local events and send in your pictures and stories.

Please be aware that the Plan of Action for membership changed after I received Nationals Plan. Therefore, if you go to the program membership page on [alafl.org](http://alafl.org), you will see two plans of action. The second one is the correct one. Some of the awards changed so please make sure you check them out.

As Mary Poppins said "There's the whole world at your feet. And who gets to see it but the birds, the stars, and the chimney sweeps."



*Anything can happen if you let it!*

# Membership Awards

OCTOBER 15TH GOAL OF 50%

## 1/2 TEASPOON FULL OF SUGAR



| DISTRICT | UNIT                | PERCENTAGE | DISTRICT           | UNIT               | PERCENTAGE      |
|----------|---------------------|------------|--------------------|--------------------|-----------------|
| 2        | 0084 HAVANA         | 53.33%     | 9                  | 0180 FORT          | 51.72%          |
|          | 0241 SNEADS         | 61.82%     |                    | 0209 DANIA BEACH   | 81.82%          |
| 4        | 0077 INVERNESS      | 125.00%    |                    | 0220 FT LAUDERDALE | 66.67%          |
| 5        | 0373 ORANGE PARK    | 60.00%     |                    | 0287 DEERFIELD     | 93.33%          |
|          |                     |            | 0310 HALLANDALE    | 56.41%             |                 |
| 6        | 0052 LEESBURG       | 79.17%     | 11                 | 0062 STUART        | 79.78%          |
|          | 0080 SAINT CLOUD    | 55.41%     |                    | 0188 DELRAY        | 66.67%          |
|          | 0112 WINTER PARK    | 68.18%     | 12                 | 0163 MELBOURNE     | 60.84%          |
|          | 0331 ORLANDO        | 51.16%     |                    | 0171 FORT PIERCE   | 100.00%         |
| 7        | 0201 FLORENCE VILLA | 71.05%     | 13                 | 0192 FORT MYERS    | 50.00%          |
| 8        | 0309 PALMETTO       | 70.93%     |                    | 15                 | 0111 TAMPA      |
| 9        | 0180 FORT           | 51.72%     | 0147 ODESSA        |                    | 52.00%          |
|          | 0209 DANIA BEACH    | 81.82%     | 0334 TAMPA         |                    | 68.97%          |
|          | 0220 FT LAUDERDALE  | 66.67%     | 16                 | 0119 LARGO         | 53.37%          |
|          | 0287 DEERFIELD      | 93.33%     |                    | 17                 | 0127 LAKE HELEN |
|          | 0310 HALLANDALE     | 56.41%     | 0204 DAYTONA BEACH |                    | 76.00%          |
|          |                     |            | 0267 ORMOND BEACH  |                    | 54.27%          |

## 1/3 TEASPOON FULL OF SUGAR



| DISTRICT           | UNIT                 | DISTRICT             | UNIT                 | DISTRICT             | UNIT                  |
|--------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|
| 1                  | 0221 NICEVILLE       | 8                    | 0069 AVON PARK       | 13                   | 0103 PUNTA GORDA      |
|                    | 0235 FT WALTON BEACH |                      | 0113 ROTONDA WEST    |                      | 0110 PORT CHARLOTTE   |
|                    | 0240 PENSACOLA       |                      | 0159 VENICE          |                      | 0135 NAPLES           |
|                    | 0340 GONZALEZ        |                      | 0309 PALMETTO        |                      | 0274 FORT MYERS BEACH |
|                    | 0392 PANAMA CITY     | 9                    | 0092 HOLLYWOOD       |                      | 0303 BONITA SPRINGS   |
| 2                  | 0013 TALLAHASSEE     |                      | 0142 POMPANO BEACH   | 0323 LEHIGH ACRES    |                       |
|                    | 3                    |                      | 0057 LAKE CITY       | 0162 DEERFIELD BEACH | 0336 N FT MYERS       |
| 0383 OLD TOWN      |                      |                      | 14                   | 0180 FORT LAUDERDALE | 0133 MIAMI            |
| 4                  | 0016 GAINESVILLE     |                      |                      | 0222 FORT LAUDERDALE | 0154 MARATHON         |
|                    | 0077 INVERNESS       | 15                   |                      | 0310 HALLANDALE      | 0152 TAMPA            |
|                    | 0236 BRONSON         |                      | 16                   | 0047 LAKE WORTH      | 0007 CLEARWATER       |
| 0237 BEVERLY HILLS | 0062 STUART          | 0079 NEW PORT RICHEY |                      |                      |                       |
| 5                  | 12                   | 0065 DELRAY BEACH    |                      | 0119 LARGO           |                       |
|                    |                      | 0271 TEQUESTA        |                      | 0125 ST PETERSBURG   |                       |
|                    |                      | 0001 TITUSVILLE      | 0158 TREASURE ISLAND |                      |                       |
|                    |                      | 0040 FORT PIERCE     | 0238 SAFETY HARBOR   |                      |                       |
| 6                  | 17                   | 0081 MELBOURNE       | 0252 SEMINOLE        |                      |                       |
|                    |                      | 0117 PALM BAY        | 0275 DUNEDIN         |                      |                       |
|                    |                      | 0163 MELBOURNE       | 0045 PALATKA         |                      |                       |
|                    |                      | 0191 MELBOURNE       | 0120 HOLLY HILL      |                      |                       |
|                    |                      | 0318 PORT ST LUCIE   | 0267 ORMOND BEACH    |                      |                       |
| 7                  | 18                   | 0348 CAPE CANAVERAL  | 0285 EDGEWATER       |                      |                       |
|                    |                      | 0359 PORT ST JOHN    |                      |                      |                       |
|                    |                      | 0008 WINTER HAVEN    |                      |                      |                       |
|                    |                      | 0071 LAKE WALES      |                      |                      |                       |
|                    |                      | 0072 MULBERRY        |                      |                      |                       |



# Membership Awards - Continued

OCTOBER 15TH GOAL OF 50%

1/4TEASPOON FULL OF SUGAR

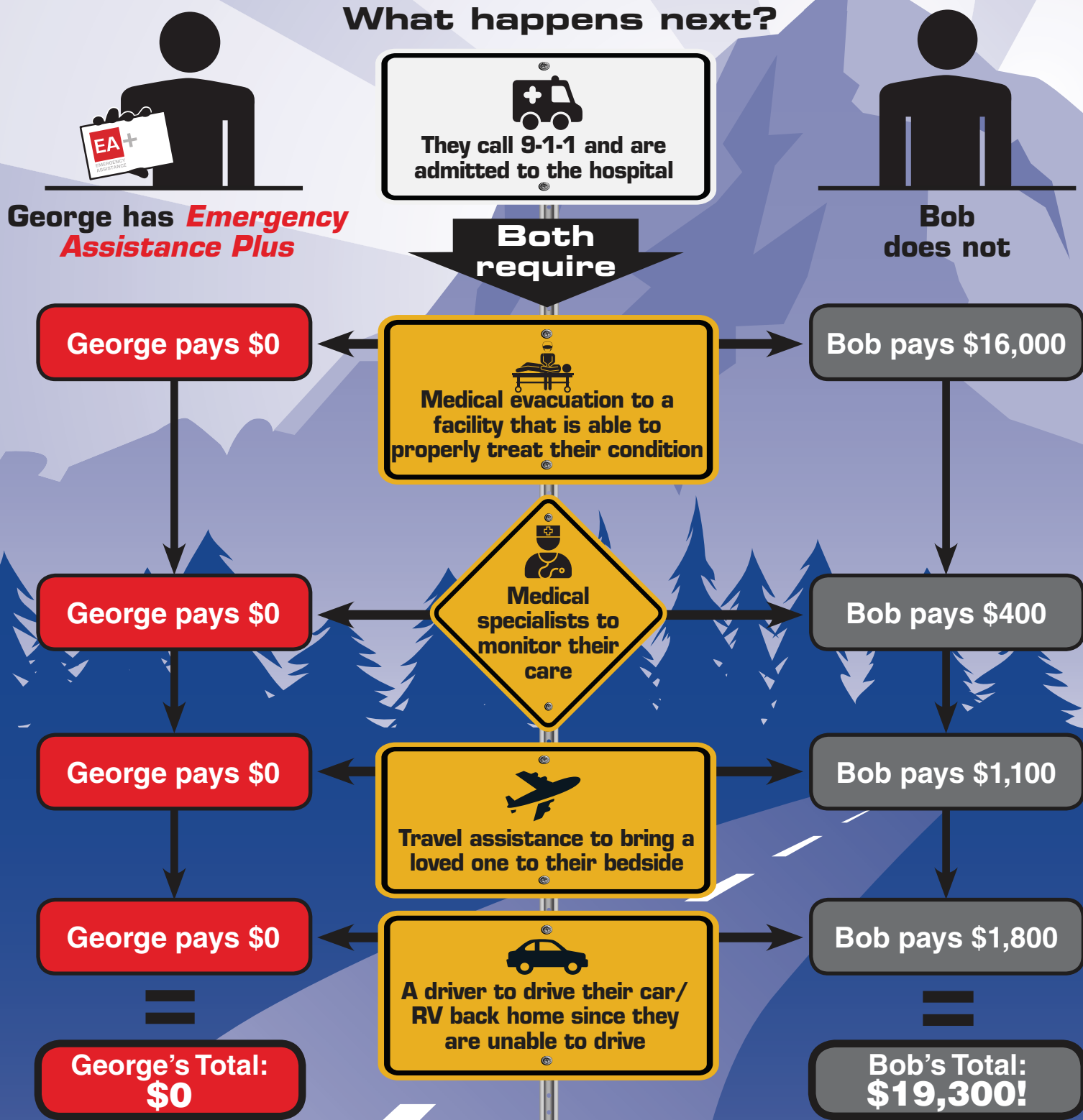


- |   |   |   |   |    |  |    |   |
|---|---|---|---|----|--|----|---|
| 1 | 0075 CRESTVIEW<br>0078 MILTON<br>0193 PENSACOLA<br>0221 NICEVILLE<br>0235 FT. WALTON BEACH<br>0240 PENSACOLA<br>0296 DESTIN<br>0340 PENSACOLA<br>0356 LYNN HAVEN<br>0375 SOUTHPORT<br>0382 NAVARRE<br>0392 PANAMA CITY<br>0402 PANAMA CITY  | 6 | 0010 KISSIMMEE<br>0019 ORLANDO<br>0021 UMATILLA<br>0035 MOUNT DORA<br>0041 EUSTIS<br>0052 LEESBURG<br>0053 SANFORD<br>0055 CLERMONT<br>0063 WINTER GARDEN<br>0080 SAINT CLOUD<br>0101 BUSHNELL<br>0109 OCOEE<br>0112 WINTER PARK<br>0183 FERN PARK<br>0219 FRUITLAND PARK<br>0242 ORLANDO<br>0286 ORLANDO<br>0330 LEESBURG<br>0347 LADY LAKE<br>0357 CLERMONT | 11 | 0047 LAKE WORTH<br>0062 STUART<br>0064 OKEECHOBEE<br>0065 DELRAY BEACH<br>0141 WEST PALM<br>0164 BOYNTON<br>0199 W. PALM BEACH<br>0268 RIVIERA BEACH<br>0271 TEQUESTA<br>0277 BOCA RATON<br>0367 ROYAL PALM  | 15 | 0111 TAMPA<br>0138 TAMPA<br>0139 TAMPA<br>0147 ODESSA<br>0148 RIVERVIEW<br>0152 TAMPA<br>0186 BROOKSVILLE<br>0248 WEST TAMPA<br>0334 TAMPA<br>0389 RUSKIN   |
| 2 | 0013 TALLAHASSEE<br>0082 LANARK<br>0084 HAVANA<br>0100 MARIANNA<br>0217 QUINCY<br>0241 SNEADS   | 7 | 0004 LAKELAND<br>0008 WINTER HAVEN<br>0034 HAINES CITY<br>0071 LAKE WALES<br>0072 MULBERRY  | 12 | 0001 TITUSVILLE<br>0022 COCOA<br>0039 VERO BEACH<br>0040 FORT PIERCE<br>0081 MELBOURNE<br>0117 PALM BAY<br>0126 JENSEN BEACH<br>0163 MELBOURNE<br>0171 FORT PIERCE<br>0189 SEBASTIAN<br>0191 MELBOURNE<br>0200 SATELLITE<br>0318 PORT ST LUCIE<br>0348 CAPE<br>0358 WHITE CITY<br>0359 PORT ST JOHN<br>0394 PALM BAY | 16 | 0007 CLEARWATER<br>0014 ST PETERSBURG<br>0079 NEW PORT RICHEY<br>0104 PINELLAS PARK<br>0119 LARGO<br>0125 ST PETERSBURG<br>0158 TREASURE ISLAND<br>0173 HOLIDAY<br>0238 SAFETY HARBOR<br>0252 SEMINOLE<br>0273 MADEIRA BEACH<br>0275 DUNEDIN<br>0305 ST PETE BEACH<br>0335 HUDSON |
| 3 | 0049 MONTICELLO<br>0057 LAKE CITY<br>0107 LIVE OAK<br>0224 MADISON<br>0291 STEINHATCHEE<br>0383 OLD TOWN  | 8 | 0024 BRADENTON<br>0025 LAKE PLACID<br>0030 SARASOTA<br>0069 AVON PARK<br>0113 ROTONDA WEST<br>0159 VENICE<br>0254 NORTH PORT<br>0266 FRUITVILLE<br>0309 PALMETTO<br>0312 ONECO<br>0325 ELLENTON   | 13 | 0038 FORT MYERS<br>0090 CAPE CORAL<br>0103 PUNTA GORDA<br>0110 PORT CHARLOTTE<br>0123 SANIBEL<br>0130 LABELLE<br>0135 NAPLES<br>0136 SAINT JAMES<br>0192 FORT MYERS<br>0274 FORT MYERS<br>0299 MOORE HAVEN<br>0303 BONITA SPRINGS<br>0323 LEHIGH ACRES<br>0336 N. FT. MYERS<br>0351 FORT MYERS                       | 17 | 0006 DELAND<br>0017 NEW SMYRNA<br>0045 PALATKA<br>0115 PALM COAST<br>0120 HOLLY HILL<br>0127 LAKE HELEN<br>0259 DEBARY<br>0267 ORMOND BEACH<br>0270 PORT ORANGE<br>0285 EDGEWATER<br>0293 INTERLACHEN<br>0361 S. DAYTONA  |
| 4 | 0016 GAINESVILLE<br>0058 DUNNELLON<br>0077 INVERNESS<br>0149 NEWBERRY<br>0155 CRYSTAL RIVER<br>0166 HOMOSASSA<br>0230 HAWTHORNE<br>0236 BRONSON<br>0237 BEVERLY HILLS<br>0284 BELLEVIEW   | 9 | 0092 HOLLYWOOD<br>0142 POMPANO<br>0157 MARGATE<br>0162 DEERFIELD BEACH<br>0180 FORT LAUDERDALE<br>0209 DANIA BEACH<br>0222 FORT LAUDERDALE<br>0304 DANIA<br>0310 HALLANDALE<br>0321 COOPER CITY<br>0365 SUNRISE   | 14 | 0028 KEY WEST<br>0031 SOUTH MIAMI<br>0043 HOMESTEAD<br>0067 NORTH MIAMI<br>0098 CORAL GABLES<br>0133 MIAMI<br>0154 MARATHON<br>0333 KEY LARGO<br>0346 MIAMI<br>0374 KEY BISCAYNE   |    |   |
| 5 | 0009 JACKSONVILLE<br>0037 ST. AUGUSTINE<br>0054 FERNANDINA BEACH<br>0088 JACKSONVILLE<br>0129 JACKSONVILLE BEACH<br>0137 JACKSONVILLE<br>0194 ST. AUGUSTINE<br>0197 JACKSONVILLE<br>0202 KEYSTONE HEIGHTS<br>0233 PONTE VEDRA<br>0244 JACKSONVILLE<br>0250 MIDDLEBURG<br>0283 JACKSONVILLE<br>0316 ATLANTIC BEACH<br>0373 ORANGE PARK<br>0401 HILLARD |   |   |    |  |    |   |

# What if you were Bob?

George and Bob both go on a solo fishing trip to a beautiful, but remote, town in Alaska every summer. While enjoying the idyllic scenery, they both notice chest pains — **they are having a heart attack!**

What happens next?



Emergency Assistance Plus is an emergency medical transportation service that goes beyond health and travel insurance. It covers expenses for medical transportation, medical evacuation and travel and companion assistance — services that your insurance usually does NOT pay for. You must call EA+ during your emergency so EA+ can make the arrangements for you.

\*\*This is only an outline of the plan's features. Please read your Member Benefit Guide carefully to understand all the services available to you, as well as any terms, conditions and limitations.

Learn more about how you can be protected by EA+. Call today to speak with a customer service representative at 1-888-310-1547. Or to apply online, visit [www.thelit.com/Emergency-Assistance-Plus](http://www.thelit.com/Emergency-Assistance-Plus)



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Legion Department  
Emergency Assistance Plus®  
Program



Give  
Thanks



# National Security

LINDA GREVERA

## NEW DEPARTMENT NATIONAL SECURITY AWARD Mentoring Military Spouses

*There is a new Department award this year. A plaque will be presented to the Unit that best demonstrates how the Unit mentored military spouses. A narrative, not to exceed 1,000 words must be received by the Department Chairman no later than April 15, 2018. Please include pictures, news articles, etc.*

The American Legion Auxiliary holds a special affinity with spouses of military servicemembers. Some ALA members are or were once military spouses. Still others have military spouses as family members.

Underemployment and unemployment are common concerns of military spouses. Family relocation due to servicemembers' periodic changes in duty station makes it difficult for spouses to maintain steady employment, leading to resume gaps and skepticism among potential employers. Common careers for military spouses, such as those in the educational field, often require state-specific licensing that does not transfer easily from state to state. Deployment further complicates the issue, as spouses are often left to balance finances, care for children and adapt to limited support from her/his partner.

There are three ways to become a mentor to military spouses. Choose the type that best fits your qualifications.

- \* Peer Mentors are experienced military or veteran spouses who can assist current military spouses with career issues, as well as any other challenges specific to military families.
- \* Career Mentors represent a particular career field (but not necessarily a specific firm) and can provide more global information about job search and reentry into that particular field.
- \* Corporate Mentors represent military-friendly employers and provide information about career tracks, networking and training opportunities, and key connections for new military hires and seasoned employees looking to advance their careers within a specific company or nonprofit organization.

Further information about military spouse mentoring is available at <https://www.alaforveterans.org/Programs/National-Security>.

# Public Relations

SANDI HOWARD-STEPP

**Our Role:** We take our role as a veteran's service organization seriously; meeting the needs of veterans and keeping those needs front and center in the minds of the American public.

Public Relations is a support program for Membership. To increase membership, it is essential to sound-off Who We are, What We do, and Why We Matter to veterans and their families.

### What is a Public Relations activity?

Newspapers, Television coverage, Social Media, Flyers, Radio, Websites: Community Calendars events and Newsletters. Gather the Who, What, Where and When information from Mission related programs: such as Veterans Affairs and Rehabilitation, Children and Youth, Community Service, Americanism and Education. The Why is very important in meeting the American Legion

Auxiliary goals. Preparing the media release in word document can be easily attached to emails. Attach photos separately.

The National Website has many Public Relations Tools: [www.alaforveterans.org](http://www.alaforveterans.org)

- \* ALA Academy has online courses
- \* Media Release Templates
- \* Information on the Mission related program goals.

### Reporting: We are going GREEN.

National is requiring we report to District, Department, Southern Division and National Chairman. Our goal for Dept. of Florida is to CREATE a Public Relations TEAM across the state with every unit reporting Public Relations activities. "Catch the Rays of the Mission related program activities, to Create Brighter Futures."



# Veteran Affairs

## ANN KING-SMITH

From all over Florida, I have been hearing about members that are joining our VA&R Mascot, **Charlie Lima**, in shouting out “**loud and clear**” for our veterans. It matters not how large or small the good deeds you are performing for a veteran in need are. The important thing is that you’re working to accomplish our goal of “**Catching Rays and Creating Brighter Futures**” for our veterans.

Let’s talk about that word **CREATE!!!** If you remember, we broke that word down to the following:

**C= Commitment.** Has your Unit planned activities for the year that will make life brighter for our veterans? If so, make sure those activities are will planned and on schedule.

**R= Resourcefulness.** Make sure you really put those thinking caps on and come up with some fresh ideas that will make helping veterans both fun and meaningful.

**E=Enthusiasm.** When working with and for our veterans, make sure your enthusiasm shows. There’s nothing worse than taking our personal moods and problems with us when we’re trying to make others feel better. Show excitement and your love for both our veterans and our great organization.

**A=Abundance.** Each and every member has an abundance of talent and much to offer our veterans. Let’s show everyone just how great we are and how much we have to offer.

**T=Transform.** Do your best to transform the life of every veteran by making their life better than it was when you met them. This is how we will create brighter futures.

**E=Every.** Always remember that EVERY veteran matters.

On August 27th, I traveled to the West Palm Beach VAMC where I met up with Auxiliary members from the 11th District for a Hoe-Down and ice cream social. VAMC Representative Linda Grevara did an excellent job of creating a very special afternoon for a lot of veterans. Thanks to Auxiliary member Kaye Rogers-Wells of Unit 45 in Palatka for sewing ditty bags for each veteran, using retired military uniforms. While the veterans enjoyed some really good ice cream and cookies, they were treated to karaoke music and dancing by some of the “cowgirls” from District 11. Some veterans sang, some danced and everyone clapped their hands. This

afternoon of fun really put a huge smile on the faces of these veterans.

Prior to the festivities, Linda gave me a tour of their on-site Clothes Closet. I was so impressed with the amount of effort that went in to the planning for and organizing of this area. They accept donations of clothing, shoes, caps....just to name a few things. Everything was hung in order and was so very neat and tidy. What a labor of love this clothing room is. I left the West Palm Beach VAMC knowing that our veterans there are truly blessed to have such wonderful volunteers from our organization. It was a pleasure talking with so many of you at Department Workshop and hearing about the great things you are making happen for our veterans. I can’t



emphasize enough how very import it is for every member to keep track of what they are doing for our veterans. Your time and dollars spent is so important! PLEASE.....make sure that your Unit completes a Mid-Year Report for VA&R. This year, there is no form to complete at Mid-Year. I am asking that each Unit submit a NARRATIVE to your District President. Don’t be afraid of the word NARRATIVE. A NARRATIVE is just a story. So write a short story about what your Unit has done for Veterans. Members do the work and it needs to be reported. For dates and information, please check your VA&R Program Action Plan, which can be found at our Department website.

I look forward to seeing everyone at Fall Conference. We will be holding a VA&R session on Friday afternoon. I encourage everyone to attend. We will be sharing information and ideas about how we’re making strides for our veterans.

### For God and Country

*Ann King-Smith*

Department Chairman

[veteransaffairs@alafl.org](mailto:veteransaffairs@alafl.org)

# District 16

LIZ CLOSE



October 2, 2017

"Members of American Legion District 16 attended the annual Pinellas County Schools College Fair at Countryside High School to promote the Pillars of Children & Youth and Americanism. Informational Flyers regarding Scholarships, Boys State and Girls State, and the American Legion Oratorical Contest were distributed to parents and students throughout the evening. Pictured (l. to r.) are District 16 Auxiliary Children & Youth Chair Lisa Hoyland, Post 273 2nd Vice Commander Anthony Torregrossa, and Post 273 Officer Kim Siewert.



One Community Now Stand Down held at The Concourse Rotary Pavilion in Shady Hills, FL September 28 - 30, 2017 Sue Craft of Unit #79 New Port Richey (back row middle in green shirt) and District #16 American Legion Family members participated at the Food Tent.



# Unit 79 - New Port Richey

SUSAN CRAFT



Unit 79 New Port Richey, President Roberta VanderPutten and Sue Craft presented.

## Ingredients

### COOKIE

2 1/2 cups all-purpose flour  
1 tsp baking powder  
1 tsp baking soda  
1/2 tsp salt  
2 tsp ground cinnamon  
1/2 tsp ground nutmeg  
1/2 tsp ground cloves  
1/2 cup butter, softened  
1 1/2 cups white sugar  
1 cup canned pumpkin puree  
1 egg  
1 tsp vanilla extract

### GLAZE

2 cups confectioner's sugar  
3 Tbsps milk  
1 Tbsp melted butter  
1 tsp vanilla extract

## Iced Pumpkin Cookies

### Directions



Prep  
20 m

Cook  
20 m

Ready In  
1 h 20 m

- 1 Preheat oven to 350 degrees F (175 degrees C). Combine flour, baking powder, baking soda, cinnamon, nutmeg, ground cloves, and salt; set aside.
- 2 In a medium bowl, cream together the 1/2 cup of butter and white sugar. Add pumpkin, egg, and 1 teaspoon vanilla to butter mixture, and beat until creamy. Mix in dry ingredients. Drop on cookie sheet by tablespoonfuls; flatten slightly.
- 3 Bake for 15 to 20 minutes in the preheated oven. Cool cookies, then drizzle glaze with fork.
- 4 To Make Glaze: Combine confectioners' sugar, milk, 1 tablespoon melted butter, and 1 teaspoon vanilla. Add milk as needed, to achieve drizzling consistency.

1 h 20 m 36 servings 122 cals

# Membership Reports

OCTOBER 13, 2017

## DISTRICT 1

| UNIT   | CITY              | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|-------------------|-----------|--------|--------|-------|---------|
| 0075   | Crestview         | 148       | 0      | 22     | 22    | 14.86%  |
| 0078   | Milton            | 24        | 0      | 7      | 7     | 29.17%  |
| 0193   | Pensacola         | 97        | 1      | 25     | 26    | 26.80%  |
| 0221   | Niceville         | 94        | 1      | 26     | 27    | 28.72%  |
| 0235   | Ft Walton Beach   | 184       | 1      | 44     | 45    | 24.46%  |
| 0240   | Pensacola         | 253       | 0      | 67     | 67    | 26.48%  |
| 0296   | Destin            | 34        | 0      | 2      | 2     | 5.88%   |
| 0340   | Pensacola         | 294       | 2      | 72     | 74    | 25.17%  |
| 0356   | Lynn Haven        | 187       | 1      | 47     | 48    | 25.67%  |
| 0375   | Southport         | 60        | 0      | 2      | 2     | 3.33%   |
| 0378   | Gulf Breeze       | 29        | 0      | 2      | 2     | 6.90%   |
| 0382   | Navarre           | 115       | 0      | 38     | 38    | 33.04%  |
| 0392   | Panama City       | 161       | 2      | 13     | 15    | 9.32%   |
| 0402   | Panama City Beach | 30        | 0      | 14     | 14    | 46.67%  |
| TOTALS |                   | 1710      | 8      | 381    | 389   | 22.75%  |

## DISTRICT 2

| UNIT   | CITY        | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|-------------|-----------|--------|--------|-------|---------|
| 0013   | Tallahassee | 98        | 2      | 25     | 27    | 27.55%  |
| 0082   | Lanark      | 91        | 0      | 15     | 15    | 16.48%  |
| 0084   | Havana      | 30        | 9      | 7      | 16    | 53.33%  |
| 0100   | Marianna    | 55        | 1      | 10     | 11    | 20.00%  |
| 0217   | Quincy      | 54        | 2      | 14     | 16    | 29.63%  |
| 0241   | Sneads      | 55        | 20     | 14     | 34    | 61.82%  |
| TOTALS |             | 383       | 34     | 85     | 119   | 31.07%  |



### DISTRICT 3

| UNIT   | CITY         | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|--------------|-----------|--------|--------|-------|---------|
| 0049   | Monticello   | 14        | 0      | 5      | 5     | 35.71%  |
| 0057   | Lake City    | 233       | 0      | 84     | 84    | 36.05%  |
| 0107   | Live Oak     | 54        | 0      | 3      | 3     | 5.56%   |
| 0131   | Greenville   | 32        | 0      | 0      | 0     | 0.00%   |
| 0215   | Jasper       | 42        | 0      | 0      | 0     | 0.00%   |
| 0224   | Madison      | 32        | 0      | 6      | 6     | 18.75%  |
| 0291   | Steinhatchee | 142       | 2      | 20     | 22    | 15.49%  |
| 0383   | Old Town     | 164       | 0      | 40     | 40    | 24.39%  |
| TOTALS |              | 713       | 2      | 158    | 160   | 22.44%  |

### DISTRICT 4

| UNIT   | CITY              | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|-------------------|-----------|--------|--------|-------|---------|
| 0016   | Gainesville       | 80        | 0      | 16     | 16    | 20.00%  |
| 0027   | Ocala             | 39        | 0      | 0      | 0     | 0.00%   |
| 0058   | Dunnellon         | 46        | 0      | 6      | 6     | 13.04%  |
| 0077   | Inverness         | 24        | 1      | 29     | 30    | 125.00% |
| 0149   | Newberry          | 20        | 0      | 3      | 3     | 15.00%  |
| 0155   | Crystal River     | 288       | 1      | 81     | 82    | 28.47%  |
| 0166   | Homosassa Springs | 29        | 1      | 11     | 12    | 41.38%  |
| 0210   | Ocala             | 13        | 0      | 0      | 0     | 0.00%   |
| 0230   | Hawthorne         | 58        | 2      | 25     | 27    | 46.55%  |
| 0236   | Bronson           | 52        | 0      | 13     | 13    | 25.00%  |
| 0237   | Beverly Hills     | 145       | 0      | 35     | 35    | 24.14%  |
| 0284   | Bellevue          | 95        | 0      | 24     | 24    | 25.26%  |
| 0314   | Starke            | 12        | 0      | 0      | 0     | 0.00%   |
| TOTALS |                   | 901       | 5      | 243    | 248   | 27.52%  |

# Membership Reports

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| DISTRICT 5 |                    |           |        |        |       |         |
|------------|--------------------|-----------|--------|--------|-------|---------|
| UNIT       | CITY               | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
| 0009       | Jacksonville       | 30        | 0      | 14     | 14    | 46.67%  |
| 0037       | Saint Augustine    | 72        | 3      | 27     | 30    | 41.67%  |
| 0054       | Fernandina Beach   | 179       | 5      | 53     | 58    | 32.40%  |
| 0088       | Jacksonville       | 108       | 2      | 29     | 31    | 28.70%  |
| 0129       | Jacksonville Beach | 333       | 6      | 119    | 125   | 37.54%  |
| 0137       | Jacksonville       | 570       | 8      | 135    | 143   | 25.09%  |
| 0194       | St Augustine       | 74        | 3      | 26     | 29    | 39.19%  |
| 0197       | Jacksonville       | 73        | 4      | 17     | 21    | 28.77%  |
| 0202       | Keystone Heights   | 78        | 1      | 11     | 12    | 15.38%  |
| 0233       | Ponte Vedra Beach  | 216       | 34     | 23     | 57    | 26.39%  |
| 0244       | Jacksonville       | 40        | 0      | 16     | 16    | 40.00%  |
| 0250       | Middleburg         | 380       | 39     | 117    | 156   | 41.05%  |
| 0283       | Jacksonville       | 416       | 6      | 72     | 78    | 18.75%  |
| 0316       | Atlantic Beach     | 372       | 14     | 94     | 108   | 29.03%  |
| 0372       | Mandarin           | 11        | 0      | 0      | 0     | 0.00%   |
| 0373       | Orange Park        | 40        | 3      | 21     | 24    | 60.00%  |
| 0401       | Hilliard           | 24        | 1      | 7      | 8     | 33.33%  |
| TOTALS     |                    | 3016      | 129    | 781    | 910   | 30.17%  |

| DISTRICT 7 |                |           |        |        |       |         |
|------------|----------------|-----------|--------|--------|-------|---------|
| UNIT       | CITY           | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
| 0003       | Bartow         | 85        | 1      | 17     | 18    | 21.18%  |
| 0004       | Lakeland       | 71        | 0      | 20     | 20    | 28.17%  |
| 0008       | Winter Haven   | 656       | 0      | 170    | 170   | 25.91%  |
| 0034       | Haines City    | 74        | 0      | 15     | 15    | 20.27%  |
| 0071       | Lake Wales     | 95        | 0      | 32     | 32    | 33.68%  |
| 0072       | Mulberry       | 158       | 7      | 24     | 31    | 19.62%  |
| 0201       | Florence Villa | 38        | 5      | 22     | 27    | 71.05%  |
| TOTALS     |                | 1177      | 13     | 300    | 313   | 26.59%  |



## DISTRICT 6

| UNIT   | CITY           | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|----------------|-----------|--------|--------|-------|---------|
| 0010   | Kissimmee      | 202       | 1      | 51     | 52    | 25.74%  |
| 0019   | Orlando        | 130       | 3      | 31     | 34    | 26.15%  |
| 0021   | Umatilla       | 15        | 0      | 1      | 1     | 6.67%   |
| 0035   | Mount Dora     | 91        | 0      | 7      | 7     | 7.69%   |
| 0041   | Eustis         | 20        | 0      | 5      | 5     | 25.00%  |
| 0052   | Leesburg       | 24        | 7      | 12     | 19    | 79.17%  |
| 0053   | Sanford        | 93        | 0      | 9      | 9     | 9.68%   |
| 0055   | Clermont       | 71        | 0      | 4      | 4     | 5.63%   |
| 0063   | Winter Garden  | 25        | 0      | 3      | 3     | 12.00%  |
| 0080   | Saint Cloud    | 296       | 25     | 139    | 164   | 55.41%  |
| 0101   | Bushnell       | 125       | 0      | 16     | 16    | 12.80%  |
| 0109   | Ocoee          | 12        | 0      | 1      | 1     | 8.33%   |
| 0112   | Winter Park    | 22        | 3      | 12     | 15    | 68.18%  |
| 0183   | Fern Park      | 181       | 12     | 48     | 60    | 33.15%  |
| 0219   | Fruitland Park | 207       | 1      | 77     | 78    | 37.68%  |
| 0242   | Orlando        | 133       | 13     | 14     | 27    | 20.30%  |
| 0286   | Orlando        | 231       | 4      | 43     | 47    | 20.35%  |
| 0330   | Leesburg       | 76        | 1      | 18     | 19    | 25.00%  |
| 0331   | Orlando        | 43        | 12     | 10     | 22    | 51.16%  |
| 0347   | Lady Lake      | 1765      | 8      | 327    | 335   | 18.98%  |
| 0357   | Clermont       | 23        | 2      | 4      | 6     | 26.09%  |
| TOTALS |                | 3785      | 92     | 832    | 924   | 24.41%  |

## DISTRICT 8

| UNIT   | CITY         | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|--------------|-----------|--------|--------|-------|---------|
| 0011   | Arcadia      | 41        | 0      | 0      | 0     | 0.00%   |
| 0024   | Bradenton    | 364       | 18     | 51     | 69    | 18.96%  |
| 0025   | Lake Placid  | 328       | 0      | 86     | 86    | 26.22%  |
| 0030   | Sarasota     | 97        | 12     | 25     | 37    | 38.14%  |
| 0069   | Avon Park    | 534       | 2      | 182    | 184   | 34.46%  |
| 0074   | Sebring      | 47        | 0      | 4      | 4     | 8.51%   |
| 0113   | Rotonda West | 407       | 1      | 71     | 72    | 17.69%  |
| 0159   | Venice       | 709       | 20     | 138    | 158   | 22.28%  |
| 0254   | North Port   | 108       | 0      | 35     | 35    | 32.41%  |
| 0266   | Fruitville   | 116       | 0      | 26     | 26    | 22.41%  |
| 0309   | Palmetto     | 172       | 1      | 121    | 122   | 70.93%  |
| 0312   | Oneco        | 240       | 0      | 11     | 11    | 4.58%   |
| 0325   | Ellenton     | 129       | 0      | 32     | 32    | 24.81%  |
| TOTALS |              | 3292      | 54     | 782    | 836   | 25.39%  |



# Membership Reports

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| DISTRICT 9 |                 |           |        |        |       |         |
|------------|-----------------|-----------|--------|--------|-------|---------|
| UNIT       | CITY            | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
| 0036       | Ft Lauderdale   | 48        | 0      | 1      | 1     | 2.08%   |
| 0092       | Hollywood       | 125       | 0      | 58     | 58    | 46.40%  |
| 0142       | Pompano Beach   | 271       | 52     | 80     | 132   | 48.71%  |
| 0157       | Margate         | 286       | 0      | 12     | 12    | 4.20%   |
| 0162       | Deerfield Beach | 237       | 29     | 82     | 111   | 46.84%  |
| 0180       | Fort Lauderdale | 116       | 8      | 52     | 60    | 51.72%  |
| 0209       | Dania Beach     | 11        | 0      | 9      | 9     | 81.82%  |
| 0220       | Ft Lauderdale   | 30        | 9      | 11     | 20    | 66.67%  |
| 0222       | Fort Lauderdale | 77        | 0      | 13     | 13    | 16.88%  |
| 0287       | Deerfield Beach | 15        | 0      | 14     | 14    | 93.33%  |
| 0304       | Dania           | 128       | 0      | 2      | 2     | 1.56%   |
| 0310       | Hallandale      | 39        | 0      | 22     | 22    | 56.41%  |
| 0321       | Cooper City     | 132       | 1      | 20     | 21    | 15.91%  |
| 0365       | Sunrise         | 15        | 0      | 3      | 3     | 20.00%  |
| TOTALS     |                 | 1530      | 99     | 379    | 478   | 31.24%  |

| DISTRICT 11 |                  |           |        |        |       |         |
|-------------|------------------|-----------|--------|--------|-------|---------|
| UNIT        | CITY             | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
| 0020        | Belle Glade      | 65        | 3      | 28     | 31    | 47.69%  |
| 0047        | Lake Worth       | 124       | 3      | 41     | 44    | 35.48%  |
| 0062        | Stuart           | 178       | 0      | 142    | 142   | 79.78%  |
| 0064        | Okeechobee       | 115       | 0      | 9      | 9     | 7.83%   |
| 0065        | Delray Beach     | 57        | 3      | 25     | 28    | 49.12%  |
| 0141        | West Palm Beach  | 81        | 3      | 29     | 32    | 39.51%  |
| 0164        | Boynton Beach    | 138       | 2      | 10     | 12    | 8.70%   |
| 0188        | Delray           | 15        | 2      | 8      | 10    | 66.67%  |
| 0199        | W Palm Beach     | 50        | 0      | 1      | 1     | 2.00%   |
| 0268        | Riviera Beach    | 80        | 0      | 2      | 2     | 2.50%   |
| 0271        | Tequesta         | 200       | 1      | 71     | 72    | 36.00%  |
| 0277        | Boca Raton       | 100       | 0      | 23     | 23    | 23.00%  |
| 0288        | Boynton Beach    | 53        | 0      | 0      | 0     | 0.00%   |
| 0367        | Royal Palm Beach | 42        | 4      | 10     | 14    | 33.33%  |
| 0399        | Palm City        | 18        | 0      | 0      | 0     | 0.00%   |
| TOTALS      |                  | 1316      | 21     | 399    | 420   | 31.91%  |



## DISTRICT 12

| UNIT   | CITY            | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|-----------------|-----------|--------|--------|-------|---------|
| 0001   | Titusville      | 314       | 8      | 115    | 123   | 39.17%  |
| 0022   | Cocoa           | 89        | 0      | 15     | 15    | 16.85%  |
| 0039   | Vero Beach      | 167       | 0      | 39     | 39    | 23.35%  |
| 0040   | Fort Pierce     | 163       | 0      | 30     | 30    | 18.40%  |
| 0081   | Melbourne       | 128       | 1      | 12     | 13    | 10.16%  |
| 0117   | Palm Bay        | 468       | 1      | 128    | 129   | 27.56%  |
| 0126   | Jensen Beach    | 228       | 1      | 72     | 73    | 32.02%  |
| 0163   | Melbourne       | 309       | 6      | 182    | 188   | 60.84%  |
| 0171   | Fort Pierce     | 0         | 0      | 1      | 1     | 100.00% |
| 0189   | Sebastian       | 121       | 0      | 21     | 21    | 17.36%  |
| 0191   | Melbourne       | 109       | 18     | 22     | 40    | 36.70%  |
| 0200   | Satellite Beach | 128       | 0      | 10     | 10    | 7.81%   |
| 0318   | Port St Lucie   | 701       | 1      | 160    | 161   | 22.97%  |
| 0348   | Cape Canaveral  | 198       | 0      | 69     | 69    | 34.85%  |
| 0358   | White City      | 40        | 0      | 15     | 15    | 37.50%  |
| 0359   | Port St John    | 259       | 17     | 48     | 65    | 25.10%  |
| 0366   | Barefoot Bay    | 73        | 0      | 0      | 0     | 0.00%   |
| 0394   | Palm Bay        | 94        | 4      | 28     | 32    | 34.04%  |
| 0410   | Viera           | 27        | 0      | 0      | 0     | 0.00%   |
| TOTALS |                 | 3616      | 57     | 967    | 1024  | 38.32%  |

## DISTRICT 13

| UNIT   | CITY             | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|------------------|-----------|--------|--------|-------|---------|
| 0038   | Fort Myers       | 63        | 1      | 28     | 29    | 46.03%  |
| 0090   | Cape Coral       | 204       | 0      | 26     | 26    | 12.75%  |
| 0103   | Punta Gorda      | 394       | 0      | 127    | 127   | 32.23%  |
| 0110   | Port Charlotte   | 589       | 1      | 119    | 120   | 20.37%  |
| 0123   | Sanibel          | 82        | 0      | 10     | 10    | 12.20%  |
| 0130   | Labelle          | 150       | 0      | 14     | 14    | 9.33%   |
| 0135   | Naples           | 372       | 0      | 71     | 71    | 19.09%  |
| 0136   | Saint James City | 488       | 0      | 45     | 45    | 9.22%   |
| 0192   | Fort Myers       | 22        | 2      | 9      | 11    | 50.00%  |
| 0274   | Fort Myers Beach | 633       | 0      | 162    | 162   | 25.59%  |
| 0299   | Moore Haven      | 19        | 0      | 2      | 2     | 10.53%  |
| 0303   | Bonita Springs   | 424       | 2      | 127    | 129   | 30.42%  |
| 0323   | Lehigh Acres     | 486       | 15     | 110    | 125   | 25.72%  |
| 0336   | N Ft Myers       | 361       | 1      | 115    | 116   | 32.13%  |
| 0351   | Fort Myers       | 93        | 1      | 13     | 14    | 15.05%  |
| TOTALS |                  | 4380      | 23     | 978    | 1001  | 22.85%  |

# Membership Reports

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| DISTRICT 14 |              |           |        |        |       |         |
|-------------|--------------|-----------|--------|--------|-------|---------|
| UNIT        | CITY         | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
| 0028        | Key West     | 68        | 0      | 17     | 17    | 25.00%  |
| 0031        | South Miami  | 167       | 1      | 70     | 71    | 42.51%  |
| 0043        | Homestead    | 63        | 0      | 2      | 2     | 3.17%   |
| 0067        | North Miami  | 48        | 2      | 16     | 18    | 37.50%  |
| 0098        | Coral Gables | 22        | 0      | 5      | 5     | 22.73%  |
| 0133        | Miami        | 60        | 5      | 18     | 23    | 38.33%  |
| 0154        | Marathon     | 180       | 0      | 20     | 20    | 11.11%  |
| 0168        | Key West     | 3         | 0      | 0      | 0     | 0.00%   |
| 0333        | Key Largo    | 79        | 0      | 11     | 11    | 13.92%  |
| 0346        | Miami        | 4         | 0      | 1      | 1     | 25.00%  |
| 0374        | Key Biscayne | 60        | 0      | 21     | 21    | 35.00%  |
| TOTALS      |              | 754       | 8      | 181    | 189   | 25.07%  |

| DISTRICT 15 |                 |           |        |        |       |         |
|-------------|-----------------|-----------|--------|--------|-------|---------|
| UNIT        | CITY            | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
| 0005        | Tampa           | 45        | 2      | 10     | 12    | 26.67%  |
| 0026        | Plant City      | 36        | 0      | 0      | 0     | 0.00%   |
| 0111        | Tampa           | 44        | 1      | 21     | 22    | 50.00%  |
| 0138        | Tampa           | 363       | 7      | 133    | 140   | 38.57%  |
| 0139        | Tampa           | 135       | 0      | 29     | 29    | 21.48%  |
| 0147        | Odessa          | 25        | 0      | 13     | 13    | 52.00%  |
| 0148        | Riverview       | 194       | 0      | 8      | 8     | 4.12%   |
| 0152        | Tampa           | 285       | 1      | 94     | 95    | 33.33%  |
| 0167        | Tampa           | 31        | 3      | 12     | 15    | 48.39%  |
| 0186        | Brooksville     | 371       | 0      | 42     | 42    | 11.32%  |
| 0246        | Sun City Center | 42        | 0      | 10     | 10    | 23.81%  |
| 0248        | West Tampa      | 27        | 0      | 1      | 1     | 3.70%   |
| 0334        | Tampa           | 29        | 0      | 20     | 20    | 68.97%  |
| 0389        | Ruskin          | 18        | 1      | 6      | 7     | 38.89%  |
| TOTALS      |                 | 1645      | 15     | 399    | 414   | 25.17%  |



### DISTRICT 16

| UNIT   | CITY            | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|-----------------|-----------|--------|--------|-------|---------|
| 0007   | Clearwater      | 353       | 3      | 92     | 95    | 26.91%  |
| 0014   | St Petersburg   | 145       | 1      | 22     | 23    | 15.86%  |
| 0079   | New Port Richey | 433       | 7      | 81     | 88    | 20.32%  |
| 0104   | Pinellas Park   | 247       | 4      | 53     | 57    | 23.08%  |
| 0119   | Largo           | 371       | 2      | 196    | 198   | 53.37%  |
| 0125   | St Petersburg   | 362       | 4      | 104    | 108   | 29.83%  |
| 0158   | Treasure Island | 242       | 0      | 46     | 46    | 19.01%  |
| 0173   | Holiday         | 262       | 6      | 55     | 61    | 23.28%  |
| 0238   | Safety Harbor   | 281       | 11     | 129    | 140   | 49.82%  |
| 0252   | Seminole        | 941       | 9      | 307    | 316   | 33.58%  |
| 0273   | Madeira Beach   | 2790      | 0      | 258    | 258   | 9.25%   |
| 0275   | Dunedin         | 582       | 2      | 171    | 173   | 29.73%  |
| 0305   | St Pete Beach   | 107       | 0      | 11     | 11    | 10.28%  |
| 0335   | Hudson          | 241       | 6      | 60     | 66    | 27.39%  |
| TOTALS |                 | 7357      | 55     | 1585   | 1640  | 22.29%  |

### DISTRICT 17

| UNIT   | CITY             | OBJECTIVE | JUNIOR | SENIOR | TOTAL | PERCENT |
|--------|------------------|-----------|--------|--------|-------|---------|
| 0006   | Deland           | 141       | 0      | 8      | 8     | 5.67%   |
| 0017   | New Smyrna Beach | 246       | 0      | 35     | 35    | 14.23%  |
| 0045   | Palatka          | 40        | 0      | 11     | 11    | 27.50%  |
| 0115   | Palm Coast       | 40        | 0      | 5      | 5     | 12.50%  |
| 0120   | Holly Hill       | 249       | 4      | 94     | 98    | 39.36%  |
| 0127   | Lake Helen       | 26        | 5      | 9      | 14    | 53.85%  |
| 0204   | Daytona Beach    | 25        | 11     | 8      | 19    | 76.00%  |
| 0255   | Deltona          | 31        | 1      | 2      | 3     | 9.68%   |
| 0259   | DeBary           | 29        | 0      | 2      | 2     | 6.90%   |
| 0267   | Ormond Beach     | 164       | 3      | 86     | 89    | 54.27%  |
| 0270   | Port Orange      | 171       | 0      | 9      | 9     | 5.26%   |
| 0285   | Edgewater        | 145       | 2      | 18     | 20    | 13.79%  |
| 0293   | Interlachen      | 41        | 0      | 1      | 1     | 2.44%   |
| 0361   | S Daytona        | 153       | 10     | 17     | 27    | 17.65%  |
| TOTALS |                  | 1501      | 36     | 305    | 341   | 22.72%  |





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