

# AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA MEMBERSHIP 2024-2025

- This year President Charlotte has chosen a theme of "SECURING OUR FOUNDATION TO BUILD A STRONGER FUTURE" and Membership will be the Key to Success!
- Each District will be assigned a tool that is necessary to build our house.
- You will all be encouraged to use this tool in any fun way you can to BUILD our membership.

# DEPARTMENT MEMBERSHIP COMMITTEE DEPARTMENT MEMBERSHIP CHAIRMAN JAN FARRINGTON 9848 CONNECTICUT STREET BONITA SPRINGS, FL 34135

MembershipChairman@alafl.org

NORTHERN AREA	EASTERN AREA	
Districts 3,4,5 and 17	Districts 6 & 12	
Natalie Scott	Char Kinlen	
Nnkokafl@gmail.com	Charlottelang648@yahoo.com	
CENTRAL AREA	SOUTHERN AREA	
Districts 7, 15, &16	Districts 9,11 &14	
Andrea Sherman	Sandy Swafford	
Andreasherman819@gmail.com	srswafford@gmail.com	
WESTERN AREA	SOUTHWESTERN AREA	
Districts 1 &2	Districts 8 & 13	
Pam Fox Pannasch	Kathleen Reed	
pamp@gmail.com	Kathyreed17@comcast.net	

DISTRICT	THEME	ITEM	
1	Hammer It Out	Hammer	
2	Tighten it Up	Screwdrivers	
3	Get A Firm Grip	Pliers	
4	Recharge Your Batteries	Cordless Drills	
5	Help People See the Light	Flashlights	
6	Open the Path For Others to Follow	Torches	
7	Measure Up	Tape Measures	
8	Time to Dig In	Shovels	
9	Be Adaptable	Adjustable Wrenches	
11	Raising our Level of Performance	Level or Square	
12	Any Way You Slice It	Utility Knife	
13	Here's Looking at You	Safety Goggles	
14	One by One, We Cut Away	Handsaws	
15	Keep Your Hands on the Job	Work Gloves	
16	Hit the Nail on the Head	Nails, Nuts, Bolts and	
		Screws	
17	Painting the house one wall at a time	Paint Brushes	
SEC	SECURING OUR FOUNDATION FOR A STRONGER FUTURE!		



# **DEPARTMENT OF FLORIDA FOUNDATION**



**Department President**- the Architect- shows off all the work that has been constructed.

**Department Membership Chairman**- the Keeper of the Keys- makes sure that all the doors are both secure and open.

**Past Department Presidents-** the Realtors- helps you find your perfect home and shows off the house.

**Department Chairman**- the Blueprints- helps show the Units how the building is to be designed.

**District Presidents**- the Foreman- to be the liaison between the units and Department.

**District Membership Chairman**- the Interior designer- helps with ideas to fill the house with members.

**Unit Presidents**- the Bricklayers- organizes the skilled workers to build sound structures.

**Unit Membership Chairman**- Wooden Pallets- encourages the workers to secure the home base with members.

**Units**- the Concrete- they are the base of the house.

Members – the Work Crew- they get the job done!

Juniors- the Apprentices- they are builders in training.

## Our Auxiliary Song- Sung to "We Built This City"



Say you don't know me or recognize my face All the more reason come down and join our place Knee deep in the programs working with your might Time for more volunteers to help with the fight.

Our units will not quit until they reach 100 percent We built our units, we built our units on membership We built our units, we built our units on membership We built our units, we built our units on membership

Someone's always there stepping up to Be the One The auxiliary won't give up until we're done We just want to work here and take center stage They call us extraordinary, write us in the page Our units will not quit until they reach 100 percent We built our units, we built our units on membership We built our units, we built our units on membership We built our units, we built our units on membership

#### (Music Break)

Hey look another member walking down the street Here's our chance! Let's take it now! We can't lose the beat!

We aren't alone yet we stand together.

We build a strong house for all kinds of weather.

We are a community that helps each other.

We are a daughter, brother, sister, or mother!

Don't you remember?

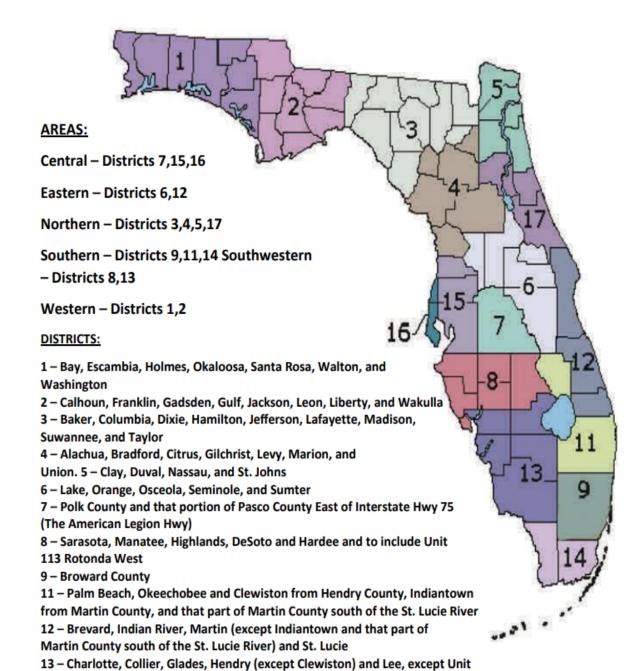
Our units will not quit until they have reached 100 percent

Don't You Remember?

We built our units, we built our units on membership

We built our units, we built our units on membership

We built our units, we built our units on membership



113 Rotonda West 14 – Miami - Dade and Monroe

15 – Hillsborough County, that portion of Pasco County, except New Port Richey, Hudson, Holiday, and Seven Springs West of Interstate 75, (The American Legion Hwy), and all of Hernando County

16 – Pinellas County and New Port Richey, Hudson, Holiday, and Seven Springs from West Pasco County

17 - Flagler, Putnam, and Volusia

# **IMPORTANT DATES**

# NATIONAL DUES EMAILS/MAILINGS REMINDERS

July 2024 – Email Renewal Reminder
September 15, 2024 – 1<sup>st</sup> USPS Renewal Notice
December 2024 – Email Renewal Reminder
February 1, 2025 –2<sup>nd</sup> USPS Renewal Notice
Spring - Email Renewal Reminder (TBD)
\*Email reminders are only sent to members if there is an email address in ALAMIS

# **DEPARTMENT EVENT DATES**

# Workshop July 19-21, 2024

Where: Hilton Orlando/Altamonte Springs 350 S. Northlake Blvd, Altamonte Springs, FL 32701 Present Program Engagement Plans, Answer questions, assist the Members.

## Fall Conference November 22-24, 2024 (Time & Call in TBD)

Where: Caribe Royale Orlando 8101 World Center Dr, Orlando, FL 32821

### **Department Convention June 12-15, 2025**

Where: Hilton Lake Buena Vista – Disney Springs 1751 Hotel Plaza Boulevard, Lake Buena Vista, FL. 32830

# **Department Membership Dates**

75% Target by Pearl Harbor Day December 7, 2024 85% TAL Birthday March 15, 2025 95% Target by Poppy Day May 23, 2025 105% Target Dept of Florida Close of Books

# **NATIONAL AWARDS**

# **Department Awards**

#### Pearl Harbor Day - 75% Award

Awarded to Departments reaching 75% of their 2025 Department membership goal by Pearl Harbor Day, December 7, 2024. Award will be based on membership entered in the ALAMIS member database by December 7, 2024.

#### The American Legion Birthday - 85% Award

Awarded to Departments reaching 85% of their 2025 Department membership goal by TAL Birthday, March 15, 2024. Award will be based on membership entered in the ALAMIS member database by March 15, 2024.

#### National Poppy Day - 95% Award

Awarded to Departments reaching 95% of their 2025 Department membership goal by National Poppy Day, May 23, 2025. Award will be based on membership entered in the ALAMIS member database by May 23, 2025.

#### Independence Day - 100% Award

Awarded to Departments reaching 100% of their 2025 Department membership goal by July 4, 2025. Award will be based on membership entered in the ALAMIS member database by July 4, 2025

#### **National Convention - 102% Award**

Awarded to Departments reaching 102% of their 2025 Department membership goal 30 days prior to National Convention, July 26, 2025. Award will be based on membership entered in the ALAMIS member database by July 26, 2025.

Seating at National Convention will be based on each department's percentage of their 2023 membership goal, from highest percentage to lowest.

# **UNIT AWARDS**

Unit Award: 100% Unit Award

- Presented to Units that reach 100% of their 2025 membership goal by January 31, 2025.
- **Deadline** January 31, 2025
- Materials and Guidelines:
  - This award will be based on units that reach 100% of the reported goals by January 31, 2025 as verified by ALAMIS.

#### Unit Award: New Unit Award

- Presented to New units chartered between September 1, 2024 and July 31, 2025.
- **Deadline** July 31, 202
- Materials and Guidelines:
  - This award is automatically presented upon receipt and processing of new unit charter applications at National Headquarters.

#### INDIVIDUAL AWARDS

**Member Awards:** Recruit/ Rejoin 10 (see attached Entry Form)

- **Presented to** members who recruit 10 NEW Senior members and or Junior members for the 2025 membership year.
- **Deadline** Members must be entered and paid in ALAMIS member database by June 1, 2025.
  - o ENTRY FORM must be received at National HQ by June 6, 2025.
- Materials and Guidelines:
  - Forms can be printed from the ALA national Membership Committee page of the national website (<u>www.legion-aux.org</u>). You must be logged in to the *MyAuxiliary* area to access the page.
  - o One entry per recruiter.

# **DEPARTMENT MEMBERSHIP AWARDS**

- ➤ 100% membership ribbons for each District and Unit who Achieve 100% by Department's close of books.
- ➤ 100% membership pin for each District and Unit President and Membership Chairmen who Achieve 100% by Departments close of books
- > 105% Any Unit that obtains 105% by Departments Close of Books will receive a plaque award from the Department Membership Chairman.



# Let's Build a Stronger Foundation on this Earth!!! Southern Division Rocks!

# Building Blocks for Growth and Life



# Foundation of Membership Excellence

- · Southern Division: Earth: Practical and reliable
- · Eastern Division: Water: Artistic, sensitive, loyal
- Western Division: <u>Fire:</u> Dynamic and powerful, natural leaders and innovators
- Central Division: <u>Air:</u> Thinkers and analyzers
- Northwestern Division: <u>Energy:</u> strong, capable, enthusiastic