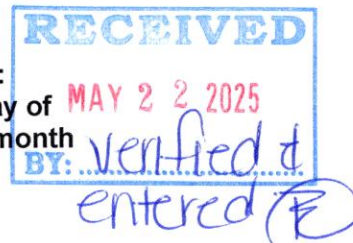


AMERICAN LEGION AUXILIARY  
DEPARTMENT OF FLORIDA, INC  
1912 A LEE RD  
ORLANDO, FLORIDA 32810

For the day/time of meetings:  
Please write exactly which day of  
the week they are held each month  
Ex: 1<sup>st</sup> Thursday, at 5 pm.



2025-2026

UNIT OFFICERS' LIST

This form must be returned within 10 days of Unit elections or no later than May 29, 2025. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. **All 2025 dues must be paid at the time of elections!** All information is required on this form.

Unit Name: American Legion Babcock Ranch Auxiliary Unit # 415 District # 13

Unit's Mailing Address: 43309 Waymark Place  
(Street address or PO Box) Punta Gorda FL  
(City) (Zip)

Unit Email Address: winniemechem10@gmail.com

Date of Election April 8, 2025 Day/Time Meeting are Held 2nd Tues of mos./6PM  
Unit EIN# 93-3547526 Corporation # N23000011242

**Must check each box to confirm that the Unit has verified each Officer's current yr dues are paid.**

<input checked="" type="checkbox"/> <b>President:</b> <u>Winnie Mechem</u> Member # <u>302914998</u> Daytime Phone: <u>317 294 1173</u> Email: <u>winniemechem10@gmail.com</u>	<input checked="" type="checkbox"/> <b>Vice President:</b> <u>Karen Boyce</u> Member # <u>302915000</u> Daytime Phone: <u>763 350 3984</u> Email: <u>Kboycebr@gmail.com</u>
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<input type="checkbox"/> <b>2<sup>nd</sup> Vice President:</b> _____ Member # _____ Daytime Phone: _____ Email: _____	<input type="checkbox"/> <b>3<sup>rd</sup> Vice President:</b> _____ Member # _____ Daytime Phone: _____ Email: _____
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<input checked="" type="checkbox"/> <b>Secretary:</b> <u>Pati Smith</u> Member # <u>302915015</u> Daytime Phone: <u>307 870 7250</u> Email: <u>patismith2325@gmail.com</u>	<input checked="" type="checkbox"/> <b>Treasurer:</b> <u>Jean Cook</u> Member # <u>302960535</u> Daytime Phone: <u>608 239 6958</u> Email: <u>Jean@countryfare1.com</u>
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☒ Chaplain: Marcia Eckler  
Member # 301689628  
Daytime Phone: 802 417 5281  
Email: Marcia@eckler.org

☒ Sgt-at-Arms: Chris Brown  
Member # 302935046  
Daytime Phone: 616 402 3849  
Email: brownchristie24@gmail.com

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☒ Historian: DEBRA HARTMAN  
Member # 303002446  
Daytime Phone: 706 816 1947  
Email: rdhartmaniii@gmail.com

☒ Membership: CHRIS BROWN  
Member # 302935046  
Daytime Phone: 616 402 3849  
Email: brownchristie24@gmail.com

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Completed By: \_\_\_\_\_ Date: \_\_\_\_\_

Return Form to Department:      Email: [membership@alaf1.org](mailto:membership@alaf1.org)