AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA, INC 1912 A LEE RD ORLANDO, FLORIDA 32810 For the day/time of meetings:
Please write exactly which day of the week they are held each monthay 2 9 2025

Ex: 1st Thursday, at 5 pm.

2025-2026

UNIT OFFICERS' LIST

| This form must be returned within 10 days of Unit elections or no later than May 29, 2025. No membership |
|--|
| packets will be provided until this form is received at Department Headquarters! No other format will be |
| accepted. All 2025 dues must be paid at the time of elections! All information is required on this form |
| |

| Unit Name: ALA Andrew Jackson | Unit # | District # 15 | |
|--|------------------------------|---|-----------|
| Unit Name: ALA Andrew Jackson Unit's Mailing Address: 208 E. Fort Dade Ave. | | | |
| (Street address | ss or PO Box) | Brooksville | 34601 |
| Unit Email Address: Linda.swald@yahoo.com | | (City) | (Zip) |
| Date of Election May 21, 2025 Unit EIN# 87-2833632 | Day/Time Me Corporation # | eeting are Held_3rd Wed. N-21000012282 | @5:30p.m. |
| Must check each box to confirm that the Unit has | | | |
| President: Linda Swald | Vice Pr | resident: Amanda R | ud |
| | Member # 3 | 02516572 | |
| Daytime Phone: 315-335-3933 | | 813-493-6314 | |
| Email: linda.swald@yahoo.com | • | .amanda@yahoo.d | com |
| 2 nd Vice President: | 3 rd Vice | e President: | |
| Member # | Member # | | |
| Daytime Phone: | Daytime Pho | one: | |
| Email: | Email: | | |
| Secretary: Melissa Clarke | Treasu | urer: Marie Olson | |
| Member # 302921053 | Member # | 302702911 | |
| Daytime Phone: 218-929-2774 | Daytime Pho | one: 352-345-9946 | |
| Email: tamsclarke@yahoo.com | Email: mti | ce19@yahoo.com | |

| Chaplain: Jane Mulford | Historian: Meghan Main | | |
|--|-----------------------------------|--|--|
| Member# 302516579 | Member # 302901953 | | |
| Daytime Phone: 352-799-8575 | 724-714-9148 | | |
| Email: ejmulford@yahoo.com | Meghan main1985@outlook.com | | |
| Sgt-at-Arms: John Schrubbe | Membership: Amanda Cunningham-Rud | | |
| Member #_ 302516581 Daytime Phone: 910-489-5843 | | | |
| Daytime Phone: 910-489-5843 | | | |
| Email: john.schrubbe@yahoo.com | Email: rud.amanda@yahoo.com | | |
| Member at Large: | Member at Large | | |
| Member # | Member # | | |
| Daytime Phone: | Daytime Phone: | | |
| Email: | Email: | | |
| Member at Large: | Member at Large: | | |
| Member # | Member # | | |
| Daytime Phone: | Daytime Phone: | | |
| Email: | Email: | | |
| Member at Large: | Member at Large: | | |
| Member # | Member # | | |
| Daytime Phone: | Daytime Phone: | | |
| Email: | Email: | | |
| Completed By: Linda Swald | _{Date:} <u>5/28/2025</u> | | |

Return Form to Department:

Email: membership@alafl.org