



COMMUNITY SERVICE  
YEAR-END DISTRICT  
REPORT 2023 -2024

District number: \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_

How many Units volunteered for the 2023-2024 year? \_\_\_\_\_

How many volunteer hours were reported? \_\_\_\_\_

How much money was spent? \_\_\_\_\_

Total dollar value for “in-kind” Donations? \_\_\_\_\_

How many Units participated in the 911 Day of Service Pledge / number of  
members \_\_\_\_\_ Total hours \_\_\_\_\_

How many units worked with their Legion Family to plan American Legion  
Family Day? total units/members \_\_\_\_\_ \ \_\_\_\_\_ total hours \_\_\_\_\_

District Chairman add a narrative (who, why, where and activities.)  
describing what the units reported for Community Service. Please send  
pictures

Reports and Narratives are to be sent by 4/15/24 to:

Bridgette Greene- Dept of Florida Community Service  
Chairman

474 Porta Rosa Circle St. Augustine, FL 32092