

**Constitution & Bylaws**  
**2020-2021**  
**District Year-End Report**  
**Due to Department Chairman by April 15, 2021**

District # \_\_\_\_\_ C&B District Chairman \_\_\_\_\_

C&B Chairman Phone # and email address \_\_\_\_\_

---

1. How many Units have done an annual review of their Constitution and Bylaws?

\_\_\_\_\_

2. How many Units revised their Constitution, Bylaws and Standing Rules during this 2020-2021 year?

\_\_\_\_\_

3. How many Units were inspired to review their governing documents? And what inspired them?

\_\_\_\_\_

4. How many Units sponsored any Constitution & Bylaws activities? If so, what were those activities?

\_\_\_\_\_

\_\_\_\_\_

5. How many Units participated in a web based Constitutional & Bylaws activity? If so, how many Units found it helpful?

\_\_\_\_\_