## **VETERANS AFFAIRS & REHABILITATION**

## **Year-End Unit Report**

## 2023 - 2024

Unit # l	Jnit Name		District #
Chairmen or President's Name		Phone # / Email	
What types of	services did your unit members	provide to Veteran	s, military and their families?
# of Volunteers	\$ Cash donations	# hours	Like/Kind Donations
Did your unit participate in the Veterans in School program?			
# of Volunteers	\$ Cash donations	# hours	Like/Kind Donations
Did your unit members participate in Honor Flight?			
	\$ Cash donations		Like/Kind Donations
Are there caregivers in the unit?		How many?	
What are some of the unique things that they do for their veteran?			

Report due to the District Chairman by April 1th, 2024