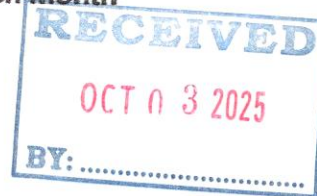


AMERICAN LEGION AUXILIARY  
DEPARTMENT OF FLORIDA, INC  
1912 A LEE RD  
ORLANDO, FLORIDA 32810

For the day/time of meetings:  
Please write exactly which day of  
the week they are held each month  
Ex: 1<sup>st</sup> Thursday, at 5 pm.



2025-2026

UNIT OFFICERS' LIST

This form must be returned within 10 days of Unit elections or no later than May 29, 2025. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. **All 2025 dues must be paid at the time of elections!** All information is required on this form.

Unit Name: Garner Grant Unit # 101 District # 6

Unit's Mailing Address: P.O. Box 2395  
(Street address or PO Box) Bushnell, FL 33513  
(City) (Zip)

Unit Email Address: garnergrantaux101@gmail.com

Date of Election 5-21-25 Day/Time Meeting are Held 6:00 pm 3<sup>rd</sup> wed/mont.

Unit EIN# 31-0980772 Corporation # 012000003253

Must check each box to confirm that the Unit has verified each Officer's current yr dues are paid.

☒ President: Brenda Maddox

Member # 301169507

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☒ Vice President: Brigitte Bishop

Member # 302239149

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☒ 2<sup>nd</sup> Vice President: Sodi Stump

Member # 301847414

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐ 3<sup>rd</sup> Vice President: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

PuFh ☒ Secretary: Daphne Harmon

Member # 300748165

Daytime Phone: \_\_\_\_\_

PuFh ☒ Treasurer: Daphne Harmon

Member # 300748165

Daytime Phone: \_\_\_\_\_

☒ Chaplain: Karen Briscom

Member # 123488356

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☒ Historian: Rene Lehman

Member # 302016117

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☒ Sgt-at-Arms: Shirley Coates

Member # 302925917

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☒ Membership: Brenda Maddox

Member # 301169507

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

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Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

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☐ Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Completed By: Bruce Maddox Date: 9-27-25

Return Form to Department: Email: [membership@alaf1.org](mailto:membership@alaf1.org)