

# Children & Youth 2022-2023 District Year-End Report

District \_\_\_\_\_  
District Chairman \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_

**Did Units have a special meetings or events recognizing April as “Children & Youth” Month? Give details.**

**How did Units support, assist, recognize or donate to military children? Give details**

Kids of Deployed are Heroes 2 \_\_\_\_\_

Military Childs Table Ceremony \_\_\_\_\_

How did Units **Purple Up** & celebrate April “Month of the Military Child?”

**How did Units support, assist, identify or donate to children of veteran’s?**

Homeless or in-need families with children? \_\_\_\_\_

Did Units purchase Klinger, a Story of Hope & Honor or participate in TAPS? **Give Details**

**How did Units support, assist or recognize children in your local community? Give Details**

Did Units nominate a child for the Youth Hero award? \_\_\_\_\_

Did Units nominate a child for the Good Deed award? \_\_\_\_\_

**How did Units support, assist or recognize chronically ill children? Give Details**

**Did Units volunteer or donate to any of the following children’s charities or special focus projects?**

**Special Focus Projects** Camp Corral \$ \_\_\_\_\_ in-kind \_\_\_\_\_ volunteer \_\_\_\_\_  
Camp Boggy Creek \$ \_\_\_\_\_ in-kind \_\_\_\_\_ volunteer \_\_\_\_\_

**Children’s charities** American Legion Child Welfare Foundation \_\_\_\_\_

John’s Hopkins All Children’s \$ \_\_\_\_\_ in-kind \_\_\_\_\_ volunteer \_\_\_\_\_

Mailman Center \$ \_\_\_\_\_ in-kind \_\_\_\_\_ volunteer \_\_\_\_\_

Ronald McDonald House Charities: In-kind \_\_\_\_\_ volunteer hrs. \_\_\_\_\_ soda tabs \_\_\_\_\_ lbs..

**Activities, events or donations not covered in the questionnaire please continue on the back of sheet.  
Please include a narrative and pictures. Pictures must be separate and in JPEG format not imbedded in report.**

**Please mail or email 1 copy of the District report to the Dept. Children and Youth Chairman by April 15, 2023**

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