

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF FLORIDA, INC  
1912 A LEE RD  
ORLANDO, FLORIDA 32810

For the day/time of meetings:  
Please write exactly which day of  
the week they are held each month  
Ex: 1<sup>st</sup> Thursday, at 5 pm.

2024-2025

UNIT OFFICERS' LIST

MAY 22 2024  
VP

This form must be returned within 10 days of Unit elections or no later than May 31, 2024. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. **All 2024 dues must be paid at the time of elections!** All information is required on this form.

Unit Name: Ralph J. Green Unit # 354 District # 4

Unit's Mailing Address: p.o. box 773673  
(Street address or PO Box) Ocala, FL 34477  
(City) (Zip)

Unit Email Address: ala35262823 meeting 3rd Wed/month at 1pm

Date of Election Feb 21, 2024 Day/Time Meeting are Held Wed 2/21/24  
Unit EIN# 93-3960035 Corporation # American Legion Auxiliary

**Must check each box to confirm that the Unit has verified each Officer's current yr dues are paid.**

**President:** Karen Arbuckle  **Vice President:** Elizabeth Mc Pheeters  
Member # 301370138 Member # 302951291  
Daytime Phone: 803-361-6019 Daytime Phone: 615-480-4946  
Email: gkarbuckle@yahoo.com Email: ejmcpheeters@gmail.com

**2<sup>nd</sup> Vice President:** \_\_\_\_\_  **3<sup>rd</sup> Vice President:** \_\_\_\_\_  
Member # \_\_\_\_\_ Member # \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Email: \_\_\_\_\_

**Secretary:** Frances Calhoun  **Treasurer:** Mary Beth Bell  
Member # 302923204 Member # 302923171  
Daytime Phone: 352-277-2456 Daytime Phone: 585-943-4227  
Email: franc609@gmail.com Email: mbell90@rochester.rr.com

Chaplain: Doris Miller

Member # 302948521

Daytime Phone: 480-220-3509

Email: jmanddj@aol.com

Historian: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Sgt-at-Arms: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Membership: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Member at Large \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

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Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Member at Large: \_\_\_\_\_

Member # \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Completed By: Frances Calhoun

Date: 5/21/2024

Return Form to Department:

Email: [membership@alaf1.org](mailto:membership@alaf1.org)