

Unit Legislative Year End Report Form 2022-2023

Unit # _____ Unit Name: _____

Name of Person Reporting _____

Daytime Phone _____ Email _____

Are you a follower on the Department of Florida ALAFL Legislative Page? _____

Did you find that as a valuable resource? _____

Check the activities/programs that the units in your district completed. Please describe activities/projects carried out in the units. Additional paper may be used.

LOCAL ELECTED OFFICIALS:

_____ # of phone calls to
_____ # of emails & letters sent to
_____ # of personal visits to

SUBSCRIPTIONS

_____ # to www.capwiz.com/legion
_____ # to e-newsletters to elected officials

STATE ELECTED OFFICIALS:

_____ # of phone calls to
_____ # of emails & letters sent to
_____ # of personal visits to

EVENTS

_____ Coordinate/Attend "Meet the Candidate"
_____ Coordinate/Attend "Town Hall Meetings"
_____ Volunteered at the Polls (election)

NATIONAL ELECTED OFFICIALS:

_____ # of phone calls to
_____ # of emails & letters sent to
_____ # of personal visits to

RESPONSE

Y/N Did you receive a response from an official?
if yes, how many? _____
from whom? _____

POST FAMILY MEMBERS:

_____ # of post Family Functions shared leg. Issues
_____ # of Post Family Events elected officials attended
_____ # of Unit meetings where leg. Items were shared

SUMMARY QUESTIONS:

Did your units/district utilize the Congressional Meeting Report Form?

Did your units/district nominate a member to the Legion Legislative Council?

What is the total number of hours donated by your district to the legislative program?

What is the total dollar amount expended by your county to promote the Legislative Program?

What are the Legislative issues you have been focusing on?

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What other Legislative issues are veterans in your area concerned with?

1. How many units presented legislative agenda priorities at their general meetings?

Submit your narrative with this reporting form via email and snail mail.

Reports are Due: April 1, 2023.

Submit completed report to:

Shirley Fashano

Department of Florida Legislative Chairman

1108 Sabal Palm Lane

Sebastian FL 32976

Legislative@alaf1.org