

**American Legion Auxiliary, Department of Florida
National Security Program
Unit Year-End Report 2016-2017**

Unit Name _____ Unit Number _____ District _____

Unit Chairman _____ Unit President _____

Chairman's email _____

This is what our Unit did for the Department of Florida National Security Program from
May 2016 – April 2017

1. Our Service for Veterans

- a. Hours volunteered assisting wounded warriors _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of veterans served _____

2. Our service for active duty military and their families

- a. Hours volunteered for shopping and preparing care packages _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of veterans served _____
- b. Hours volunteered for collecting, cutting and mailing coupons _____
 - i. Dollar value of coupons sent _____
- c. Hours volunteered distributing Blue Star Banners _____
 - i. Dollars spent _____
 - ii. Number of Banners presented _____
- d. Hours volunteered distributing Gold Star Banners _____
 - i. Dollars spent _____
 - ii. Number of Banners presented _____

- e. Hours volunteered assisting families of deployed military _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of military served _____
- f. Hours volunteered in Welcome Home Events _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of military served _____
- g. Hours volunteered in deployment ceremonies _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of veterans served _____
- h. Hours volunteered in Yellow Ribbon programs _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of veterans served _____
- 3. Disaster preparedness volunteer hours _____
 - i. Dollars spent _____
 - ii. Cert trainings done _____
 - iii. Number of volunteers certified _____

If more space is needed please, use an additional sheet to tell us about any other activities your Unit worked on this year.

Please send two (2) copies to your District Chairman and keep a copy for your files. This report must be received no later than April 1, 2017.