

DEPARTMENT OF FLORIDA EDUCATION
EDUCATION UNIT 2022-2023
Unit Year-End Report

Unit #: _____
Unit Chairman's Name: _____
Phone #: _____ Email: _____
Did your Unit participate in Give 10 to Education?
Dollars spent: _____
Value of in-kind donations: _____
Veterans in the Community Schools:
Hours volunteered: _____
Dollars spent: _____
Value of in-kind donations: _____
Number of Veterans in the Community Schools presentations _____
Our Unit actively supports veterans' associations on campus:
Hours volunteered: _____
Dollars Spent: _____
Scholarships our Unit presented:
Dollar amount of local scholarships: _____
Number of scholarships awarded: _____
Dollar amount donated to Department scholarships: _____
Number or Dept./Nat'l scholarships presented/awarded: _____
Helping a needy student: Hours volunteered _____
Dollars spent: _____
Value of in-kind donations: _____
of children assisted: _____
Juniors service to schools: Hours volunteered: _____
Dollars spent: _____
Value of in-kind donations: _____
Number of children assisted _____
Please send to your District Chairman Due April 1, 2023.

All reports must include a narrative. Please include pictures if possible. Your stories, pictures, and other ALA mission-related activities are important. Please provide a narrative on any other activities that were accomplished this year on a separate sheet of paper. As part of your Narrative Report, please include answers to the following questions:

- Did members/Unit participate in Teacher Appreciation Week? How?
- Did members/Unit participate in American Education Week? How?
- Describe how “Veterans in Community Schools” programs were presented.
- If your Unit actively support veterans’ associations on campus, describe their activities.
- What types of help did you Unit give a needy student?
- How did your Unit recognize scholarship winners?
- How many scholarship applications were received for National Scholarships?

Please note that this report is due to your District Education Chairman by April 1, 2023.

DEPARTMENT OF FLORIDA EDUCATION CHAIR

EDUCATION UNIT 2021-2022

Unit #: _____

Unit Chairman's Name: _____

Phone #: _____ Email: _____

Did your Unit participate in Give 10 to Education?

Dollars spent: _____

Value of in-kind donations: _____ Veterans
in the Community Schools:

Hours volunteered: _____

Dollars spent: _____

Value of in-kind donations: _____ Number
of Veterans in the Community Schools presentations _____

Our Unit actively supports veterans' associations on campus:

Hours volunteered: _____ Dollars

Spent: _____ Scholarships

our Unit presented:

Dollar amount of local scholarships: _____

Number of scholarships awarded: _____

Dollar amount donated to Department scholarships: _____

Number or Dept./Nat'l scholarships presented/awarded: _____

Helping a needy student: Hours volunteered

_____ Dollars spent:

Value of in-kind donations: _____

of children assisted: _____

Juniors service to schools: Hours volunteered:

Dollars spent: _____

Value of in-kind donations: _____

Number of children assisted _____

Please send to your District Chairman. All reports must include a narrative. Please include pictures if possible. Due April 1st to Unit

Education Chair

Unit Chairman

Your stories, pictures, and other ALA mission-related activities are important.

Please provide a

narrative on any other activities that were accomplished this year on a separate sheet of paper. As

part of your Narrative Report, please include answers to the following questions:

- Did members/Unit participate in Teacher Appreciation Week? How?
- Did members/Unit participate in American Education Week? How?
- Describe how “Veterans in Community Schools” programs were presented.
- If your Unit actively support veterans’ associations on campus, describe their activities.
- What types of help did you Unit give a needy student?
- How did your Unit recognize scholarship winners?
- How many scholarship applications were received for National Scholarships?

Please note that this report is due to your District Education Chairman by April 15th 2022(not mailed on April 15, 2022)