AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA, INC 1912 A LEE RD ORLANDO, FLORIDA 32810 For the day/time of meetings:
Please write exactly which day of the week they are held each month
Ex: 1st Thursday, at 5 pm.

2025-2026

UNIT OFFICERS' LIST

This form must be returned within 10 days of Unit election packets will be provided until this form is received at Depaccepted. All 2025 dues must be paid at the time of elections are considered.	artment Headquarters! No other format will be
Unit Name: Thomas P Johnston	Unit # 222 District # 9
Unit's Mailing Address: 4250 NE 5th	Ave
(Street address	GORPO BOX) Cakland Park 33344 (City) (Zip)
Unit Email Address:	(City) (Zip)
Date of Election 5)13	Day/Time Meeting are Held 7:30
Unit EIN#	Corporation #
Must check each box to confirm that the Unit has v	
President: Batham Hunp	Vice President: Pamela Grace
Member# 303976 292	Member # 300017193
Daytime Phone: 964 459 0331	Daytime Phone: 954 254 8724
Email: balwine@hotmail, an	Email: 954 pamelograce @ amail, com
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2 nd Vice President:	3 rd Vice President:
Member #	Member #
Daytime Phone:	Daytime Phone:
Email:	Email:
Secretary: Pan Grace	Treasurer: MONICA LIGGE
Member # 3000 17193	Member # 30300 9147
Daytime Phone: 954 254 8724	
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Chaplain:	Historian:
Member#	Member #
Daytime Phone:	Daytime Phone:
Email:	Email:
Sgt-at-Arms:	Membership:
Member #	
Daytime Phone:	Daytime Phone:
Email:	Email:
Member at Large:	Member at Large
Member#	
Daytime Phone:	
Email:	_ "
Member at Large:	
Member#	Lan-un-
Daytime Phone:	Daytime Phone:
Email:	
Member at Large:	Member at Large:
Member#	Member#
Daytime Phone:	Daytime Phone:
Email:	Email:
Completed By:	Date:

Return Form to Department: Email: membership@alafl.org