



**AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA  
2023-2024 CONSTITUTION AND BYLAWS  
DISTRICT YEAR-END REPORT**

District Chairman \_\_\_\_\_ District # \_\_\_\_\_ # of Units \_\_\_\_\_

Chairmans Phone # or email \_\_\_\_\_

Please compile Unit answers using a separate sheet of paper if needed.

1. How many Units did an annual review of their Constitution and Bylaws? \_\_\_\_\_
2. How many Units have up-to-date and revised to comply with National and Department Constitution and Bylaws? \_\_\_\_\_ How many sent to HQ? \_\_\_\_\_
3. How many Units revised their Standing Rules in the last 2 years? \_\_\_\_\_
4. Did the District Chairman assist any Units to up-date their Constitution, Bylaws and Standing Rules? \_\_\_\_\_ Yes \_\_\_\_\_ No
5. Did the District Chairman attend School of Instruction and present the Program Engagement Plan. \_\_\_\_\_ Yes \_\_\_\_\_ No
6. How many Units participated in a Constitution and Bylaws activity? \_\_\_\_\_ Describe.
7. How many Units participated in a web-based Constitution and Bylaws activity? \_\_\_\_\_ Describe
8. How were the Units motivated to review and/or revise the governing documents. \_\_\_\_\_ Describe

**Send completed form along with all Unit Reports to the  
Department Constitution and Bylaws Chairman by April 15, 2024.**