



**AEF UNIT  
Year End Report  
2026-2027**

**Please submit to your District AEF Chairman by April 15, 2027**

**District** \_\_\_\_\_

**Unit Name and Number:** \_\_\_\_\_

**Unit Chairman's Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

Use a separate sheet of paper if necessary.

1. How did your unit educate your members about the Auxiliary Emergency Fund?
2. How did your unit raise funds for AEF? Please provide pictures if available
3. How much money did your unit raise for AEF?
4. How many members requested assistance from AEF?
5. Does your unit have a Unit Emergency Fund to assist members?

Please submit pictures with a short narrative, including unit number, from AEF Fundraising activities that you may have.