

# Unit Leadership Year-End Program Reporting 2022 - 2023

Unit Chairman \_\_\_\_\_ Unit # \_\_\_\_\_ District \_\_\_\_\_

Chairman's Address \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail Address: \_\_\_\_\_

## Unit Presidents

Were the duties of chairmen and officers explained? \_\_\_\_\_

Did members ask questions during meetings and if so were they answered? \_\_\_\_\_

Were the Unit's Constitution and Bylaws, Standing Rules read and explained? \_\_\_\_\_

Did the members utilize the National Impact Forms? \_\_\_\_\_

Did you submit a candidate for Unit Member of the Year? \_\_\_\_\_

## Members

How many members completed the online Senior Basic Leadership Course? \_\_\_\_\_

How many members did the online ALA Academy? \_\_\_\_\_

a. What courses were completed?

\_\_\_\_\_  
\_\_\_\_\_

(include all courses that were completed . Use back of this page if necessary)

How many members attended the following?

1. Breakout sessions at the **2021-22** Convention \_\_\_\_\_

2. How many unit members attended Department Workshop \_\_\_\_\_

3. How many attended the District School of Instruction \_\_\_\_\_

4. How many attended other District Meetings \_\_\_\_\_

5. How many members attended Fall Conference Breakout sessions \_\_\_\_\_

***Did Unit members do anything special to enhance the leadership program (e.g. additional training and what were the topics) ? If so, please explain***

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***If you are submitting a narrative for any National, Department or Chairman Award you MUST follow all directions and entry must be received on or before the due date.***

*Send this Unit Year-End Report form and narrative, if any, to the District Chairman no later than **April 01, 2023**.*

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813-508-3822***