District Legislative Year End Report Form
2019-2020

Units in your District______________
Number of Unit Reporting______________________________

Name of Person Reporting _________________________
Daytime Phone_______________________________________Email__________________________________________

Check the activities/programs that the units in your district completed. Please describe activities/projects carried out in the units. Additional paper may be used.

LOCAL ELECTED OFFICIALS:
___# of phone calls to
___# of emails & letters sent to
___# of personal visits to

STATE ELECTED OFFICIALS:
___-# of phone calls to
___# of emails & letters sent to
___# of personal visits to

NATIONAL ELECTED OFFICIALS:
___# of phone calls to
___# of emails & letters sent to
-----# of personal visits to

POST FAMILY MEMBERS:
_____# of post Family Functions shared leg. Issues
_____# of Post Family Events elected officials attended
_____ # of Unit meetings where leg. Items were shared

SUBSCRIPTIONS:
___# to www.capwiz.com/legion
___# to e-newsletters to elected officials

EVENTS
___ Coordinate/Attend “Meet the Candidate”
___ Coordinate/Attend “Town Hall Meeting”
-----Volunteered at the Polls (election)

RESPONSE:
Y/N Did you receive a response from an official?
if yes, how many? _______
from whom? _______________________________
SUMMARY QUESTIONS:

Did your units/district utilize the Congressional Meeting Report Form? _______________________

Did your units/district nominate a member to the Legion Legislative Council? __________

What is the total number of hours donated by your district to the legislative program? _____

What is the total dollar amount expanded by your county to promote the Legislative Program? _____

What are the Legislative issues you have been focusing on?

_____________________________________________________________________________

What other Legislative issues are veterans in your area concerned with?

1. How many units presented legislative agenda priorities at their general meetings? _____

If you want to submit a narrative, please provide with reporting form.

Reports are Due: April 15, 2019. Submit completed report to: Lisa Hoyland, Department of Florida Legislative Chairman 1115 61st Street South, Gulfport, FL 33707.