

ALA Department of Florida Girls State

District Year-End Report 2026

**#PASSIONATE ABOUT VETERANS**

District # \_\_\_\_\_

Chairman \_\_\_\_\_

Address: \_\_\_\_\_

Phone# \_\_\_\_\_ Email \_\_\_\_\_

1. How many girls is the District sending to Girls State 2025 Session? \_\_\_\_\_

2. How did the units raise funds for The Girls State Program? \_\_\_\_\_

3. How did the Units select Girls State Delegates? \_\_\_\_\_

\_\_\_\_\_

4. Total number of volunteers spent on 2025 Girls State Session? \_\_\_\_\_

Total number of hours? \_\_\_\_\_

5. Number of volunteers that will be attending the 2025 Girls State Session? \_\_\_\_\_

\*\*\*This is for preparation of Girls State 2025 Session.

6. Did the Units invite 2024 Girls State Delegate(s) back to Unit/Post to share her experience? \* \_\_\_\_\_

7. Did the Units invite 2024 Girls State Delegate(s) to participate in Unit activities or programs during the year? \_\_\_\_\_

(\*Success stories and pictures are encouraged, please include pictures of your Girls State Delegates. Please use additional paper if necessary)

Please email Year-End Report due to Department Chairman by April 15<sup>th</sup>:

Gail A Dupuis  
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