District Legislative Mid-Year End Report Form  
2019-2020

Units in your District_______________ Number of Units Reporting__________

Name of Person Reporting _________________________
Daytime Phone_______________________________________Email____________________________

Check the activities/projects that the units in your district completed. Please describe activities/projects carried out in the units. Additional paper may be used.

LOCAL ELECTED OFFICIALS:          SUBSCRIPTIONS:
   ___ # of phone calls to
   ___ # of emails & letters sent to
   ___ # of personal visits to
   ___ # to www.capwiz.com/legion
   ___ # to e-newsletters to elected officials

STATE ELECTED OFFICIALS:          EVENTS
   ___ # of phone calls to
   ___ # of emails & letters sent to
   ___ # of personal visits to
   ___ Coordinate/Attend “Meet the Candidate”
   ___ Coordinate/Attend “Town Hall Meeting”
   ------Volunteered at the Polls (election)

NATIONAL ELECTED OFFICIALS:          RESPONSE:
   ___ # of phone calls to
   ___ # of emails & letters sent to
   ------# of personal visits to
   Y/N Did you receive a response from an official?
   if yes, how many? ______
   from whom? ____________________________

POST FAMILY MEMBERS:          POST FAMILY MEMBERS:
   ___ # of post Family Functions shared leg. Issues
   ___ # of Post Family Events elected officials attended
   ------# of Unit meetings where leg. Items were shared

SUMMARY QUESTIONS:          SUMMARY QUESTIONS:
Did your units/district utilize the Congressional Meeting Report Form?____________________
Did your units/district nominate a member to the Legion Legislative Council? __________

What is the total number of hours donated by your district to the legislative program? _____

What is the total dollar amount expanded by your county to promote the Legislative Program? _____

What are the Legislative issues you have been focusing on?
______________________________________________________________________________

What other Legislative issues are veterans in your area concerned with?

1. How many units presented legislative agenda priorities at their general meetings? _____

If you want to submit a narrative, please provide with reporting form.

Reports are Due: December 15, 2019. Submit completed report to: Lisa Hoyland, Department of Florida Legislative Chairman 1115 61st Street South, Gulfport, FL 33707.