**AMERICAN LEGION AUXILIARY**

**DISTRICT CHAPLAIN – YEAR END REPORT 2017/2018**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please use numbers, not just yes or no.**

How many Units Reported? \_\_\_\_\_\_\_\_\_

How many Units opened & closed meetings with a Prayer? \_\_\_\_\_\_\_\_\_

How many Units used Home Front Reflection Page? \_\_\_\_\_\_\_\_\_\_

How many Chaplains were called upon to deliver a prayer other than at Unit meetings? \_\_\_\_\_\_\_\_

How many Sympathy Cards were sent? \_\_\_\_\_\_\_\_\_\_

How many Get Well Cards? \_\_\_\_\_\_\_

How many Thinking of You Cards? \_\_\_\_\_\_\_

How many Congratulation Cards? \_\_\_\_\_\_\_\_\_

How many Birthday Cards? \_\_\_\_\_\_\_\_\_\_

How many Units visited the sick? \_\_\_\_\_\_\_\_\_ Number of Visits: \_\_\_\_\_\_\_\_\_

How many Units conducted a Memorial/Funeral Service? \_\_\_\_\_\_

How many Units draped their Charters for members? \_\_\_\_\_\_ How many times? \_\_\_\_\_\_\_

How many Units Participated in, or conducted services for the Four Chaplains? \_\_\_\_\_\_\_\_

How many Units used Grace Cards? \_\_\_\_\_\_\_\_\_\_ How Many? \_\_\_\_\_\_\_\_\_\_

How many Units participated in, or conducted a service on: Memorial Day \_\_\_\_ Veterans Day \_\_\_\_\_\_

Wreaths Across America \_\_\_\_\_\_ POW/MIA \_\_\_\_\_ Pearl Harbor Day \_\_\_\_\_\_\_ Flag Day \_\_\_\_\_\_

Others, please list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many Units prepared a Prayer Book for the Unit President? \_\_\_\_\_\_ For Competition? \_\_\_\_\_\_\_

How many Units submitted Prayers to Department Chaplain? \_\_\_\_\_\_\_ How Many? \_\_\_\_\_\_\_\_\_\_

Did you prepare a Prayer Book for the District President? \_\_\_\_\_\_ For Competition? \_\_\_\_\_\_\_

**Send one (1) copy of the Year – End report to the Department Chaplain by April 15, 2018.**

Please remember, if your reports reach the Department Chaplain after that date, your information will not be reported. **The report must be in the hands of the Department Chaplain by April 15, 2018.**

If you have any questions, please email me at [Chaplain@ALAFL.org](mailto:Chaplain@ALAFL.org) and I will respond as quickly as I can, or call me at 407-929-7161 and leave a message.