

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF FLORIDA, INC  
1912 A LEE RD  
ORLANDO, FLORIDA 32810

For the day/time of meetings:  
Please write exactly which day of  
the week they are held each month  
Ex: 1<sup>st</sup> Thursday, at 5 pm.

RECEIVED

JUN 09 2025

Verified &  
entered (P)

2025-2026

UNIT OFFICERS' LIST

This form must be returned within 10 days of Unit elections or no later than May 29, 2025. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. **All 2025 dues must be paid at the time of elections!** All information is required on this form.

Unit Name: \_\_\_\_\_ Unit # 98 District # 14

Unit's Mailing Address: 303 ALHAMBRA CIRCLE  
(Street address or PO Box) Oral Gables 33134  
(City) (Zip)

Unit Email Address: 98aunit98@gmail.com

Date of Election May 14, 2025 Day/Time Meeting are Held 7 PM

Unit EIN# 63-0753819 Corporation # N09000011902

Must check each box to confirm that the Unit has verified each Officer's current yr dues are paid.

|   |  |
|---|--|
| <input type="checkbox"/> <b>President:</b> <u>Nancy Casquarelli</u> | <input checked="" type="checkbox"/> <b>Vice President:</b> <u>Liza Gomez</u> |
| Member # <u>301652662</u>   | Member # <u>303031132</u>  |
| Daytime Phone: <u>305-343-7692</u>                                  | Daytime Phone: <u>305-305-9263</u>   |
| Email: <u>YonotoKO@gmail.com</u>                                    | Email: _____   |

|  |  |
|--|--|
| <input type="checkbox"/> <b>2<sup>nd</sup> Vice President:</b> _____ | <input type="checkbox"/> <b>3<sup>rd</sup> Vice President:</b> _____ |
| Member # _____   | Member # _____   |
| Daytime Phone: _____   | Daytime Phone: _____   |
| Email: _____   | Email: _____   |

|  |   |
|--|---|
| <input type="checkbox"/> <b>Secretary:</b> _____ | <input checked="" type="checkbox"/> <b>Treasurer:</b> <u>Helga Laks</u> |
| Member # _____                                   | Member # <u>131388531</u>   |
| Daytime Phone: _____                             | Daytime Phone: <u>305-972-3916</u>                                      |
| Email: _____                                     | Email: <u>laks@bellsouth.NET</u>  |

☒ Chaplain: To Ann Smith  
Member # 301796429  
Daytime Phone: 305-877 8362  
Email: Jsmith9795@aol.com

☐ Sgt-at-Arms: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Historian: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Membership: Helga Laks  
Member # 131388531  
Daytime Phone: 305-972-3916  
Email: Laks@bellsouth.net

☐ Member at Large \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Completed By: Nancy Casquavelli Date: May 14, 2025

Return Form to Department:

Email: [membership@alaf1.org](mailto:membership@alaf1.org)



## UNIT OFFICER INFORMATION CHANGE FORM

This form is used to report an Officer change in a Unit.

**NOTE: Units can only have 1 election a year. All vacancies MUST BE filled according to the Unit's Constitution and ByLaws.**

Unit # 98

District #: 14

### Officer Being Replaced/Removed

Position: \_\_\_\_\_

Name: \_\_\_\_\_ ID #: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

### New Officer

Position: 2nd Vice President

Name: Cristina Penna ID #: 302949092

Email Address: cpenna3@yahoo.com Phone #: 305-904-1046

Nancy Casquarelli

8/7/2025

Form Completed By

Date