DEPARTMENT OF FLORIDA
EDUCATION DISTRICT REPORTING 2019-2020

District________________________

Education Chairman________________ Contact #_____________________

Mid-Year Reports

Reporting Important Due Dates:

District Reports - to Department Chairman: December 15, 2019.

All reports require a narrative. Your stories, pictures, and other ALA mission-related activities are important. As a part of your Narrative Report, please include answers to the following questions:

1. How was Give 10 participation recognized in Units in your District?________________________

2. Describe how Veterans in the Community Schools were presented.________________________

3. Did your District Units actively support Veterans associations on campus, describe their activities.________________________

4. Total number of “Veterans in Community Schools” presentations were facilitated.______

5. Number of Scholarships presented.________________________

6. Total dollar amount of Unit Scholarships.________________________

7. Total dollar amount sent to Department Scholarships.________________________

8. You may also include # of volunteer hours and money/in-kind donations.________________

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