



EDUCATION DEPARTMENT OF FLORIDA UNIT YEAR END REPORT 2025-2026



District #: _____ Unit #: _____ Membership Group #: _____

Unit Education Chairperson's Name: _____

Phone # _____ Email Address _____

How did you promote **Give 10 to Education**? _____

Value of in-kind donations: \$ _____ Dollars Spent by Unit: \$ _____ Hours Spent: _____

Did you participate in Operation Homefront Back to School Brigade? Yes No Hours Spent: _____

How did you participate in **Teacher Appreciation Week**? _____

Value of in-kind donations: \$ _____ Dollars Spent by Unit: \$ _____ Hours Spent: _____

How did you participate in **American Education Week**? _____

Value of in-kind donations: \$ _____ Dollars Spent by Unit: \$ _____ Hours Spent: _____

How did you participate in **Veterans in Community Schools**? _____

Value of in-kind donations: \$ _____ Dollars Spent by Unit: \$ _____ Hours Spent: _____

Number of **Veterans** in Community School Presentations? _____ Elementary Middle High

How did you support **Veterans associations** on campus? _____

Did you award any Unit Scholarships? Yes No Amount: \$ _____ Quantity awarded: _____

Describe the eligibility rules: _____

Dollar Amount donated to Department Scholarships: \$ _____

Number of applications submitted for Department Scholarships: _____ National Scholarships: _____

Total Hours spent Tutoring/helping children: _____ adults: _____

Total Amount collected for Box Tops for Education? \$ _____

Please attach a narrative to provide details of how you worked these into the Education Program.

Send this report to your District Education Chairperson and copy (CC) both your District President (e.g., District99President@alaf.org) and the Department Education Chairperson at education@alaf.org.

*Include photos in original JPEG format (not saved from Facebook). **Report is due April 1, 2026.***