Unit to District Legislative Year End Report Form
2019-2020

Unit Number_____________________

Unit Name_____________________

Name of Person Reporting _________________________

Daytime Phone___________________________________Email__________________________________________

Check the activities/projects that the units in your district completed. Please describe activities/projects carried out in the units. Additional paper may be used.

LOCAL ELECTED OFFICIALS:          SUBSCRIPTIONS:

___# of phone calls to

___# of emails & letters sent to

___# of personal visits to

___# to www.capwiz.com/legion

___# to e-newsletters to elected officials

STATE ELECTED OFFICIALS:          EVENTS

___# of phone calls to

___# of emails & letters sent to

___# of personal visits to

_____ Coordinate/Attend “Meet the Candidate”

_____ Coordinate/Attend “Town Hall Meeting”

_____ Volunteered at the Polls (election)

NATIONAL ELECTED OFFICIALS:          RESPONSE:

___# of phone calls to

___# of emails & letters sent to

-----# of personal visits to

Y/N Did you receive a response from an official?

if yes, how many? ________

from whom? ____________________________

POST FAMILY MEMBERS:

___# of post Family Functions shared leg. Issues

___# of Post Family Events elected officials attended

___# of Unit meetings where leg. Items were shared
**SUMMARY QUESTIONS:**

Did your units/district utilize the Congressional Meeting Report Form? ________________

Did your units/district nominate a member to the Legion Legislative Council? ________

What is the total number of hours donated by your district to the legislative program? ____

What is the total dollar amount expanded by your county to promote the Legislative Program? _____

What are the Legislative issues you have been focusing on?

_____________________________________________________________________________

What other Legislative issues are veterans in your area concerned with? 1. How many units presented legislative agenda priorities at their general meetings? _____

*If you want to submit a narrative, please provide with reporting form.*

**Reports are Due: April 1, 2020.** Submit completed report to: Lisa Hoyland, Department of Florida Legislative Chairman 1115 61st Street South, Gulfport, FL 33707.