

**American Legion Auxiliary, Department of Florida
National Security Program
District Year-End Report 2016-2017**

District #: _____

District Chairman Name and email address: _____

District President Name and email address: _____

This is what our Districts did for the Department of Florida National Security Program
from May 2016 – April 2017

1. Our Service for Veterans
 - a. Hours volunteered assisting wounded warriors _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of veterans served _____
2. Our service for active duty military and their families
 - a. Hours volunteered for shopping and preparing care packages _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of veterans served _____
 - b. Hours volunteered for collecting, cutting and mailing coupons _____
 - i. Dollar value of coupons sent _____
 - c. Hours volunteered distributing Blue Star Banners _____
 - i. Dollars spent _____
 - ii. Number of Banners presented _____
 - d. Hours volunteered distributing Gold Star Banners _____
 - i. Dollars spent _____
 - ii. Number of Banners presented _____

- e. Hours volunteered assisting families of deployed military _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of military served _____
- f. Hours volunteered in Welcome Home Events _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of military served _____
- g. Hours volunteered in deployment ceremonies _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of veterans served _____
- h. Hours volunteered in Yellow Ribbon programs _____
 - i. Dollars spent _____
 - ii. Value of In Kind donations _____
 - iii. Number of veterans served _____
- 3. Disaster preparedness volunteer hours _____
 - i. Dollars spent _____
 - ii. Cert trainings done _____
 - iii. Number of volunteers certified _____

Please use an additional sheet of paper to tell us about the other activities the Units reported on this year.

Please send two (2) copies to the Department National Security Chairman and keep a copy for your files. This report must be received no later than April 15, 2017.