Unit Legislative Mid-Year End Report Form
2019-2020

Unit Number_____________________

Name of Unit______________________________________

Person Reporting ____________________________

Daytime Phone_______________________________________Email____________________________

Check the activities/projects that the units in your district completed. Please describe activities/projects carried out in the units. Additional paper may be used.

LOCAL ELECTED OFFICIALS:

____ # of phone calls to

____ # of emails & letters sent to

____ # of personal visits to

STATE ELECTED OFFICIALS:

___-# of phone calls to

___# of emails & letters sent to

___ # of personal visits to

NATIONAL ELECTED OFFICIALS:

___# of phone calls to

___# of emails & letters sent to

-----# of personal visits to

POST FAMILY MEMBERS:

____ # of post Family Functions shared leg. Issues

____ # of Post Family Events elected officials attended

____ # of Unit meetings where leg. Items were shared

SUMMARY QUESTIONS:

Y/N Did you receive a response from an official?

if yes, how many? ______

from whom? ____________________________

RESPONSE:

EVENTS

___ Coordinate/Attend “Meet the Candidate”

___ Coordinate/Attend “Town Hall Meeting”

-----Volunteered at the Polls (election)

SUBSCRIPTIONS:

___ # to www.capwiz.com/legion

___ # to e-newsletters to elected officials

### Post Family Functions shared leg. Issues

### Post Family Events elected officials attended

### Unit meetings where leg. Items were shared

SUMMARY QUESTIONS:
Did your units/district utilize the Congressional Meeting Report Form? ________________

Did your units/district nominate a member to the Legion Legislative Council? ______

What is the total number of hours donated by your district to the legislative program? _____

What is the total dollar amount expanded by your county to promote the Legislative Program? _____

What are the Legislative issues you have been focusing on?
_____________________________________________________________________________

What other Legislative issues are veterans in your area concerned with?

1. How many units presented legislative agenda priorities at their general meetings? _____

*If you want to submit a narrative, please provide with reporting form.*

**Reports are Due: December 1, 2019.** Submit completed report to: Lisa Hoyland, Department of Florida Legislative Chairman 1115 61st Street South, Gulfport, FL 33707.