



2025 – 2026 Best Junior History Book Guide

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Awarded to the Unit, District or Honorary Department Junior Historian that submits the Best Written or Pictorial History Book in the Department of Florida. Submissions can be submitted electronically to the Department Historian before **May 1st, 2026**. Written History's, Photo books, Scrapbooks and Historical Picture Books will be judged by submitting an **electronic version as attachments**.

- 1.) The cover
- 2.) Title Page that includes:
 - a.) ALA Department of Florida Jr. History Unit/District or Hon. Department
 - b.) ALA Administration year: month/year – month/year
 - c.) Name of Historian and List Unit or District
- 3.) Body Content (due to the nature of the book, these pages can be combined to include additional subject matter)
 - a.) Forward or dedication
 - b.) A prayer
 - c.) Pledge of Allegiance to the United States of America
 - d.) First Verse of the National Anthem – “Star Spangles Banner”
 - e.) Preamble to the Constitution of the American Legion Auxiliary
 - f.) Photo of elected and/or appointed Officers for the current year with names listed
 - g.) Photo of Unit/District President or Junior with name listed
 - h.) Photo of Chairman or Committee appointments with names listed
 - i.) List or photo of National Officers and appointed Committee Members from your Department for the current administrative year
 - j.) List of Department or National awards received at the previous convention
 - k.) Photos of events and activities

l.) A copy of the written History can also be added

m.) Brochures, Pamphlets, Bulletins and Programs can also be added

n.) Highlighting “Be The One” Initiative

4.) Appearance

a.) Paper art, font stickers, computer artwork, clippings, photos and embellishments can be used in Picture book.

b.) 8 ½ x 11 written History’s will be accepted.

5.) All submissions should not be more than 25 pages of your photo book.