



**Auxiliary Emergency Fund Unit Year End Report**

Due to District Chairman by April 1, 2026 —

Unit Information: Unit Number: \_\_\_\_\_

Chairman Name: \_\_\_\_\_

Chairman Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Reporting Items Needed:

1. What does your Unit do to educate your members about the Auxiliary Emergency Fund?

2. How many members have participated in the AEF Program?

3. How much money has been collected for the AEF Program during the 2025-2026 year?

4. What has your Unit done to raise funds for AEF?

5. If you are submitting for AEF Department Chairman Award, please include a narrative and pictures. On a separate document, please submit a narrative about significant events that have occurred regarding AEF. Please make sure to include your Unit Information.