



### **Auxiliary Emergency Fund District Year End Report**

Due to Department Chairman by April 15, 2026

District Information: District \_\_\_\_\_

Number: \_\_\_\_\_ Chairman Name: \_\_\_\_\_

Chairman Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Reporting Items Needed:

1. What does your Unit do to educate your members about the Auxiliary Emergency Fund?

2. How many members have participated in the AEF Program?

3. How much money has been collected for the AEF Program during the 2025-2026 year?

4. What has your Unit done to raise funds for AEF?

5. If you are submitting for AEF Department Chairman Award, please include a narrative and pictures. On a separate sheet of paper please submit a narrative about significant events that have occurred regarding AEF. Please make sure to include your Unit and District Information. **District chairman please send a copy of all your unit reports along with your report.**