



# EDUCATION

## DEPARTMENT OF FLORIDA

### UNIT YEAR END REPORT 2025-2026



District #: \_\_\_\_\_ Unit #: \_\_\_\_\_ Membership Group #: \_\_\_\_\_

Unit Education Chairperson's Name: \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

How did you promote **Give 10 to Education**? \_\_\_\_\_

\_\_\_\_\_

Value of in-kind donations: \$ \_\_\_\_\_ Dollars Spent by Unit: \$ \_\_\_\_\_ Hours Spent: \_\_\_\_\_

Did you participate in Operation Homefront Back to School Brigade?  Yes  No Hours Spent: \_\_\_\_\_

How did you participate in **Teacher Appreciation Week**? \_\_\_\_\_

\_\_\_\_\_

Value of in-kind donations: \$ \_\_\_\_\_ Dollars Spent by Unit: \$ \_\_\_\_\_ Hours Spent: \_\_\_\_\_

How did you participate in **American Education Week**? \_\_\_\_\_

\_\_\_\_\_

Value of in-kind donations: \$ \_\_\_\_\_ Dollars Spent by Unit: \$ \_\_\_\_\_ Hours Spent: \_\_\_\_\_

How did you participate in **Veterans in Community Schools**? \_\_\_\_\_

\_\_\_\_\_

Value of in-kind donations: \$ \_\_\_\_\_ Dollars Spent by Unit: \$ \_\_\_\_\_ Hours Spent: \_\_\_\_\_

Number of **Veterans** in Community School Presentations? \_\_\_\_\_  Elementary  Middle  High

How did you support **Veterans associations** on campus? \_\_\_\_\_

\_\_\_\_\_

Did you award any Unit Scholarships?  Yes  No Amount: \$ \_\_\_\_\_ Quantity awarded: \_\_\_\_\_

Describe the eligibility rules: \_\_\_\_\_

\_\_\_\_\_

Dollar Amount donated to Department Scholarships: \$ \_\_\_\_\_

Number of applications submitted for Department Scholarships: \_\_\_\_\_ National Scholarships: \_\_\_\_\_

Total Hours spent Tutoring/helping children: \_\_\_\_\_ adults: \_\_\_\_\_

Total Amount collected for Box Tops for Education? \$ \_\_\_\_\_

**Please attach a narrative to provide details of how you worked these into the Education Program.**

*Send this report to your District Education Chairperson and copy (CC) both your District President (e.g., District99President@alaf.org) and the Department Education Chairperson at [education@alaf.org](mailto:education@alaf.org).*

*Include photos in original JPEG format (not saved from Facebook). **Report is due April 1, 2026.***