

**American Legion Auxiliary, Department of Florida  
National Security Program 2016-2017  
ROTC/JROTC Year-End Report**

District: \_\_\_\_\_ Unit Number: \_\_\_\_\_ Unit Name \_\_\_\_\_

Unit Chairman: \_\_\_\_\_ Phone # \_\_\_\_\_

Chairman Address: \_\_\_\_\_

Unit President \_\_\_\_\_ Phone # \_\_\_\_\_

President Address \_\_\_\_\_

Unit Address \_\_\_\_\_

Did your Unit adopt an ROTC/JROTC? Yes  No

Did they participate in your programs? Yes  No

In what programs did they participate? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many ROTC/JROTC medals were presented by the Unit? \_\_\_\_\_

How many certificates were presented by the Unit? \_\_\_\_\_

Did the Unit donate money to ROTC/JROTC? Yes \_\_\_\_\_ No \_\_\_\_\_ How much? \_\_\_\_\_

Please describe any activities not mentioned above between the Unit and ROTC/JROTC

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If additional space is needed please use another sheet and attach to this form.

**This form MUST be completed and sent to DEPARTMENT COMMITTEE MEMBER no later than April 15, 2017. If applying for the Department award, please include the narrative report also.**

Linda Hall  
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