AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA, INC 1912 A LEE RD ORLANDO, FLORIDA 32810 For the day/time of meetings: Child D
Please write exactly which day of
the week they are held each month 3 0 2025
Ex: 1st Thursday, at 5 pm.

2025-2026

UNIT OFFICERS' LIST

This form must be returned within 10 days of Unit elections or no later than May 29, 2025. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. All 2025 dues must be paid at the time of elections! All information is required on this form.				
Unit Name: Dale Mabry ALA	_{Unit #} 139	District # 15		
Unit's Mailing Address: 3818 W Bay Vista Ave				
(Street address	or PO Box)	Tampa	33611	
Unit Email Address: Post139ALA@gmail.com		(City)	(Zip)	
Date of Election 5/6/25	Day/Time Me	eting are HeldFirst Tuesday	y at 6:35pm	
Unit EIN# 26-3441912	Corporation #	263441912		
Must check each box to confirm that the Unit has ve	erified each O	fficer's current yr dues		
President: Kristie Miner		esident: Dee Wilso		
Member # 33616-1761 302 927 984	Member # 33611-2302 301471684			
Daytime Phone: 813-516-3196	Daytime Phone: 813-831-2154			
Email: hunybunch@aol.com	Email: mssparkey47us@yahoo.com			
2 nd Vice President:		President:		
Member #	Member #			
Daytime Phone:	Daytime Phor	ne:		
Email:	Email:			
Secretary:	Treasu	rer: Tammara Go	od(e)	
Member #	_ Member # O	040,000 540	741417	

Email: _____ Email: ____

Chaplain:	Historian: Dr Jasmine Hollywood		
Member #	Member # 33607-1135 302 00 (270)		
Daytime Phone:	Daytime Phone: 813-500-0085		
Email:	Email: jblake890@gmail.com		
Many Chapman ? Sgt-at-Arms: Christine-Chapman Posada Member #	Membership: Betty Norris 33616-2618 301319178		
Member at Large:	Member at Large:		
Member #	Member #		
Daytime Phone:	Daytime Phone:		
Email:	Email:		
Member at Large:	Member #		
Completed By:	Date:		

Return Form to Department:

Email: membership@alafl.org