



2025 – 2026 UNIT HISTORIAN REPORT

Due April 1, 2026 to District Historian

Unit Name - _____ Unit # - _____

Unit Address - _____

Unit Chairman - _____

Unit Chairman Address: _____

E-mail address _____ Membership Grouping _____

Unit President - _____

District # _____ District Historian _____

District Historian E-mail Address - _____

When did your year start? (date) _____

Does your Unit have a Facebook or social media Page: _____

Please list the name & Platform: _____

What was the most important event that your Unit participated in, hosted or attended? Give details:

Did you incorporate any National or Department initiatives in any event? If so, please explain:

Are you planning on sending in a Unit written History? Y ☐ N ☐ Electronic ☐ Mail ☐

Are you planning on sending in a Unit Picture History? Y ☐ N ☐ Electronic ☐ Mail ☐

Did you complete a Female Veteran History Project? (List)

What 1 fact did you learn this year about History of your Post home, Auxiliary or a member?

Did a Jr. from your Unit submit a History Report? Yes ☐ No ☐ Written ☐ or Pictorial ☐

Did a Jr. from your Unit apply for the History Patch? Yes ☐ No ☐

Hours spent on this committee _____ Total amount of \$ funds spent _____

You may add a Narrative on an additional sheet or on the back.