## Unit Leadership Year-End Program Reporting 2023 – 2024

Unit C	hairman	Unit a	#	District	_
Chairm	nan's Address				
Phone	#	E-mail Address:			
Unit P	residents				
Were t	he duties of chairmen and officer	s explained?			
Did me	embers ask questions during meet	tings and if so were they and	swered? _		
Were t	he Unit's Constitution and Bylaws	s, Standing Rules read and e	xplained?		
Did the	e members utilize the National Im	pact Forms?			
Did yo	u submit a candidate for Unit Mer	mber of the Year?			
Memb	ers				
	nany members completed the onli ers did the online ALA Academy? _		Course? _		_ How many
	What courses were completed?				
	(include all courses that were co	mpleted . Use back of this p	age if neo	cessary)	
	How many members attended the	he following?			
	1. Breakout sessions at the 2022	2-23 Convention			
	2. How many unit members atte	ended Department Worksho	р		
	3. How many attended the Distr	ict School of Instruction			
	4. How many attended other Dis	strict Meetings			
	5. How many members attended	d Fall Conference Breakout	sessions		
	Did Unit members do anything s	pecial to enhance the leade	ership prog	gram (e.g. add	itional
	training and what were the topic	cs)? If so, please explain			
					•
					•
					•

If you are submitting a narrative for any National, Department or Chairman Award you MUST follow all directions and entry must be received electronically on or before the due date.

Send this Unit Year-End Report **form and narrative**, to the <mark>District Chairman</mark> no later than April 01, 2024.

Eileen Wilson Department Leadership Chairman 4369 Mariner Blvd. Spring Hill, FL 34609 leadership@alafl.org 352-650-6224