AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA, INC 1912 A LEE RD ORLANDO, FLORIDA 32810

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For the day/time of meetings: Please write exactly which day of the week they are held each month Ex: 1st Thursday, at 5 pm.

2024-2025

## UNIT OFFICERS' LIST



This form must be returned within 10 days of Unit elections or no later than May 31, 2024. No membership packets will be provided until this form is received at Department Headquarters! No other format will be accepted. All 2024 dues must be paid at the time of elections! All information is required on this form.

| Unit Name: Garner Grant                          | _ <sub>Unit #</sub> _101 | District # 6           |           |
|--|--------------------------|------------------------|-----------|
| Unit's Mailing Address: P.O. Box 2395            |                          |                        |           |
| (Street addres                                   | s or PO Box)             | Bushnell               | 335       |
| Unit Email Address: garnergrantaux101@gmail.     | com                      | (City)                 | (Zip)     |
| Date of Election 5/15/2024                       | _ Day/Time Med           | eting are Held 3rd Wed | I/monthly |
| Unit EIN# 31-0980772                             | _ Corporation #          | N12000003253           |           |
| Must check each box to confirm that the Unit has |                          |                        | are paid. |
| President: Brenda Maddox                         |                          | Brigitte Bisl          |           |
| Member #_301169507                               | Member # 30              | 02239149               |           |
| Daytime Phone: 352-267-4104                      |                          | e:                     |           |
| Email: garnergrantaux101@gmail                   |                          |                        |           |
| 2 <sup>nd</sup> Vice President: Jodi Stump       | _ 3 <sup>rd</sup> Vice   | President:             |           |
| Member#_301847414                                |                          |                        |           |
| Daytime Phone:                                   | Daytime Phon             | e:                     |           |
| Email:   | Email:                   |                        |           |
| Secretary: Daphne Harmon                         | Treasure                 | er: Daphne Harmo       | n         |
| Member #_ 300748165                              |                          | 00748165               |           |
| Daytime Phone:                                   | _ Daytime Phor           | ne:                    |           |

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| Chaplain: Karen Griscom       | Historian: Renee Lehman   |  |  |
|-------------------------------|---------------------------|--|--|
| Member #_123488356            |                           |  |  |
| Daytime Phone:                |                           |  |  |
| Email:                        |                           |  |  |
| sgt-at-Arms: Jeanie McClellan | Membership: Brenda Maddox |  |  |
| Member# 302632534             | 301169507                 |  |  |
| Daytime Phone:                | 050 007 4404              |  |  |
| Email:                        | brond-less FFO            |  |  |
| Member at Large:              | Member at Large           |  |  |
| Member#                       |                           |  |  |
| Daytime Phone:                |                           |  |  |
| Email:                        |                           |  |  |
| Member at Large:              | Member at Large:          |  |  |
| Member#                       | Member#                   |  |  |
|                               | Daytime Phone:            |  |  |
|                               | Email:                    |  |  |
| Member at Large:              |                           |  |  |
| Member#                       |                           |  |  |
| Daytime Phone:                |                           |  |  |
| Email:                        |                           |  |  |
| Completed By: Brenda Maddox   | Date: 5/16/2024           |  |  |

Return Form to Department:

Email: membership@alafl.org