



PRESIDENTS

WESSAGE

Twenty-one Veterans from the VA Wellness Center gather at Post 17 in New Smyrna Beach Post to do their Christmas Shopping. Unit members from 17th District had provided a variety of items for the veterans to select gifts for their family and friends. After the gifts had been selected they proceeded to the wrapping table were 17th District Auxiliary members wrapped the gifts for the veterans. A delicious lunch was served by Unit 17 to the veterans and volunteers and Santa paid us a visit. A joy that is shared is a joy that is made double. The Auxiliary members had the joy of giving these veterans the opportunity to have gifts to give to those they cared for, and the Veterans will have the joy of giving and seeing the smiles of the faces of those who will be receiving these gifts. The bus arrived dock side at Mayport Naval Air Station on December 7, 2012. Three Pearl Harbor survivors departed the bus and proceed

to walk down the red carpet to the gangplank of the Naval ship the USS De Wert. Young men and women serving in the Navy lined both sides of this red carpet and saluted, paving tribute to these men who had so valiantly served before them. Representatives from several patriotic organizations placed bouquets of flowers overboard in remembrance of those who gave their lives on that fateful day, December 7, 1941. It was my honor to place that bouquet for the Department of Florida Auxiliary members. After spending the chilly morning on the USS De Wert we went to Post 316 and Liz Hill had prepared some great navy bean soup, it hit the spot. 5th District President Robin Combs kept me very busy, we visited Units 137, 316, 88, 233, 283, 129 and 54. We toured the Clyde E. Lassen State Veterans Nursing Home in St. Augustine. On Sunday morning after having breakfast at Post 54 Fernandina Beach

we visited the site of the old log cabin post. It had been torn down but the beautiful old fireplace remains intact. A Veterans Memorial Park is being erected at this site. Commander Gunner and I had the privilege to be there for the dedication. It was such an honor for me along with Commander Gunner to place a wreath at this memorial, Fernandina Beach is my hometown. I finished up my 5th District visit by attending the 5th District Meeting, thank you to the "Mighty 5th" for a great visit.

It is such a rewarding experience to visit with Legion Family members across the State and see and experience the wonderful things they do for those in need.

Moving Forward for God & Country

Peggy Hearlson

President









Happy Holidays, Merry Christmas and have a good Hanukkah. As we come to the end of 2012, we look back to what we have done for our veterans and what we will be doing in 2013.

Happy New Year!

Our last deceased list for 2012, Peace be to the families of our lost loved ones.

| District # 1 | | District # 12 | |
|-----------------|--------------------------|-----------------|---------------------|
| Unit 193 | Thornton, Beryl Lannette | Unit 163 | McHugh, Wanda |
| Unit 356 | Brown, Rachel M. | | Wegner, Therese |
| | Lynch, Teresa | District # 13 | |
| District # 2 | | Unit 303 | Piruki, Clara |
| Unit 100 | Blalock, Kathryn | District # 15 | |
| District # 4 | | Unit 152 | Kenworthy, Patricia |
| Unit 155 | Reighard, Miriam | District # 16 | |
| District # 6 | | Unit 173 | Gasser, Simone |
| Unit 80 | Lay, Delores J. | Unit 273 | Aitchison , Jeanne |
| District # 7 | | | Bodine, Arlene |
| Unit 4 | Holley, Videll | | Forceia, Jean |
| District #9 | | | Fry, Doris |
| Unit 304 | Dion, Claire E. | Unit 335 | Gainor, Maggie |
| District # 11 | | District # 17 | |
| Unit 65 | Moran, Elaine Joy | Unit 115 | Rice, Opal G. |
| Unit 188 | Green, Gwendolyn | Unit 120 | Hunley, Laverne |
| | Stephens, Thelma | | |
| Unit 258 | Sowers, Anne | | |
| Unit 271 | Davenport, Becky | | |
| | Putman, Rosemarie | | |
| | | | |



Hebrews 13; 1 & 2

Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

God bless the American Legion Auxiliary

Marion Vick

Department Chaplain





Girls State... The numbered applications have been mailed to Units we have received registration paperwork from. Remember you must have a minimum of 10 paid members and all quotas paid to register a girl for Girls State. Newly Chartered Units may participate the year they charter; however, they are required to pay quotas based on the number of members they charter with. Interested new Units should request an invoice along with registration paperwork from Department Headquarters.

It is very important that a Unit does not interview or tell a girl she has been selected for Girls State until they have the numbered application in their procession. In the past we have had Units tell girls they were going to Girls State when they did not have a numbered application and found out the program was full and had to go back and tell the girls they could not go. Save your Unit this embarrassment by following the rules.

Meet the deadline of March 10th! All completed applications are due back into Department by March 10th. Late applications will not be accepted. It is the Unit's responsibility to get these applications completed and signed by the student and parent . . . not the school! Do not leave them at the school and expect them to get them completed and return them to us by the deadline.

Familiarize yourself with the requirements for Girls State before you begin interviewing students. Every year we have problems because Units gave out incorrect information or were not familiar with the eligibility requirements. Remember, the Girls State Director have final say over a girl attending Girls State. We will not change the requirements because you selected an ineligible girl. There are no exceptions.

Do not tell a delegate she will be able to attend church while at Girls State because she will not. No delegate will be allowed to leave the program for any reason and that includes going to church. There is no exception to this.





Membership . . . If you are a test Unit, you are required in input your new members, then mail the applications along with a check and recap for payment. We will verify the application and pay the members. Please indicate on your recap that you have input the applications so we don't duplicate your work

We still do not have a "Go Live Date" from National. They have been working on some problems with the system and hope to have them ironed out soon. We continue to be happy with the system and believe the Units will love it once it is complete and ready for full operation. Please continue to be patient. We will let you know as soon as we receive new information.

We seem to have a problem in several units with illegal membership. Remember it is the Unit's responsibility to verify an applicant is eligible according to Nationals rules. No Unit can waive the rules. If we continue to get complaints, the Department President will have no choice but call for a membership audit of your Unit. Clean up your house so Department doesn't have to.

Please double check you work when sending membership in for processing. We are getting a lot of duplicate payment for the same member, which tells me you are not marking your roster that someone has paid their dues and the recap umber you submit it to Department.

New, renewal, rejoin and out of state transfers all require separate recaps and payment. Do not mix these on one recap or pay for them with one check.

If something is removed from your recap and returned to you with a credit; correct what is wrong, place on a new recap and use the credit to pay for it. Remember, credits issued for current dues can only be used for current dues. Credits issued for back dues can only be used for back dues.

Donations are very low this year, resulting in our hospital representatives having to cut back on the work they do for our veterans. Please look at your budget and make sure you are doing everything you can to support the many projects of the Department of Florida.

Several units have not paid their quotas yet for this year. See notice in this Communiqué to see if your Unit is on the list.

Tax and Incorporations . . . we must remind all Units of their responsibility to file their annual report with the IRS and to be incorporated with the State of Florida per Department's Constitution and Bylaws. All Units must have their 2011 annual report filed with the IRS and a copy of this report must be on file at Department Headquarters. If your Unit's income for the year was under \$50,000 you must file a 990-N on line. All other Units are to file a 990 or 990 EZ.

If your Unit has not incorporated, contact us at Department by email at secretary@alafl.org and provide us with the following information so we can prepare the forms for your Unit.

Unit address County Unit is in

Street addresses if officer's list has PO Box address for President, Secretary, Treasurer, and Vice President.

Pick Treasurer or Secretary as registered agent. Units that are incorporated, remember you must renew every year between January 1st and May 1st. The office will reopen on January 2, 2013 following the holiday break.

On behalf of your office staff . . . we wish you all a safe and happy holiday season.

Robin Briere Secretary/Treasurer



President signs Veteran's COLA Bill Nov. 27. President Obama signed Public law 112-198 providing a cost-of-living adjustment of 1.7% for eligible veterans and dependents.

House of Representatives passed HR 4310- National Defense Authorization Act (NDAA) for Fiscal year 2013. A provision in the bill stipulated there would be an increase in prescription drug co-payments for TRICARE beneficiaries, a provision the American Legion opposed.

A supplemental report can be accessed with the following link: http://goo.gl/b8oR2f. The American Legion's longstanding campaign to gain full employment for the nation's job-seeking veterans accelerated rapidly this past year. According to a

report just released by its Economic Division in Washington, D.C., the Legion will have hosted, sponsored or participated in more than 200 veterans hiring fairs by the end of the 2012 calendar year – a record number.

Please email, phone and write your congressmen to oppose any cuts to benefits and services for our nation's vulnerable populations which include low income families, the elderly, the homeless and children.

Thank you to those Units who sent mid-year reports.

Wishing everyone a very Blessed Holiday Season, Nancy Anderson Legislative Chairman





| District 1 | Unit 221 | District 7 Unit 213 (2012 &13) District 9 Unit 287 |
|------------|----------------------|---|
| District 2 | Unit 272 | Unit 310 |
| District 3 | Unit 322 | District 11 Unit 199 |
| District 5 | Unit 197 Unit 373 | District 12 Unit 171 Unit 358 |
| District 6 | Unit 21 Unit 52 | District 14 Unit 168 Unit 333 |
| | Unit 63 Unit 331 | District Presidents please contact your Units regarding this issue. |

FLORITA AMERICAN LEGION PRESS ASSOCATION

2012-2013 Annual FALPA 'Best Papers' Contest

CATEGORIES:

1. District, Area, Miscellaneous Publications

For District-wide, Area-wide or Regional-wide publications:

A. Legion publications B. All other district, area or regional publications (SAL, Auxiliary, 40&8, La Femmes, 20&4, etc.)

2. Larger Posts

For all publications produced at the post level: **A**. Posts over 750 members members

B. Posts with 250 - 749

3. Smaller Posts, Units, Squadrons

For all publications produced at the post level: A. Posts up to 250 members

B. All other unit/squadron publications (SAL, Auxiliary, etc.)

4. Editorials

Must have appeared originally in an American Legion or member publication within the contest year. A. George Hartley award -- Original effort of Editor **B**. Guest editorial (by lined or author identified)

Please read and follow the rules carefully.

Rules

- Competition Year Papers and editorials submitted must have been issued / published between May 1, 2012 and April 30, 2013.
- Basis Of Judging Papers will be judged on: Content (Legion, Auxiliary, SAL, local, county, district, state and national news, as appropriate); clear, concise and balanced writing; make-up; design and appearance; use of photos and illustrations.
- Editorials will be judged on: Headline and lead arousal of interest; clear, concise and imaginative writing; Research and grasp of subject; timely and appropriate objectives suitable to publication.

Entry Instructions

- Must be a current member of the Florida American Legion Press Association
- For categories 1, 2, 3 and 4, submit three (3) papers, one each of three separate issues.
- For category 4, submit only one (1) editorial. Send entire paper, put on cover sheet name & page number of the editorial.
- For all entries, an identifying cover sheet must be submitted, to include the following information, typed or printed neatly:
 - a. Name & Number of Post, District, Unit, Squadron, etc. Editor
- f. Name mailing address, phone number of
- b. Full address of Post, Unit, Squadron, etc. number of
- g. Name, mailing address, and phone

c. Name of Publication

entrant, if other than editor

e. Average circulation number

h. Editorials, include author name, editorial

- d. Frequency of Publication

Entry Deadline

Entries must be postmarked no later than May 1, 2013

and mailed to: Charlie Wing

2912 Imperial Palm Dr, Largo, FL 33771

captzap52@hotmail.com

Please mark the lower left corner of your mailing envelope: "CONTEST" and indicate the entry category for judging

e.g., 2-A; 4-B; etc.



CHRISTMAS MESSAGE



Christmas the season of goodwill, sharing and giving is here. I am proud to say that the members of the American Legion Auxiliary Department of Florida give continuously throughout the year. This Christmas season I would like to reflect on the dedication and commitment of our members.

Auxiliary members provide for our homeless veterans, support our active duty personnel and their families, provide food for community food banks, provide school supplies for our school children, volunteer in our VA Hospitals and nursing homes and so much more.

I appreciate and praise your dedication and in this season of Christmas, send you and your family my heartfelt gratitude. As you enjoy the festivities with friends and family, please accept my best wishes for a safe and enjoyable Christmas and a very Happy New Year.

May God bless and keep you all.

Peggy Hearlson. Department President.









"Whoo-ooo, click a-ty-clack! Cavalcade of Memories is moving down the track!"

Happy New Year! I hope you all have a CAVALCADE OF MEMORIES chairman. Remember, this committee keeps the visual history of your Auxiliary. Are you taking pictures of events around your Post? Have set up a display honoring an Auxiliary member who has gone over and above? Or honored a Veteran at your Post? Have you found pictures of any of your past Auxiliary presidents? Have you found out or have anything from members who have pasted away that would help with your visual history? If not what ya waiting for-let's just do it! Let's make Cavalcade be considered an important committee-we do not want to remain the "Roger Dangerfield" of committees. Let me know what you've been up to, and most of all have fun doing it.

Love to all of you and blessings for the New Year! For God and Country,

Sandy Beasley







Thank you to all who attended the Fall/Midwinter Conference Leadership Correspondence Course and congratulations as you all passed the course. There is still time for members to take the on-line course and send me their answer sheet. I still have a few cards to complete and mail. A huge thank you to President Peggy for asking the Leadership team to participate in presenting this course and to Robin for making all the arrangements.

So far the ABC Instructors and trainees have completed an ABC School in 10 Districts and the turn-out was great with many new members in attendance. One of the areas that every district need to become familiar with is the name tags that we purchase. If you are purchasing name tags/badges from National Emblem Sales please remember that Units are "BLUE" with white print; District is "BLUE and WHITE" and the print is white on blue and blue on white; Department is "WHITE". Red badges are for National Officers.

At the Department Workshop held in July 2012, Vice President Gerrie Bailey did a great presentation on "Protocol" and I would highly recommend each Unit to take a few moments at each meeting to go over protocol and duties of Officers and Chairmen. Don't wait until after your elections for next year to try and explain what is expected of the Unit Officers and chairmen. By explaining and sharing information you would be surprised as to how many new members might step up to the plate and become involved.

The Leadership Team is still available to conduct an ABC school in your District. All you need to do is get in touch with me to schedule a date. Upcoming schools for the 5th and 9th District will be on January 26, 2013.

A question was brought to me concerning the Unit President. A Unit President presides over the meeting and comes prepared with an agenda. She is the ex-officio of committees, not the chairman of committees. In the beginning of your term as Unit President you should appoint a committee to draw up the "Budget" and it should be presented to the Unit by the committee chairman for approval by the membership. Remember you must have a quorum to approve the budget. It is not a good practice for the Unit President to be the Treasurer, Secretary, Membership Chairman etc. It is also the duty of the Unit President to make a written annual report to the District President for Constitution Conference. She should also see that each Committee Chairman submits the Unit annual report to her respective District Chairman within the date guidelines.

All of instructions for Unit President and Officers can be found in the Unit Guide. Each Unit President and Secretary received a Unit Guide at the beginning of the 2012-2013 year.

If I can be of any assistance to the District or Unit Leadership Chairman please do not hesitate to contact me at leadership@alafl.org

Wishing you and yours a very Merry Christmas and a Happy Healthy New Year. Please remember to keep our veterans, active duty servicemen and women and their families in your prayers.

Merry Christmas, Mary Kehoe Leadership Chairman leadership@alafl.org



Happy Holidays traveler! My gift to you is the solutions to the 10 most common computer problems! Go to http://goo.gl/AMKB2 to learn more!

ALL ABOARD FOR MEMBERSHIP!



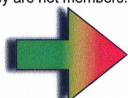




"Chug a Chug a Motion like a railroad train, now!!! Come on, Baby, Do the Member-Motion!" As we do the **Member-Motion** all over the State of Florida we are getting to the hard uphill part of Membership. Florida is sort of 'stuck' in the 60+% range and we need to top that 70% hill. I know it is a struggle but the 2nd renewal notices should be out soon so that will bring in another round of renewals but don't just count on those notices from National. Be contacting your members that have not renewed! Send them a post card, or set up a calling team, get together on a Saturday afternoon and split up the membership list and call and chat with your members that have not renewed yet. Also, make sure you invite them to participate in your programs and events!

REMEMBER – ask ladies to join your Unit. So many people say 'No one has asked me' as the reason

they are not members!



THE 70% MILESTONE IS COMING UP JANUARY
25TH - YOUR CREDENTIALS AT CONVENTION
WILL REFLECT WHICH MILESTONES YOU
MADE - YOUR UNIT DELEGATION WILL WANT
TO SHOW OFF YOUR PROGRESS!



Send in your 'Recruit 1' member forms as we go along all year – don't wait till the end of the year. Forms received before December 31st are eligible for a \$100 drawing! Membership Chairmen - make sure you send in those forms directly to National after they are verified by your Secretary. The Angel pins will be mailed to Department and then mailed out to the Units. You can also find the form on the Auxiliary website at www.alafl.org.

Peggy's Train Trip through Florida at Fall Conference really highlighted all the Programs that are available for us to be supporting. Our year is flying by and I'm sure each of you is working hard to provide the 'fuel' (membership) that the Unit needs to keep this Train supporting our Veterans and these programs. If you have a particularly great Membership story or successful membership event please share it with me. All year I have to report to the National Membership team and it really helps me to have specific information to share with the other Membership Chairmen that have taken on this job.

Email me your Membership success stories or if you are having a great event for Membership invite me to come – you never know – I may just show up!! You can email me at membershipchairman@alafl.org, or just pick up the phone...850-774-4800.

Thank you for all your hard work this year!

All ABOARD!!

Tina Kirchoff Conductor

Membership Statistical

Membership through 12/18/2012 has been keyed

| A STATE OF THE PARTY OF THE PAR | | AND THE RESIDENCE | | | VCC000WIRECONO. |
|--|---------------|-------------------|------|----------|-----------------|
| | DISTRICT 1 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | MOM | <u>%</u> | 70% |
| | | | | | |
| 75 | CRESTVIEW | 161 | 115 | 71.43% | -2 |
| 78 | MILTON | 48 | 42 | 87.50% | -16 |
| 121 | JAY | 18 | 14 | 77.78% | -4 |
| 193 | PENSACOLA | 125 | 97 | 77.60% | -28 |
| 221 | NICEVILLE | 71 | 39 | 54.93% | 0 |
| 235 | FT.WALTON BCH | 184 | 149 | 80.98% | -48 |
| 240 | PENSACOLA | 250 | 166 | 66.40% | -29 |
| 296 | DESTIN | 73 | 43 | 58.90% | -3 |
| 340 | PENSACOLA | 304 | 168 | 55.26% | -1 |
| 356 | LYNN HAVEN | 216 | 117 | 54.17% | |
| 375 | SOUTHPORT | 62 | 26 | 41.94% | 8 |
| 378 | GULF BREEZE | 26 | 6 | 23.08% | 8 |
| 382 | NAVARRE | 124 | 74 | 59.68% | -6 |
| 392 | PANAMA CITY | 113 | 98 | 86.73% | -36 |
| | District | 1775 | 1154 | 65.01% | -178 |

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|----------|--|-----------------|-----|-------------------------|---------------------------|
| | DISTRICT 4 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | NOW | % | 70% |
| | | | | | |
| 16 | GAINESVILLE | 71 | 53 | 74.65% | -3 |
| 27 | OCALA | 28 | 34 | 121.43% | -14 |
| 56 | STARKE | 21 | 13 | 61.90% | 2 |
| 58 | DUNNELLON | 62 | 43 | 69.35% | 0 |
| 77 | INVERNESS | 54 | 50 | 92.59% | -12 |
| 91 | TRENTON | 24 | 15 | 62.50% | 2 |
| 149 | NEWBERRY | 46 | 15 | 32.61% | 17 |
| 155 | CRYSTAL RIVER | 330 | 235 | 71.21% | -4 |
| 210 | OCALA | 18 | 12 | 66.67% | 1 |
| 225 | FLORAL CITY | 30 | 19 | 63.33% | 2 |
| 230 | HAWTHORNE | 51 | 31 | 60.78% | 5 |
| 236 | WILLISTON | 19 | 10 | 52.63% | 3 |
| 237 | BEVERLY HILLS | 85 | 74 | 87.06% | -15 |
| 284 | BELLEVIEW | 205 | 142 | 69.27% | |
| 314 | STARKE | 20 | 16 | 80.00% | -2 |
| | District | 1064 | 762 | 71.62% | -17 |

| | DISTRICT 2 | | | | |
|------|----------------|------|-----|----------|------------|
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | NOW | <u>%</u> | <u>70%</u> |
| | | | | | |
| 13 | TALLAHASSEE | 92 | 85 | 92.39% | -21 |
| 51 | CHATTAHOOCHEE | 25 | 0 | 0.00% | 18 |
| 82 | LANARK VILLAGE | 72 | 56 | 77.78% | -6 |
| 84 | HAVANA | 24 | 12 | 50.00% | 5 |
| 100 | MARIANNA | 66 | 59 | 89.39% | -13 |
| 114 | CRAWFORDVILLE | 30 | 29 | 96.67% | -8 |
| 172 | HOSFORD | 19 | 5 | 26.32% | 8 |
| 217 | QUINCY | 59 | 26 | 44.07% | 15 |
| 241 | SNEADS | 67 | 62 | 92.54% | -15 |
| 272 | BLOUNTSTOWN | 12 | 10 | 83.33% | -2 |
| | District | 466 | 344 | 73.82% | -18 |

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|------------------------|--|-----------------|------------------------------|----------------|--------|
| | DISTRICT 5 | | | | |
| | * | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | <u>NOW</u> | <u>%</u> | 70% |
| | | | | | |
| 9 | JACKSONVILLE | 24 | 24 | 100.00% | |
| 37 | ST. AUGUSTINE | 123 | 70 | 56.91% | 16 |
| 54 | FERNANDINA BCH | 234 | 158 | 67.52% | 6 |
| 88 | JACKSONVILLE | 118 | 79 | 66.95% | |
| 129 | JACKSONVILLE BCH | 356 | 215 | 60.39% | |
| 137 | JACKSONVILLE | 613 | 397 | 64.76% | |
| 174 | FERNANDINA BEACH | 10 | 14 | 140.00% | -7 |
| 194 | ST. AUGUSTINE | 34 | 13 | 38.24% | 11 |
| 197 | JACKSONVILLE | 44 | 27 | 61.36% | |
| 202 | KEYSTONE HGTS | 106 | 69 | 65.09% | |
| 233 | PONTE VEDRA BCH | 161 | 82 | 50.93% | 31 |
| 244 | SO. JACKSONVILLE | 57 | 51 | 89.47% | |
| 250 | MIDDLEBURG | 346 | 239 | 69.08% | 3 |
| 283 | JACKSONVILLE | 256 | 192 | 75.00% | -13 |
| 316 | ATLANTIC BCH | 484 | 262 | 54.13% | |
| 373 | ORANGE PARK | 25 | 22 | 88.00% | -8 |
| | District | 2991 | 1914 | 63.99% | -269 |

| SCHOOL STOCKS | | | NOT THE RESERVE OF | | atterior services of |
|---------------|--------------|------|--------------------|----------|----------------------|
| | DISTRICT 3 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | <u>NOW</u> | <u>%</u> | <u>70%</u> |
| | | | | | |
| 49 | MONTICELLO | 20 | 15 | 75.00% | -1 |
| 57 | LAKE CITY | 232 | 190 | 81.90% | -28 |
| 107 | LIVE OAK | 41 | 21 | 51.22% | |
| 131 | GREENVILLE | 42 | 26 | 61.90% | 3 |
| 215 | JASPER | 43 | 23 | 53.49% | 7 |
| 224 | MADISON | 36 | 17 | 47.22% | 8 |
| 291 | STEINHATCHEE | 153 | 114 | 74.51% | -7 |
| 322 | LAKE CITY | 18 | 10 | 55.56% | 3 |
| 383 | OLD TOWN | 155 | 105 | 67.74% | 4 |
| | District | 740 | 521 | 70.41% | -3 |

All 2013 Renewals recived through 12/18/2012 have been keyed!

| | | programme (1970) | Carry of the Carry | Supplemented to the entry | and a content of the content of the |
|------|----------------|------------------|--------------------|---------------------------|-------------------------------------|
| | DISTRICT 6 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | <u>NOW</u> | <u>%</u> | 70% |
| | | | | | |
| 10 | KISSIMMEE | 308 | 199 | 64.61% | 17 |
| 19 | ORLANDO | 229 | 130 | 56.77% | 30 |
| 21 | UMATILLA | 47 | 28 | 59.57% | 5 |
| 35 | MOUNT DORA | 100 | 59 | 59.00% | 11 |
| 52 | LEESBURG | 22 | 14 | 63.64% | |
| 53 | SANFORD | 212 | 135 | 63.68% | 13 |
| 55 | CLERMONT | 136 | 110 | 80.88% | -15 |
| 63 | WINTER GARDEN | 38 | 1 | 2.63% | 26 |
| 76 | TAVARES | 37 | 20 | 54.05% | 6 |
| 80 | ST. CLOUD | 261 | 204 | 78.16% | -21 |
| 101 | BUSHNELL | 142 | 84 | 59.15% | 15 |
| 109 | OCOEE | 41 | 41 | 100.00% | |
| 112 | WINTER PARK | 18 | 18 | 100.00% | -5 |
| 183 | ALTAMONTE SPR | 134 | 82 | 61.19% | 12 |
| 219 | FRUITLAND PARK | 272 | 182 | 66.91% | 8 |
| 242 | ORLANDO | 183 | 114 | 62.30% | 14 |
| 286 | PINE CASTLE | 334 | 224 | 67.07% | 10 |
| 330 | LEESBURG | 51 | 42 | 82.35% | -6 |
| 331 | ORLANDO | 78 | 14 | 17.95% | 41 |
| 347 | LADY LAKE | 820 | 727 | 88.66% | -153 |
| | District | 3463 | 2428 | 70.11% | -4 |

| MEET AND STATE | er daniero i bell'elevio hor, este singlishero de como | de al lamare cons | SIKANSA DENGANGA | | ALTHOUGH CONTRACTOR |
|----------------|--|-------------------|------------------|---------|---------------------|
| | DISTRICT 7 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | MOM | % | 70% |
| | | | | | |
| 3 | BARTOW | 85 | 60 | 70.59% | -1 |
| 4 | LAKELAND | 110 | 84 | 76.36% | -7 |
| 8 | WINTER HAVEN | 672 | 459 | 68.30% | 11 |
| 34 | HAINES CITY | 85 | 59 | 69.41% | 0 |
| 71 | LAKE WALES | 12 | 18 | 150.00% | -10 |
| 72 | MULBERRY | 175 | 70 | 40.00% | 53 |
| 118 | ZEPHYRHILLS | 39 | 23 | 58.97% | 4 |
| 201 | FLORENCE VILLA | 48 | 44 | 91.67% | -10 |
| 213 | MOULTRY-CRAFT | 20 | 0 | 0.00% | 14 |
| 339 | CRESTHAVEN | 58 | 34 | 58.62% | 7 |
| | District | 1304 | 851 | 65.26% | 62 |

| Special designation | | er old observation | Chicago de Caracte | 200 (00 dougle) 200 (200 dougle) | HASSOCK AFR |
|---------------------|--------------|--------------------|--------------------|----------------------------------|-------------|
| | DISTRICT 8 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | NOW | <u>%</u> | 70% |
| | | | | | |
| 11 | ARCADIA | 40 | 21 | 52.50% | 7 |
| 24 | BRADENTON | 437 | 303 | 69.34% | 3 |
| 25 | LAKE PLACID | 393 | 261 | 66.41% | 14 |
| 30 | SARASOTA | 52 | 48 | 92.31% | -12 |
| 69 | AVON PARK | 288 | 222 | 77.08% | -20 |
| 74 | SEBRING | 87 | 55 | 63.22% | 6 |
| 113 | ROTANDA WEST | 416 | 286 | 68.75% | 5 |
| 159 | VENICE | 838 | 614 | 73.27% | -27 |
| 254 | NORTH PORT | 110 | 60 | 54.55% | 17 |
| 266 | FRUITVILLE | 150 | 2 | 1.33% | 103 |
| 309 | PALMETTO | 292 | 187 | 64.04% | 17 |
| 312 | ONECO | 277 | 178 | 64.26% | 16 |
| 325 | ELLENTON | 45 | 32 | 71.11% | -1 |
| | District | 3466 | 2,269 | 65.46% | 157 |

Check out the "What's New" Section on the website to see recent changes.

| A PERMIT | DISTRICT 9 | | | e de solicier de Silveria de Paris California. | |
|----------|-----------------|------|------|--|--------|
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | NOW | <u>%</u> | 70% |
| | | | | | |
| 36 | FT. LAUDERDALE | 112 | 77 | 68.75% | 1 |
| 92 | HOLLYWOOD | 144 | 96 | 66.67% | 5 |
| 142 | POMPANO BEACH | 320 | 233 | 72.81% | -9 |
| 157 | MARGATE | 367 | 226 | 61.58% | 31 |
| 162 | DEERFIELD BEACH | 342 | 217 | 63.45% | 22 |
| 180 | PLANTATION | 130 | 98 | 75.38% | -7 |
| 209 | DANIA | 35 | 20 | 57.14% | 5 |
| 222 | FT. LAUDERDALE | 87 | 62 | 71.26% | -1 |
| 287 | DEERFIELD BEACH | 15 | 14 | 93.33% | -4 |
| 304 | DANIA | 276 | 175 | 63.41% | 18 |
| 310 | HALLANDALE | 42 | 25 | 59.52% | 4 |
| 321 | COOPER CITY | 183 | 125 | 68.31% | 3 |
| | District | 2053 | 1368 | 66.63% | 69 |

| distribution of the second | DICTRICT 44 | entrance in the | 30000 F 23 V 300 V | | 1966(64-8736) |
|----------------------------|----------------|-----------------|--------------------|----------|---------------|
| | DISTRICT 11 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | NOW | <u>%</u> | <u>70%</u> |
| | | | | | |
| 20 | BELLE GLADE | 60 | 51 | 85.00% | -9 |
| 47 | LAKE WORTH | 135 | 104 | 77.04% | -10 |
| 62 | STUART | 79 | 89 | 112.66% | -34 |
| 64 | OKEECHOBEE | 138 | 91 | 65.94% | 6 |
| 65 | DELRAY BEACH | 61 | 50 | 81.97% | -7 |
| 141 | WEST PALM BCH | 119 | 74 | 62.18% | 9 |
| 164 | BOYNTON BEACH | 179 | 136 | 75.98% | -11 |
| 188 | DELRAY BEACH | 17 | 17 | 100.00% | |
| 199 | WEST PALM BCH | 49 | 39 | 79.59% | -5 |
| 258 | GREENACRES | 27 | 19 | 70.37% | 0 |
| 268 | RIVIERA BEACH | 135 | 99 | 73.33% | |
| 269 | LANTANA | 27 | 20 | 74.07% | -1 |
| 271 | JUPITER | 165 | 155 | 93.94% | -40 |
| 277 | BOCA RATON | 105 | 79 | 75.24% | -6 |
| 288 | BOYNTON BEACH | 75 | 68 | 90.67% | -16 |
| 367 | ROYAL PALM BCH | 55 | 38 | 69.09% | 1 |
| | District | 1,426 | 1,129 | 79.17% | -131 |

| pares and | DISTRICT 12 | en de la company | C -5 -4 (485-6)/ | | |
|-----------|------------------|------------------|------------------|----------|------------|
| | DISTINICT 12 | | | CURRENT | NEEDED |
| | | | 110111 | | |
| UNIT | NAME | GOAL | <u>NOW</u> | <u>%</u> | <u>70%</u> |
| | | | | | |
| 1 | TITUSVILLE | 293 | 216 | 73.72% | -11 |
| 22 | COCOA | 131 | 71 | 54.20% | 21 |
| 39 | VERO BEACH | 205 | 113 | 55.12% | 31 |
| 40 | FORT PIERCE | 251 | 185 | 73.71% | -9 |
| 81 | MELBOURNE | 149 | 111 | 74.50% | -7 |
| 117 | PALM BAY | 377 | 271 | 71.88% | -7 |
| 126 | JENSEN BEACH | 190 | 146 | 76.84% | -13 |
| 163 | EAU GALLIE | 380 | 259 | 68.16% | 7 |
| 171 | FORT PIERCE | 43 | 17 | 39.53% | 13 |
| 189 | SEBASTIAN | 104 | 45 | 43.27% | 28 |
| 191 | MELBOURNE | 161 | 84 | 52.17% | 29 |
| 200 | SATELLITE BEACH | 97 | 61 | 62.89% | 7 |
| 318 | PORT ST LUCIE | 355 | 266 | 74.93% | -18 |
| 332 | KENNEDY SPACE CT | 35 | 6 | 17.14% | 19 |
| 348 | CAPE CANAVERAL | 210 | 117 | 55.71% | 30 |
| 358 | FORT PIERCE | 58 | 39 | 67.24% | 2 |
| 359 | PORT ST JOHN | 245 | 157 | 64.08% | 15 |
| 366 | BAREFOOT BAY | 83 | 58 | 69.88% | |
| 394 | PALM BAY | 57 | 31 | 54.39% | 9 |
| | District | 3424 | 2,253 | 65.80% | 144 |

| | DISTRICT 13 | | | | |
|------|-----------------|----------------|------------|----------|------------|
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | <u>NOW</u> | <u>%</u> | <u>70%</u> |
| | | | | | |
| 38 | FORT MYERS | 108 | 73 | 67.59% | |
| 90 | CAPE CORAL | 184 | 91 | 49.46% | |
| 103 | PUNTA GORDA | 332 | 245 | 73.80% | -13 |
| 110 | PORT CHARLOTTE | 532 | 352 | 66.17% | 20 |
| 123 | SANIBEL | 93 | 42 | 45.16% | 23 |
| 130 | LABELLE | 206 | 148 | 71.84% | |
| 135 | NAPLES | 404 | 278 | 68.81% | |
| 136 | PINE ISLAND | 409 294 71.88% | | | |
| 192 | FORT MYERS | 27 | 17 | 62.96% | 2 |
| 274 | FORT MYERS BCH | 579 | 356 | 61.49% | 49 |
| 303 | BONITA SPRINGS | 379 | 268 | 70.71% | -3 |
| 323 | LEHIGH ACRES | 434 | 352 | 81.11% | -48 |
| 336 | N. FORT MYERS | 240 | 168 | 70.00% | 0 |
| 351 | FT MYERS SHORES | 100 | 72 | 72.00% | -2 |
| 388 | BONITA SPRINGS | 16 | 0 | 0.00% | 11 |
| | District | 4043 | 2756 | 68.17% | 74 |

| and a stable at | DICTOICT | | | OCCUPANT PROPERTY OF THE PERSON OF | Contraction of the Contraction o |
|-----------------|--------------|------|-----|------------------------------------|--|
| | DISTRICT 14 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | NOM | % | 70% |
| | | | | | |
| 28 | KEY WEST | 83 | 59 | 71.08% | -1 |
| 29 | MIAMI | 11 | 9 | 81.82% | -1 |
| 31 | MIAMI | 133 | 128 | 96.24% | -35 |
| 43 | HOMESTEAD | 56 | 28 | 50.00% | 11 |
| 67 | NORTH MIAMI | 108 | 57 | 52.78% | 19 |
| 98 | CORAL GABLES | 50 | 30 | 60.00% | 5 |
| 133 | PERRINE | 96 | 65 | 67.71% | 2 |
| 154 | MARATHON | 173 | 104 | 60.12% | 17 |
| 168 | KEY WEST | 44 | 22 | 50.00% | 9 |
| 333 | KEY LARGO | 83 | 52 | 62.65% | 6 |
| 346 | MIAMI | 39 | 30 | 76.92% | -3 |
| 374 | KEY BISCAYNE | 76 | 47 | 61.84% | 6 |
| | District | 952 | 631 | 66.28% | 35 |

| Name and Address of the Owner, where the Owner, which is the Owner | DIOTOIOTAE | | | | |
|--|-----------------|------|------|---------|--------|
| | DISTRICT 15 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | MOM | % | 70% |
| | | | | | |
| 5 | TAMPA | 43 | 34 | 79.07% | -4 |
| 26 | PLANT CITY | 37 | 32 | 86.49% | -6 |
| 99 | BROOKSVILLE | 42 | 25 | 59.52% | 4 |
| 111 | TAMPA | 59 | 39 | 66.10% | 2 |
| 138 | PORT TAMPA CITY | 308 | 257 | 83.44% | -41 |
| 139 | TAMPA | 170 | 127 | 74.71% | -8 |
| 147 | ODESSA | 50 | 32 | 64.00% | 3 |
| 148 | RIVERVIEW | 220 | 158 | 71.82% | -4 |
| 152 | TAMPA | 309 | 207 | 66.99% | |
| 167 | TAMPA | 12 | 15 | 125.00% | -7 |
| 186 | SPRING HILL | 392 | 246 | 62.76% | 28 |
| 248 | WEST TAMPA | 25 | 16 | 64.00% | |
| 334 | TAMPA | 52 | 33 | 63.46% | 3 |
| 389 | RUSKIN | 37 | 16 | 43.24% | 10 |
| | District | 1756 | 1237 | 70.44% | -8 |

| | DIOTEDIOTESC | attiglio attiglio (Alba) | entral action of the feet | | |
|------|-----------------|--------------------------|---------------------------|----------|--------|
| | DISTRICT 16 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | <u>NOW</u> | <u>%</u> | 70% |
| | | | | | |
| 7 | CLEARWATER | 411 | 271 | 65.94% | 17 |
| 14 | ST. PETERSBURG | 148 | 40 | 27.03% | 64 |
| 79 | NEW PORT RICHEY | 331 | 158 | 47.73% | 74 |
| 104 | PINELLAS PARK | 296 | 161 | 54.39% | 46 |
| 119 | LARGO | 384 | 226 | 58.85% | 43 |
| 125 | GULFPORT | 395 | 244 | 61.77% | 33 |
| 158 | TREASURE ISLAND | 135 | 88 | 65.19% | 7 |
| 173 | HOLIDAY | 297 | 158 | 53.20% | 50 |
| 238 | SAFETY HARBOR | 249 | 170 | 68.27% | 4 |
| 252 | CROSS BAYOU | 559 | 397 | 71.02% | -6 |
| 273 | MADEIRA BEACH | 2,113 | 929 | 43.97% | 550 |
| 275 | DUNNEDIN | 308 | 193 | 62.66% | 23 |
| 305 | ST. PETE BEACH | 166 | 98 | 59.04% | 18 |
| 335 | HUDSON | 227 | 165 | 72.69% | -6 |
| | District | 6019 | 3298 | 54.79% | 915 |

| | | econs or succes | | political and 100 miles | Date a Light of the |
|------|-------------------|-----------------|------|-------------------------|---------------------|
| | DISTRICT 17 | | | | |
| | | | | CURRENT | NEEDED |
| UNIT | NAME | GOAL | NOW | % | 70% |
| | | | | | |
| 6 | DELAND | 129 | 49 | 37.98% | 41 |
| 17 | NEW SMYRNA BCH | 256 | 192 | 75.00% | -13 |
| 45 | PALATKA | 43 | 16 | 37.21% | 14 |
| 115 | BUNNELL | 96 | 48 | 50.00% | 19 |
| 120 | HOLLY HILL | 240 | 183 | 76.25% | -15 |
| 127 | LAKE HELEN | 26 | 23 | 88.46% | -5 |
| 204 | DAYTONA BEACH | 51 | 25 | 49.02% | 11 |
| 255 | DELTONA | 32 | 31 | 96.88% | -9 |
| 259 | DEBARY, ORANGE CT | 36 | 24 | 66.67% | 1 |
| 267 | ORMOND BEACH | 171 | 96 | 56.14% | 24 |
| 270 | PORT ORANGE | 166 | 102 | 61.45% | 14 |
| 285 | EDGEWATER | 324 | 183 | 56.48% | 44 |
| 293 | INTERLACHEN | 138 | 102 | 73.91% | -5 |
| 361 | SOUTH DAYTONA | 175 | 104 | 59.43% | 19 |
| | District | 1883 | 1178 | 62.56% | 140 |

70% Target - 1/25/2013

DISTRICT ORDER ALL MEMBERSHIP KEYED AS OF 12/18/2012





| District | 11 | 79.17% |
|----------|----|------------|
| District | 2 | 73.82% |
| District | 4 | 71.62% |
| District | 15 | 70.44% |
| District | 3 | 70.41% |
| District | 6 | 70.11% |
| District | 13 | 68.17% |
| District | 9 | 66.63% |
| District | 14 | 66.28% |
| District | 12 | 65.80% |
| District | 8 | 65.46% |
| District | 7 | 65.26% |
| District | 5 | 63.99% |
| District | 17 | 62.56% |
| District | 1 | 62.01% |
| District | 16 | 54.79% |

The 2013 Department Membership Goal is **38,204**As of 12/18/2012, **25,090** membership have been processed.

We are currently at 65.67%