



AMERICAN
LEGION
AUXILIARY

2025 – 2026 DISTRICT HISTORIAN REPORT

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Due April 15, 2026, to Department Historian-Electronically

Please include all Unit reports that you receive as well

District # _____ District Historian _____

District Historian E-mail Address - _____

When did your year start? (date) _____

Does your District have a Facebook or social media Page: _____

Please list the name & Platform: _____

What was the most important event that your District participated in, hosted or attended? Give details:

Did you incorporate any National or Department initiatives in any event? If so, please explain:

Are you planning on sending in a District written History? Y ☐ N ☐ Electronic ☐ Mail ☐

Are you planning on sending in a District Picture History? Y ☐ N ☐ Electronic ☐ Mail ☐

Did you complete a Female Veteran History Project? (List)

Did a Jr. from your District submit a History Report? Yes ☐ No ☐ Written ☐ or Pictorial ☐

Did a Jr. from your District apply for the History Patch? Yes ☐ No ☐

Hours spent on this committee _____

Total amount of \$ funds spent _____

Add your District Narrative on an additional sheet or on the back.