

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF FLORIDA, INC  
1912 A LEE RD  
ORLANDO, FLORIDA 32810

For the day/time of meetings:  
Please write exactly which day of  
the week they are held each month  
Ex: 1<sup>st</sup> Thursday, at 5 pm.

RECEIVED  
MAY 30 2025  
BY: Verified d  
entered (?)

2025-2026

UNIT OFFICERS' LIST

This form must be returned within 10 days of Unit elections or no later than May 29, 2025. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. **All 2025 dues must be paid at the time of elections!** All information is required on this form.

Unit Name: ALA Kelly J Mixon Unit # 9 District # 5

Unit's Mailing Address: 6242 Old Soutel Court  
(Street address or PO Box) Jacksonville 32219  
(City) (Zip)

Unit Email Address: flauxunit9@gmail.com

Date of Election 05/13/2025 Day/Time Meeting are Held 2nd Tues 6:30pm

Unit EIN# 46-0794420 Corporation # N12000008269

**Must check each box to confirm that the Unit has verified each Officer's current yr dues are paid.**

**President:** Mary Jury  
Member # 302951213  
Daytime Phone: 9048617828  
Email: mary.jury@hotmail.com

**Vice President:** Constance Koonce  
Member # 301665577  
Daytime Phone: 9046081079  
Email: connie889305@gmail.com

**2<sup>nd</sup> Vice President:** \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**3<sup>rd</sup> Vice President:** \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Secretary:** \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Treasurer:** Elizabeth Shumaker  
Member # 301807761  
Daytime Phone: 9047030249  
Email: lizshumaker@yahoo.com

Chaplain: Jerry Baylor  
Member # 303014082  
Daytime Phone: 9046071540  
Email: jagsan@aol.com

Historian: Karen Johnson  
Member # 303002365  
Daytime Phone: 9046246438  
Email: jaxfiremedic2020@gmail.com

Sgt-at-Arms: Susan Hanner  
Member # ~~302826828~~ 302868828  
Daytime Phone: 9043387724  
Email: slhanner33@gmail.com

Membership: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Member at Large: Connie Smith  
Member # 301843559  
Daytime Phone: 3603339284  
Email: oceananica@gmail.com

Member at Large Dasha Linton  
Member # 303012115  
Daytime Phone: 9049938446  
Email: dashalinton@gmail.com

Member at Large: Christine Minton  
Member # 302944245  
Daytime Phone: 9045145787  
Email: chrinstineminton@gmail.com

Member at Large: Karen Marks  
Member # 302293395  
Daytime Phone: 904 903 9552  
Email: kmarks58@gmail.com

Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Member at Large: \_\_\_\_\_  
Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Completed By: Karen Marks Date: 5/29/2025

Return Form to Department:      Email: [membership@alaf1.org](mailto:membership@alaf1.org)

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2025-2026

UNIT OFFICERS' LIST

*Revisions*

This form must be returned within 10 days of Unit elections or no later than May 29, 2025. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. **All 2025 dues must be paid at the time of elections!** All information is required on this form.

Unit Name: Kelly J. Mixon Unit # 9 District # 5

Unit's Mailing Address: 6242 Old Soutel Court  
(Street address or PO Box) Jacksonville 32219  
(City) (Zip)

Unit Email Address: mary.jury@hotmail.com

Date of Election July 8, 2025 Day/Time Meeting are Held 2nd Tues. @ 6:30  
Unit EIN# 46-0794420 Corporation # N12000008269

**Must check each box to confirm that the Unit has verified each Officer's current yr dues are paid.**

**President:** \_\_\_\_\_  **Vice President:** \_\_\_\_\_  
Member # \_\_\_\_\_ Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Email: \_\_\_\_\_

**2<sup>nd</sup> Vice President:** \_\_\_\_\_  **3<sup>rd</sup> Vice President:** \_\_\_\_\_  
Member # \_\_\_\_\_ Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Email: \_\_\_\_\_

**Secretary:** Erin Lightner  **Treasurer:** Christine Minton  
Member # 302876203 Member # 302944245  
Daytime Phone: 904-460-6764 Daytime Phone: 904-514-5787  
Email: twinsmom120103@aol.com Email: Christineminton@gmail.com

Chaplain: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Historian: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Sgt-at-Arms: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Membership:** Angel Friend \_\_\_\_\_

Member # 303038044

Daytime Phone: 904-846-6939

Email: mygurlangel@yahoo.com

Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Member at Large \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

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Email: \_\_\_\_\_

Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Completed By: Mary Jury Date: 7/9/2025

Return Form to Department: Email: [membership@alaf1.org](mailto:membership@alaf1.org)

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**President:** \_\_\_\_\_  **Vice President:** \_\_\_\_\_

Member # \_\_\_\_\_ Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

**2<sup>nd</sup> Vice President:** \_\_\_\_\_  **3<sup>rd</sup> Vice President:** \_\_\_\_\_

Member # \_\_\_\_\_ Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

**Secretary:** Erin Lightner  **Treasurer:** Christine Minton

Member # 302876203 Member # 302944245

Daytime Phone: 904-460-6764 Daytime Phone: 904-514-5787

Email: twinsmom120103@aol.com Email: Christineminton@gmail.com

Chaplain: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Historian: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Sgt-at-Arms: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Membership:** Angel Friend \_\_\_\_\_

Member # 303038044

Daytime Phone: 904-846-6939

Email: mygurlangel@yahoo.com

Member at Large: \_\_\_\_\_

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Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Member at Large \_\_\_\_\_

Member # \_\_\_\_\_

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Daytime Phone: \_\_\_\_\_

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Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

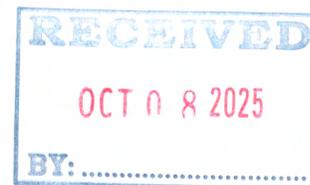
Email: \_\_\_\_\_

Completed By: Mary Jury

Date: 7/9/2025

Return Form to Department:

Email: [membership@alaf1.org](mailto:membership@alaf1.org)



## UNIT OFFICER INFORMATION CHANGE FORM

This form is used to report an Officer change in a Unit.

**NOTE: Units can only have 1 election a year. All vacancies MUST BE filled according to the Unit's Constitution and ByLaws.**

Unit # 9

District #: 5

### Officer Being Replaced/Removed

Position: Secretary

Name: Erin Lightner ID #: 302876203

Email Address: twinsmom120103@aol.com Phone #: 904-460-6764

### New Officer

Position: Secretary

Name: Dasha Linton ID #: 303012115

Email Address: dashalinton@gmail.com Phone #: 904-993-8446

Mary Jury  
Form Completed By

October 2, 2025  
Date

 AMERICAN  
**LEGION**  
**AUXILIARY**

RECEIVED  
OCT 08 2025  
BY: .....

**UNIT OFFICER INFORMATION CHANGE FORM**

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**NOTE: Units can only have 1 election a year. All vacancies MUST BE filled according to the Unit's Constitution and ByLaws.**

Unit # 9

District #: 5

**Officer Being Replaced/Removed**

Position: Member at Large

Name: Dasha Linton

ID #: 303012115

Email Address: dashalinton@gmail.com

Phone #: 6049938446

**New Officer**

Position: Member at Large

Name: Lisa Haynes

ID #: 302910572

Email Address: lisahaynesckd@gmail.com

Phone #: 9048134886

Mary Jury

Form Completed By

October 2, 2025

Date



**UNIT OFFICER INFORMATION CHANGE FORM**

This form is used to report an Officer change in a Unit.

**NOTE: Units can only have 1 election a year. All vacancies MUST BE filled according to the Unit's Constitution and ByLaws.**

Unit # 9

District #: 5

**Officer Being Replaced/Removed**

Position: 1st Vice

Name: Connie Koonce ID #: 301665577

Email Address: connie889305@gmail.com Phone #: 904-460-6764

**New Officer**

Position: \_\_\_\_\_

Name: \_\_\_\_\_ ID #: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mary Jury

Form Completed By

March 23, 2026

Date



**UNIT OFFICER INFORMATION CHANGE FORM**

This form is used to report an Officer change in a Unit.

**NOTE: Units can only have 1 election a year. All vacancies MUST BE filled according to the Unit's Constitution and ByLaws.**

Unit # 9

District #: 5

**Officer Being Replaced/Removed**

Position: Sgt-at-Arms

Name: Susan Hanner ID #: 302868828

Email Address: slhanner33@gmail.com Phone #: 904-338-7724

**New Officer**

Position: Sgt-at-Arms

Name: Deborah Winn ID #: 303072951

Email Address: djwinn1313@gmail.com Phone #: 904-295-6214

Mary Jury

12/8/25

Form Completed By

Date