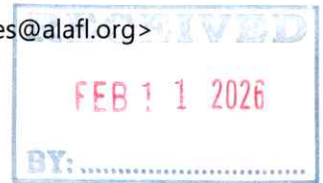


Unit 148

membership@alafl.org

**From:** American Legion Auxiliary Department of florida <creativeservices@alafl.org>  
**Sent:** Friday, February 6, 2026 4:47 PM  
**To:** membership@alafl.org  
**Subject:** New submission from Unit Chairman List



**Unit Chairman List for the year:**

2025-2026

**This form is:**

Revised

**Date**

02/06/2026

**District**

15

**Unit**

148

**Americanism**

No

**Auxiliary Emergency Fund**

No

**Children and Youth**

No

**Community Service**

No

**Constitution and Bylaws**

Yes

**Name**

Julia Arndt

**Membership Number**

301639693

**Phone**

(813) 569-9305

**Email**

[jarndt7.ja@gmail.com](mailto:jarndt7.ja@gmail.com)

**Education**

No

**Girls State**

Yes

**Name**

Julia Arndt

**Membership Number**

301639693

**Phone**

(813) 569-9305

**Email**

[jarndt7.ja@gmail.com](mailto:jarndt7.ja@gmail.com)

**Juniors**

No

**Leadership**

No

**Legislative**

No

**Membership**

No

**National Security**

No

**Past President Parley**

No

**Poppy**

No

**Public Relations**

No

**Veteran Affairs and Rehabilitation**

No

**Sign and Complete Below**

**Completed By**

Julia Arndt

**Date**

02/06/2026

**Submitter's Email**