AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA, INC 1912 A LEE RD ORLANDO, FLORIDA 32810 For the day/time of meetings:
Please write exactly which day of the week they are held each Ex: 1st Thursday, at 5 pm.

2025-2026

UNIT OFFICERS' LIST

| This form must be returned within 10 days of Unit elections or no la | ater than May 29, 2025. No membership |
|--|---|
| packets will be provided until this form is received at Department I | Headquarters! No other format will be |
| accepted. All 2025 dues must be paid at the time of elections! | All information is required on this form. |

| Unit Name: American Segin Outiliary | Unit # District # | |
|---|--|--|
| Unit's Mailing Address: 1401 58 47 th 5t | | |
| (Street address | | |
| | (City) (Zip) | |
| Unit Email Address: <u>alpost 90@ Vahoor com</u> | | |
| | | |
| Date of Election 5/19/2025 | Day/Time Meeting are Held Monday 7: PM | |
| Unit EIN# 59-3674718 | Corporation # 85 - 8013417464 c - 6 | |
| Must check each box to confirm that the Unit has ve | erified each Officer's current yr dues are paid. | |
| President: Sherry Baker | Vice President: Nita Keeling | |
| Member# 300723931 | Member # <u>/32531345</u> | |
| Daytime Phone: 239-270-0151 | Daytime Phone: <u>502 - 419 - 83 45</u> | |
| Email: 165Wf(18&g/nail.com | Email: <u>Nitakee1405@ aol.com</u> | |
| 2nd Vice President: Karen Diebold- Horner | 3 rd Vice President: None | |
| Member #_ 302645971 | Member # | |
| Daytime Phone: None listed | Daytime Phone: | |
| Email: Kah44@ acl. com | Email: | |
| Secretary: <u>Susan</u> Little-Jones | | |
| Member # 302969465 | Member # 302 260405 | |
| Daytime Phone: 9/6-769-0613 | Daytime Phone: 630 - 636 - 8539 | |
| Email: <u>SUSANJONES 1766 @ att. Net</u> | Email: Pattikelton@amail.com | |

| X Chaplain: Sheila Ference | X Historian: Judith Lindhorst | |
|---------------------------------|--------------------------------------|--|
| Member # 300 474 386 | Member # <u>3028568/9</u> | |
| Daytime Phone: 407 - 7/6 - 3934 | Daytime Phone: <u>618-444-17</u> 5 | |
| Email: Sheilalolua yahoo. Com | Email: Judylindhurst @ hotmail · Com | |
| Sgt-at-Arms: Carol Berres | Membership: NONC | |
| Member # 302353255 | Member # | |
| Daytime Phone: 4/4-559-3237 | Daytime Phone: | |
| Email: CSbyMKe@gnail.com | Email: | |
| Member at Large: | Member at Large | |
| Member # | Member # | |
| Daytime Phone: | Daytime Phone: | |
| Email: | Email: | |
| | | |
| Member at Large: | Member at Large: | |
| Member # | Member # | |
| Daytime Phone: | Daytime Phone: | |
| Email: | Email: | |
| Member at Large: | Member at Large: | |
| | Member # | |
| Member # | _ | |
| Daytime Phone: | Email: | |
| Email: | | |
| Completed By: Sperry D Baffer | Date: | |

Return Form to Department:

Email: membership@alafl.org





UNIT OFFICER INFORMATION CHANGE FORM

This form is used to report an Officer change in a Unit.

NOTE: Units can only have 1 election a year. All vacancies MUST BE filled according to the Unit's Constitution and ByLaws.

| Unit #_ 90 District | #: <i>[3</i> |
|--------------------------------|---------------------------|
| Officer Being Replaced/Removed | |
| Position: 1st Vice President | |
| Name: Nita Keeling | ID#: 132 531345 |
| Name: Nitakeelyos@aol.com | Phone #: 502 - 419 - 8953 |
| New Officer | |
| Position: TBD | |
| Name: | ID #: |
| Email Address: | Phone #: |
| | |
| Sherry Boher Form Completed By | 9-28-2025 Date |
| | RECEIVED |
| | OCT Ø3 2025 |
| | DV. |