

# Cavalcade Reporting

Unit Name and \$ \_\_\_\_\_

Person Submitting \_\_\_\_\_

District \_\_\_\_\_

Please attach this page to any submission you make with a brief narrative of what each pic, etc is that you send.

## Scrapbook Title Page:

- American Legion Auxiliary Full name of Unit
- Unit's Location
- Name and Unit Cavalcade of Memories or Historian and President
- Years of history being recorded starting when your unit was chartered if possible

Pictures in JPEG form emailed to [cavalcade@alaf1.org](mailto:cavalcade@alaf1.org) with a brief explanation of what the picture is of in the subject matter box of the email.

Creativity and Spelling will count towards judging.

Please send submissions at any time during the year, but no later than April 1, 2020 for the scrapbooks.

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