

American Legion Auxiliary
Department of Florida

2019 - 2020
District Year-End Report
Due to your Department Community Service Chairman by April 15, 2020

Name _____

Address and Phone Number _____

_____ District Number _____

What types of Community Service activities and/or projects were done in your Unit?

What was the number of volunteers completing Community Service activities and/or projects? _____

What was the number of volunteer hours completed by members for Community Service activities and/or projects? _____

How much money was spent on Community Service activities and/or projects?

Value of in-kind donations received for Community Service activities and/or projects?

Did members volunteer for or organize service projects for any ALA suggested National Days of Service? If so, please list which ones. _____

Please use additional sheet of paper as needed.