

ALA Department of Florida Girls State

District Year-End Report

#COLOR ME THERE

District # _____

Chairman _____

Address: _____

Phone# _____

Email _____

1. How many girls is the District sending to Girls State 2023 Session? _____

2. How did the units raise funds for The Girls State Program?

3. How did the Units select Girls State Delegates?

5. Total number of volunteers spent on 2023 Girls State Session?

Total number of hours? _____

6. Number of volunteers that will be attending the 2023 Girls State Session? _____

***This is for preparation of Girls State 2023 Session.

7. Did the Units invite 2022 Girls State Delegate(s) back to Unit/Post to share her experience? ^^

8. Did the Units invite 2022 Girls State Delegate(s) to participate in Unit activities or programs during the year? ^^

(^^ Success Stories and pictures are encouraged, please include pictures of your Girls State Delegates. Please use additional paper if necessary.)

Year-End Report due to Department Chairman by April 15th:

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