

## UNIT LEGISLATIVE MID-YEAR REPORT 2016-2017

**Due Date to District Chairman: December 1, 2016**

Unit Name and Number: \_\_\_\_\_ District #: \_\_\_\_\_

Unit Legislative Chairman's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1. How many times did Unit members contact (phone calls, emails, letters, faxes, visits, etc.) their national elected officials about Legislative priorities of the American Legion? \_\_\_\_\_.  
Please provide details and specific topics/priorities on a separate sheet.
2. What legislative activities (town hall meetings, legislative receptions) did Unit members attend in their communities and department? Please describe on a separate sheet.
3. How did Unit members develop relationships with their elected officials? Please Describe on a separate sheet.
4. How did Unit members communicate the legislative priorities of The American Legion in their communities? Please describe on a separate sheet.
5. Did your Unit discuss the Legislative program at meetings and how they can contact their representatives? Yes \_\_\_\_\_ No \_\_\_\_\_
6. How many Unit members subscribed to receive alerts from capwiz.com/legion about the American Legion's recommendations about upcoming legislative action? \_\_\_\_\_
7. Did your Unit host a "Meet the Candidate" Night? Yes \_\_\_\_\_ No \_\_\_\_\_
8. Report any additional legislative activities completed during 2016-2017 on a separate sheet.

SEND REPORT TO THE DISTRICT LEGISLATIVE CHAIRMAN BY DEC. 1, 2017.

Robin J. Burk  
561-371-7240  
legislative@alafll.org