



**AEF DISTRICT
Year End Report
2026-2027**

**E-mail to Department_AEF Chairman at Emergencyfund@alafll.org by
May 1, 2027**

District _____

District Chairman's Name: _____

Phone: _____ **E-Mail:** _____

Please submit a narrative answering the following questions. Use a separate sheet if necessary. Please submit pictures with a description and identify units.

1. How many units in your district reported their AEF activity?
2. How did units educate their members about the Auxiliary Emergency Fund?
3. How did units raise funds for AEF? Please provide pictures if available.
4. How much money did unit's raise for AEF in your district?
5. How many members requested assistance from AEF?
6. How many units have an in-house emergency fund?