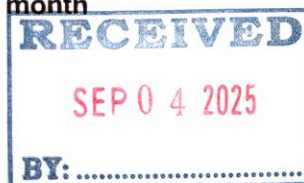


AMERICAN LEGION AUXILIARY  
DEPARTMENT OF FLORIDA, INC  
1912 A LEE RD  
ORLANDO, FLORIDA 32810

For the day/time of meetings:  
Please write exactly which day of  
the week they are held each month  
Ex: 1<sup>st</sup> Thursday, at 5 pm.



2025-2026

UNIT OFFICERS' LIST

*Revised*

This form must be returned within 10 days of Unit elections or no later than May 29, 2025. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. **All 2025 dues must be paid at the time of elections!** All information is required on this form.

Unit Name: American Legion Auxiliary Turner Brandon Unit 7, Inc. Unit # 7 District # 16

Unit's Mailing Address: P.O. Box 4308  
(Street address or PO Box) Clearwater, 33758  
(City) (Zip)

Unit Email Address: presidentalapost07@gmail.com

Date of Election April 16, 2025 Day/Time Meeting are Held 3rd Monday at 5:30pm  
Unit EIN# 59-6132557 Corporation # N08000008816

**Must check each box to confirm that the Unit has verified each Officer's current yr dues are paid.**

<input checked="" type="checkbox"/> <b>President:</b> <u>Vicki Matters</u> Member # <u>301619847</u> Daytime Phone: <u>727-643-3414</u> Email: <u>mvpglobal@gmail.com</u>	<input checked="" type="checkbox"/> <b>Vice President:</b> <u>Cecelia Wydawski</u> Member # <u>302795850</u> Daytime Phone: <u>570-510-7763</u> Email: <u>luckie10@verizon.net</u>
--	---

<input type="checkbox"/> <b>2<sup>nd</sup> Vice President:</b> _____ Member # _____ Daytime Phone: _____ Email: _____	<input type="checkbox"/> <b>3<sup>rd</sup> Vice President:</b> _____ Member # _____ Daytime Phone: _____ Email: _____
--	--

<input type="checkbox"/> <b>Secretary:</b> _____ Member # _____ Daytime Phone: _____ Email: _____	<input checked="" type="checkbox"/> <b>Treasurer:</b> <u>Vivian "Terri" Carlisle</u> Member # <u>301199540</u> Daytime Phone: <u>727-224-5650</u> Email: <u>Terriohr@yahoo.com</u>
--	---

☐ Chaplain: \_\_\_\_\_

☐ Historian: \_\_\_\_\_

Member # \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

☒ Sgt-at-Arms: Marita Lambert

☒ Membership: Connie Braccia

Member # 302638695

Member # 302971194

Daytime Phone: 404-219-8324

Daytime Phone: 954-608-7349

Email: marita.lambert@yahoo.com

Email: membershipala7@gmail.com

☒ Member at Large: Deborah Benning

☒ Member at Large: Marie "Mimi" Riley

Member # 302624203

Member # 302945664

Daytime Phone: 727-487-4268

Daytime Phone: 617-827-0001

Email: Debenfl50@gmail.com

Email: singsandsews@gmail.com

☒ Member at Large: Lea Ann Carroll

☐ Member at Large: \_\_\_\_\_

Member # 302691170

Member # \_\_\_\_\_

Daytime Phone: 812-549-6152

Daytime Phone: \_\_\_\_\_

Email: leaannc7@gmail.com

Email: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_

☐ Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

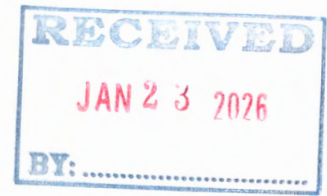
Email: \_\_\_\_\_

Completed By: Marita Lambert

DATE: 8/25/25

Return Form to Department:

Email: membership@alaf1.org



## UNIT OFFICER INFORMATION CHANGE FORM

This form is used to report an Officer change in a Unit.

**NOTE: Units can only have 1 election a year. All vacancies MUST BE filled according to the Unit's Constitution and ByLaws.**

Unit # 7

District #: 16

### Officer Being Replaced/Removed

Position: Member at Large

Name: Lea Ann Carroll ID #: 302691170

Email Address: Leaannc7@gmail.com Phone #: 812-549-6152

### New Officer

Position: Member at Large

Name: Rhonda Rineker ID #: 302907773

Email Address: rrineker@verizon.net Phone #: 727-631-5667

Marita Lambert Marita Lambert  
Form Completed By

1/22/26  
Date