

Past Presidents Parley
2026-2027 DISTRICT YEAR-END REPORT

District Chairperson _____ # of Units ____ District ____
Chairperson Address _____
City _____ State ____ Zip Code ____
Phone _____ email _____

1. How did the Units/District educate the members about the PPP program?

2. How many Unit/District Past Presidents mentored members, officers or chairmen? Please describe how?

3. Please describe any activities, events, or fundraisers initiated by past presidents on the Unit or District level.

4. How did the Units/District promote the 4 R's RESPECT, RECOGNIZE AND REMEMBER the past presidents in your district.

5. What charities were supported by these fundraisers?

6. How many past presidents currently serve as Unit/District officers _____ or unit/district chairmen?

7. How many Units nominated a member for Mentor of the Year?

8. Please write a narrative detailing any special district event including pictures. Thank you for serving as the District PPP Chairman. This committee is vital and important to preserving and learning from the past, which will enhance the future of our units, District and Department.

Please attach a separate piece of paper if you need more space.

Please complete and U.S.P.S this report along with all Unit reports and narratives (if any) to Dee Bell @ 326 72nd Ave. St. Pete Beach, FL 33706

